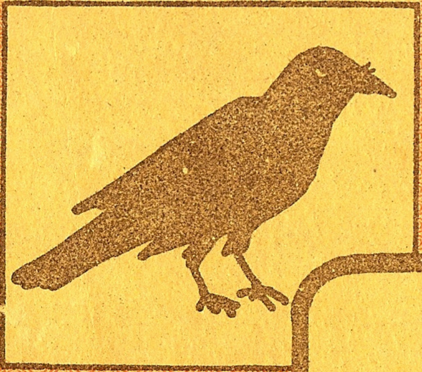
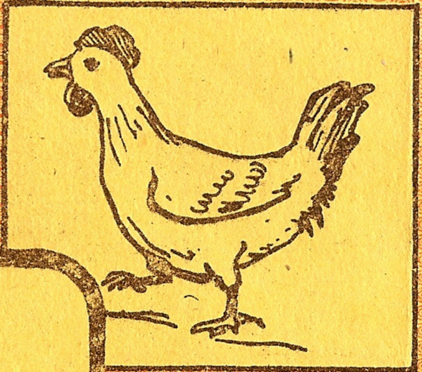
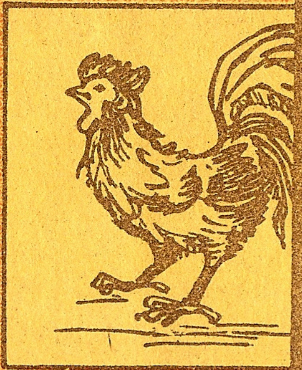
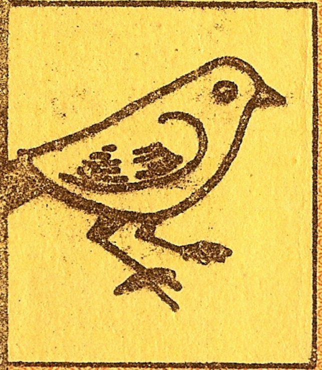




ଓଡ଼ିଆ ଚିତ୍ରାଭିଧାନ

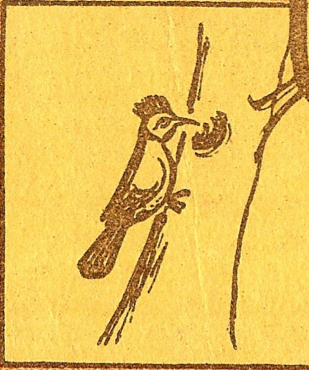
ସଂପାଦିକା

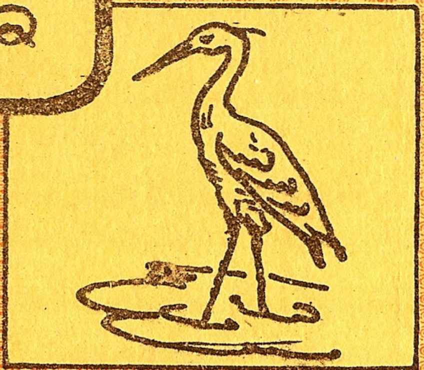
ବି. ଶ୍ୟାମଳା କୁମାରୀ

ସଂକଳନ

ବିଜୟଲକ୍ଷ୍ମୀ ମହାନ୍ତି

ଭାରତୀୟ ଭାଷା ସଂସ୍ଥାନ, ମହୀଶୂର





ଓଡ଼ିଆ ଚିତ୍ରାଭିଧାନ

ସଂପାଦିକା
ବି. ଶ୍ୟାମଲା କୁମାରୀ

ସଂକଳନ
ବିଜୟଲକ୍ଷ୍ମୀ ମହାନ୍ତି

ଚିତ୍ରକାର
ଗ୍ରନ୍ଧିନୀ ପାଓ୍ୱାର
ପରମାନନ୍ଦ ବାରିକ

ଭାରତୀୟ ଭାଷା ସଂସ୍ଥାନ, ମହୀଶୂର

First Published : *March 1992*
Chaitra 1914

© Central Institute of Indian Languages, 1992.

Price Rs. 10-00

Published at the Central Institute of Indian Languages,
Manasagangotri, Mysore - 570006 by Dr. E. Annamalai, Director, and printed at
the CIIL Printing Press, Mysore - 570006 by Mr. S. B. Biswas, Manager.

FOREWORD

The Central Institute of Indian Languages was set up on the 17th July, 1969 with a view to assisting and co-ordinating the development of Indian Languages. The Institute was charged with the responsibility of serving as a nucleus to bring together all the research and literary out-put from the various linguistic streams to a common head and narrowing the gap between basic research and developmental research in the fields of languages and linguistics in India.

The Institute and its four regional centres are thus engaged in research and teaching which lead to the publication of a wide-ranging variety of materials. Materials designed for teaching/learning at different levels and suited to specific needs is one of the major areas of interest in its series of publications. Basic research relating to the acquisition of language and study of language in its manifold psychosocial relations constitute another broad range of its interest. These materials will include materials produced by the members of the staff of the Central Institute of Indian Languages and its Regional Language Centres and associated scholars from Universities and Institutions both Indian and foreign.

The Central Institute of Indian Languages has initiated the **Pictorial Glossary Series in Indian Languages** which add visual cues to printed words. Designed for a wide ranging audience, it aims at improving both reading and comprehension. This glossary includes in itself both teaching and testing frames and tries to teach action verbs with nominal forms.

The Institute has already prepared Recall Vocabulary and Common Vocabulary series. We hope that addition of this Pictorial Glossary Series will go a long way in making teaching and learning more enjoyable.

Mysore

Dr. E. Annamalai,

DIRECTOR

Central Institute of Indian Languages.

କୃତଜ୍ଞତା - ସ୍ୱୀକାର

ଏ ଓଡ଼ିଆ ଚିତ୍ରାଭିଧାନ ରଚନା ନିମନ୍ତେ ଯେଉଁମାନେ ମତେ ଅନୁମତି, ସାହାଯ୍ୟ, ସହଯୋଗ ଓ ନିର୍ଦ୍ଦେଶନା ଦେଇଛନ୍ତି ଓ ଯେଉଁମାନଙ୍କଠାରେ ମୁଁ ବିଶେଷ ଭାବରେ କୃତଜ୍ଞ, ସେମାନେ ହେଲେ

ଡ. ଦେବୀପ୍ରସନ୍ନ ପଟ୍ଟନାୟକ, ନିର୍ଦ୍ଦେଶକ,
ଭାରତୀୟ ଭାଷା ସଂସ୍ଥାନ, ମହୀଶୂର,

ଡ. ଏମ୍. ଏସ୍. ଥିରୁମଲାଇ, ଉପନିର୍ଦ୍ଦେଶକ,
ଭାରତୀୟ ଭାଷା ସଂସ୍ଥାନ, ମହୀଶୂର,

ଶ୍ରୀମତୀ ବି. ଶ୍ୟାମଳା କୁମାରୀ, ରିଡରକମ୍-ରିସର୍ଚ୍ଚ ଅଫିସର,
ଭାରତୀୟ ଭାଷା ସଂସ୍ଥାନ, ମହୀଶୂର,

ଏହି ଉପଲକ୍ଷେ ଚିତ୍ରାଭିଧାନର ଚିତ୍ର ଆଙ୍କିବା ପାଇଁ ଚିତ୍ରକାର ମାନଙ୍କୁ ଓ ଏହାକୁ ଛପାଇବାର ଦାୟିତ୍ୱ ବହନ କରିଥିବାରୁ ଗୋପବନ୍ଧୁ ପ୍ରେସ୍, ଭୁବନେଶ୍ୱରର କର୍ମକର୍ତ୍ତା ମାନଙ୍କୁ ମଧ୍ୟ ମୋର ଧନ୍ୟବାଦ ଅର୍ପଣ କରୁଛି ।

INTRODUCTION

An important method adopted for teaching/learning the vocabulary of a language is the use of visuals. The books in this series PICTORIAL GLOSSARY IN INDIAN LANGUAGES exploit this method and make use of picture cues in the teaching/learning of vocabulary in Indian languages. These books are meant as supplementary aids in the learning of Indian languages primarily as second language by the adult and child learners. These can also be made use of by the mother tongue learners in lower primary classes and also by the adult neoliterates in learning the vocabulary.

The words included in these glossary books are chosen on the basis of their picturability. These words consist of basic vocabulary items of the respective languages. These also include other frequent words which are used in day to day contexts in different walks of life. Since these words were all selected mainly on the basis of their picturability,. it is only natural that some important basic vocabulary items may not find a place in these books. The words were collected from different semantic domains such as those pertaining to man and society, flora and fauna, physical world, numerals, colours, action, assertion, etc. Words thus chosen were classified into following groups.

ଭୂମିକା

ଭାଷାଶିକ୍ଷା/ଭାଷାଶିକ୍ଷାଦାନ କ୍ଷେତ୍ରରେ ଚିତ୍ର ସାହାଯ୍ୟରେ ଭାଷାର ଶବ୍ଦାବଳୀ ଶିକ୍ଷା ଏକ ବିଶେଷ ପଦ୍ଧତି । **ଭାରତୀୟ ଭାଷାରେ ଚିତ୍ରାଭିଧାନ** ସିରିଜରେ ଏହି ପଦ୍ଧତି ଅନୁସରଣ କରାଯାଇ ଚିତ୍ର ସଂକେତକୁ ଭାଷାର ଶବ୍ଦାବଳୀ ଶିକ୍ଷାର ମାଧ୍ୟମ କରାଯାଇଛି । ଶିଶୁ ଓ ପ୍ରାପ୍ତ ବୟସ୍କ ଶିକ୍ଷାର୍ଥୀଙ୍କ ପାଇଁ କୌଣସି ଭାରତୀୟ ଭାଷାକୁ ମୁଖ୍ୟତଃ ଦ୍ୱିତୀୟ ଭାଷା ଭାବରେ ଶିକ୍ଷା । ପାଇଁ ଏହି ଅଭିଧାନ ଏକ ସହାୟକ ପୁସ୍ତିକା ଭାବରେ ବ୍ୟବହୃତ ହୋଇପାରିବ । ପ୍ରାଥମିକ ସ୍ତରରେ ମାତୃଭାଷା ଶିକ୍ଷା ପାଇଁ ଏବଂ ପ୍ରାପ୍ତ ବୟସ୍କ ମାତୃଭାଷା ଶିକ୍ଷାର୍ଥୀଙ୍କ ପାଇଁ ମଧ୍ୟ ଏହା ବ୍ୟବହାର କରାଯାଇପାରେ ।

ଚିତ୍ରାଭିଧାନରେ ସଂଗୃହୀତ ଶବ୍ଦ ସମୂହକୁ ସେମାନଙ୍କର ଚିତ୍ରଲଭ୍ୟତା ଉପରେ ସଂଗ୍ରହ କରାଯାଇଛି । ଏହି ଶବ୍ଦ ସମୂହ ବିଭିନ୍ନ ଭାଷାର ମୌଳିକ ଶବ୍ଦାବଳୀ ଉପରେ ଆଧାରିତ । ଏଥିରେ ବିଭିନ୍ନ ପ୍ରକାରର ନିତିଦିନିଆ ବହୁଳ ବ୍ୟବହୃତ ଶବ୍ଦାବଳୀ ଅନ୍ତର୍ଭୁକ୍ତ । ଚିତ୍ରଲଭ୍ୟତା ଉପରେ ନିର୍ଭର କରି ଶବ୍ଦ ସଂଗ୍ରହ କରିବାକୁ ପଡ଼ିଥିବାରୁ କେତେକ ଆବଶ୍ୟକୀୟ ମୌଳିକ ଶବ୍ଦକୁ ମଧ୍ୟ ଏ ଅଭିଧାନରୁ ବାଦ ଦେବାକୁ ପଡ଼ିଛି । ଅର୍ଥତତ୍ତ୍ୱ ଭିତ୍ତିରେ ଶବ୍ଦ ସଂଗ୍ରହ ହୋଇଥିବାରୁ ଶବ୍ଦଗୁଡ଼ିକୁ ମାନବ ଓ ମାନବସମାଜ, ଉଦ୍ଭିଦ ଓ ଜୀବ ଜଗତ, ଭୌତିକ ପୃଥିବୀ, ସଂଖ୍ୟା, ରଙ୍ଗ ଏବଂ ବିଭିନ୍ନ କ୍ରିୟା ଅର୍ଥକ ବିଷୟବସ୍ତୁରୁ ଅନ୍ତର୍ଭୁକ୍ତ କରାଯାଇଛି । ସଂଗୃହୀତ ଶବ୍ଦଗୁଡ଼ିକ ନିମ୍ନଲିଖିତ ଭାଗରେ ବିଭାଗୀକରଣ ହୋଇଛି ।

1, Words elicited as answers to the question **What is this ?** (These are singular nouns and they fall in the subcategory of inanimate and non-human animate nouns. The major share of the glossary goes to this section.)

2, Words elicited as answers to the question **What are these ?** Oriya does not have regular plural mankers.

3, Words elicited as answers to the question **Who is he/she ?** (These include nouns which identify individuals (people) by their professions and/or by their other characteristic features such as age, sex, physical deformities, etc.)

4, Words elicited as answers to the question **Who are they ?** (These include some of the plural nouns of the above category.)

5. Words elicited as answers to the question **What is this number ?** (which present numerals.)

6, Words elicited as answers to the question **What colour is this ?** (giving colour terms.)

7, Words elicited as answers to the question **What sort of a cat/pencil/ball/line/box/umbrella is**

1, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **ଏଇଟା କ'ଣ** ପ୍ରଶ୍ନର ଉତ୍ତର । (ଏ ବିଭାଗର ଶବ୍ଦଗୁଡ଼ିକ ଏକବଚନ ପଦବିଶିଷ୍ଟ ଏବଂ ଏଥିରେ ଅପ୍ରାଣୀବାଚକ ଓ ଅବ୍ୟକ୍ତି ବାଚକ ଶବ୍ଦ ଅନ୍ତର୍ଭୁକ୍ତ । ଏହି ବିଭାଗ ଶବ୍ଦାଭିଧାନର ମୁଖ୍ୟ ବିଭାଗ ।)

2, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **ଏଗୁଡ଼ାକ କ'ଣ** ପ୍ରଶ୍ନର ଉତ୍ତର । (ଓଡ଼ିଆରେ ବହୁବଚନ ଚିହ୍ନର ନିୟମିତ ରୂପ ନାହିଁ ଏବଂ ସେଥିପାଇଁ ଏ ବିଭାଗରେ ପ୍ରଥମ ବିଭାଗର କେତେକ ଶବ୍ଦର କେବଳ ପୁନରାବୃତ୍ତି ହୋଇଛି ।)

3, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **ଇଏ କିଏ** ପ୍ରଶ୍ନର ଉତ୍ତର । (ଏ ବିଭାଗରେ ଥିବା ଶବ୍ଦଗୁଡ଼ିକ ଲୋକଙ୍କ ବ୍ୟବସାୟ ବା ଅନ୍ୟ କେତେକ ବିଶେଷତ୍ୱ ଯେପରି ବୟସ, ସ୍ତ୍ରୀ/ପୁରୁଷ ବାଚକ ଏବଂ ଶାରୀରିକ ବିକଳାଙ୍ଗ ପ୍ରଭୃତି ବିଷୟବସ୍ତୁ ଜ୍ଞାନ ।)

4. ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **ଏମାନେ କିଏ** (ପ୍ରଶ୍ନର ଉତ୍ତର ।)

5, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ '**ସଂଖ୍ୟାଟି କେତେ** ପ୍ରଶ୍ନର ଉତ୍ତର । (ଏ ବିଭାଗରେ କେବଳ ସଂଖ୍ୟା ରହିଛି ।)

6, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **କି ରଙ୍ଗ ?** ପ୍ରଶ୍ନର ଉତ୍ତର ।

7, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **କେମିତିଆ (ବିଲେଇ/ପେନସିଲ/ବଲ୍/ରେଖା/ବାକ୍ସ/ଛତା) କହ** ପ୍ରଶ୍ନର ଉତ୍ତର । ଏଥିରେ କେତେକ ବିଶେଷଣଗତ ଶବ୍ଦର ବ୍ୟବହାର ରହିଛି ।

this ? (giving adjectives, or words functioning like adjectives.)

8. Words elicited as answers to the question **What is are/he/she/it/they doing ?** (giving verbs of action.)

9. Words elicited as answers to the question **What is happening ?** (giving verbs of action which are impersonal.)

10. Words elicited as answers to the question **Where is the mango ?** (giving postpositions and particles showing location.)

Note that while presenting the words, the relevant question is written on the top left in every page of the book.

In these books the words are not presented in an alphabetical order but on the basis of their semantfc or other types of relationships which make the registration and recollection of words easier for the learners. For example, the words in the first category containing nouns are presented in an associational order as given below :

(i) Words related to man such as body parts ;

(ii) Words related to man such as dresses and ornaments ;

8, ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **ଇଏ/ଏମାନେ କ'ଣ କରୁଛି / କରୁଛନ୍ତି ?** ପ୍ରଶ୍ନର ଉତ୍ତର । ଏ ବିଭାଗରେ କେତେକ କ୍ରିୟାପଦର ବ୍ୟବହାର ରହିଛି ।

9. ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **କ'ଣ ହେଉଛି** ପ୍ରଶ୍ନର ଉତ୍ତର । ଏ ବିଭାଗରେ ଅବ୍ୟକ୍ତିବାଚକ କ୍ରିୟାପଦ ବ୍ୟବହାର ରହିଛି ।

10. ଯେଉଁ ଶବ୍ଦଗୁଡ଼ିକ **ଆମ୍ବଟି କୋଉଠି** ପ୍ରଶ୍ନର ଉତ୍ତର । (ଏ ବିଭାଗରେ କେତୋଟି ପ୍ରତ୍ୟୟ ପଦର ବ୍ୟବହାର ରହିଛି ।

ଲକ୍ଷ୍ୟ କରିବାକୁ ହେବ ଯେ ଶବ୍ଦଗୁଡ଼ିକ ଦେବାବେଳେ ସେ ବିଷୟରେ ପ୍ରଶ୍ନ ସବୁ ପ୍ରତି ପୃଷ୍ଠାର ଉପରେ ବାମ ପାଖରେ ରହିଛି ।

ଚିତ୍ରାଭିଧାନରେ ଶବ୍ଦ ସବୁ ଅକ୍ଷର କ୍ରମରେ ଦିଆ ନ ଯାଇ ଅର୍ଥଗତ ବା ଅର୍ଥ ସଂପର୍କ କ୍ରମରେ ଦିଆଯାଇଛି, ଯେପରିକି ତାହା ସ୍ମରଣ କରିବାକୁ ଓ ଆହରଣ କରିବାକୁ ଶିକ୍ଷାର୍ଥୀମାନଙ୍କ ପକ୍ଷରେ ସହଜ ହେବ । ଉଦାହରଣ ସ୍ୱରୂପ ଅଭିଧାନର ପ୍ରଥମ ବିଭାଗର ଶବ୍ଦଗୁଡ଼ିକ ଏକ ପ୍ରକାର ସମ୍ବନ୍ଧ କ୍ରମରେ ସଜ୍ଜିତ :

(i) ମଣିଷ ଶରୀରର ବିଭିନ୍ନ ଅଂଶ ସହିତ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ :

(ii) ମଣିଷର ପୋଷାକ ଓ ଅଲଙ୍କାର ସମ୍ବନ୍ଧିତ ଶବ୍ଦ ;

(iii) Words related to man's immediate environment such as house, parts of house, and household articles ;

(iv) Words related to man's food items including fruits and vegetables ;

(v) Words related to man's education ;

(vi) Words related to man's professions ;

(vii) Words related to man's different institutions concerning religion, politics, governments, entertainment, sports, games, trade, transport, etc ;

(viii) Words related to common animals, birds, creatures, etc ;

(ix) Words related to trees, plants, and their parts , and

(x) Words related to the physical world such as earth, sky, etc.

Similarly the verbs are also presented in an associational order such as the verds of action relating to body parts, cooking, sports and games, entertainment, education, profession, animals, etc. This type of ordering in presentation enables the learner to associate one word with the other easily and to acquire

(iii) ମଣିଷର ପାରିପାର୍ଶ୍ୱିକ ଅବସ୍ଥା ସହିତ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ, ଯେପରି ଘରର ବିଭିନ୍ନ ଅଂଶ ଓ ଘର ଭିତରର ଆବଶ୍ୟକୀୟ ଆସବାବ ପତ୍ର :

(iv) ମଣିଷର ଖାଦ୍ୟ ତଥା ଫଳ ଓ ବିଭିନ୍ନ ପନିପରିବା ସମ୍ବନ୍ଧିତ ଶବ୍ଦ ;

(v) ମଣିଷର ଶିକ୍ଷା ବ୍ୟବସ୍ଥା ସହିତ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ ;

(vi) ମଣିଷର ବ୍ୟବସାୟ ଓ ବୃତ୍ତି ସହିତ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ :

(vii) ମଣିଷର ବିଭିନ୍ନ ଅନୁଷ୍ଠାନ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ, ଯେପରି ଧର୍ମ, ରାଜନୀତି, ସରକାରୀ, ବିନୋଦନ, ଖେଳ, ବାଣିଜ୍ୟ ବ୍ୟବସାୟ, ଯାନବାହାନ ପ୍ରଭୃତି :

(viii) ସାଧାରଣ ପଶୁ, ପକ୍ଷୀ ଓ ପୋକ ଜୋକ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ ;

(ix) ବୃକ୍ଷ, ଲତା ଏବଂ ତାର ବିଭିନ୍ନ ଅଂଶ ସହିତ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ :

(x) ଭୌତିକ ପୃଥିବୀ ସହିତ ସମ୍ବନ୍ଧିତ ଶବ୍ଦ, ଯେପରି ପୃଥିବ ଆକାଶ ପ୍ରଭୃତି ;

ସେହିପରି ବିଭିନ୍ନ କ୍ରିୟାପଦ - ଶବ୍ଦଗୁଡ଼ିକ ମଧ୍ୟ ଆନୁଷଙ୍ଗିକ କ୍ରମରେ ଶରୀରର ସଂପୃକ୍ତ ବିଭିନ୍ନ ଅଂଶ, ରନ୍ଧନ, କ୍ରୀଡ଼ା, ବିନୋଦନ, ଶିକ୍ଷା, ବ୍ୟବସାୟ ଓ ପଶୁପକ୍ଷୀ

it without difficulty. In every group and within every subgroup such an order of association is followed while presenting the words.

There are in all in each **Glossary** book 1284 frames. Each visual is considered as a frame. Of these 1284 frames, only 1068 frames are for learning items. That is, 1068 words are introduced for learning purpose. The remaining 216 frames are for testing purpose. These 216 frames present visuals, words for which have already been introduced. The words for testing the proficiency attained have been culled out from various semantic domains and are presented under each semantic group, or related groups of words. For example, as soon as the introduction of 60 vocabulary items prosenting the body parts are over, 12 visuals from the same group are repeated without verbal cues. The learners are expected to provide the word for the visual given in each of these testing frames on their own without consulting the preceding visuals presented for learning those items. An Answer Key is provided as Appendix I. Appendix II of the book has an index listing all the vocabulary items introduced in the **Glossary**, alphabetically arranged in the respective language. Each entry in the index gives on the right hand side the serial number of the visual for that word.

In the **Glossary** itself each visual is presented with

ପ୍ରଭୃତି ସହିତ ବ୍ୟବହୃତ । ଏହିପରି କ୍ରମରେ ଶବ୍ଦଗୁଡ଼ିକୁ ସଜ୍ଜିତ କରାଯିବା ଫଳରେ ଶିକ୍ଷାର୍ଥୀ ପକ୍ଷରେ ସଂପୃକ୍ତ ଶବ୍ଦ ସମୂହକୁ ସହଜରେ ଶିକ୍ଷା କରିବା ସମ୍ଭବ ହେବ । ପ୍ରତ୍ୟେକ ବିଭାଗ ଓ ତାର ଉପବିଭାଗରେ ସଂପୃକ୍ତ ଶବ୍ଦ କ୍ରମକୁ ଅନୁସରଣ କରାଯାଇଛି ।

ପ୍ରତ୍ୟେକ ଚିତ୍ରାଭିଧାନରେ ସମୁଦାୟ ୧୨୮୪ଟି ଚିତ୍ରସଂକେତ ରହିଛି । ଏହି ୧୨୮୪ଟି ଚିତ୍ର ସଂକେତ ମଧ୍ୟରୁ କେବଳ ୧୦୬୮ଟି ଚିତ୍ର ସଂକେତ ଶବ୍ଦ ଶିକ୍ଷା ପାଇଁ ଉଦ୍ଦିଷ୍ଟ । ଅର୍ଥାତ ୧୦୬୮ଟି ଚିତ୍ର ସଂକେତ ଦିଆଯାଇଛି ଶବ୍ଦ ଶିକ୍ଷା ଉଦ୍ଦେଶ୍ୟରେ । ଅବଶିଷ୍ଟ ୨୧୬ଟି ଚିତ୍ର ସଂକେତ ଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣ ଉଦ୍ଦେଶ୍ୟରେ ଦିଆଯାଇଛି । ଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣର ଅନ୍ତର୍ଭୁକ୍ତ ଶବ୍ଦଗୁଡ଼ିକ ଚିତ୍ରାଭିଧାନରେ ପୂର୍ବରୁ ଦିଆଯାଇଥିବା ଚିତ୍ର ସଂକେତ । ଶବ୍ଦ ଶିକ୍ଷା ଦକ୍ଷତା ପରୀକ୍ଷା ପାଇଁ ବିଭିନ୍ନ ଅର୍ଥ-ସମ୍ବନ୍ଧୀୟ ବିଭାଗରୁ ଶବ୍ଦଗୁଡ଼ିକୁ ସଂଗ୍ରହ କରାଯାଇଛି ଓ ପ୍ରତି ବିଭାଗ ବା ତାହାର ଉପବିଭାଗ ସହିତ ଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣ ବିଭାଗକୁ ରଖାଯାଇଛି । ଉଦାହରଣ ସ୍ୱରୂପ ଶରୀରର ବିଭିନ୍ନ ଅଂଶକୁ ନେଇ ୬୦ଟି ଚିତ୍ର ସଂକେତ ଦିଆଯିବା ପରେ ୧୨ଟି ଚିତ୍ର ସଂକେତକୁ ବିନା ଶବ୍ଦରେ ପୁନରାବୃତ୍ତି କରାଯାଇଛି । ଉଦ୍ଦେଶ୍ୟ ହେଉଛି ଶିକ୍ଷାର୍ଥୀମାନେ ପୂର୍ବ ଚିତ୍ର ସଂକେତକୁ ନ ଦେଖି ଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣ ବିଭାଗର ଶବ୍ଦ ନିଜେ ନିଜେ ଲେଖିବେ । ପରିଶିଷ୍ଟ - I ରେ ଶବ୍ଦଶିକ୍ଷା ପରୀକ୍ଷଣ ବିଭାଗର ଉତ୍ତର ରହିଛି । ପରିଶିଷ୍ଟ - II ରେ ଅକାରାଦି କ୍ରମରେ ପ୍ରତିଭାଷାର ଚିତ୍ରାଭିଧାନରେ ବ୍ୟବହୃତ ସବୁ ଶବ୍ଦର ତାଲିକା ରହିଛି । ପରିଶିଷ୍ଟ - III ରେ ଦିଆଯାଇଥିବା ଶବ୍ଦଗୁଡ଼ିକ ସହିତ ଡାହାଣ ପାଖରେ ସେମାନଙ୍କର ଇଂରାଜୀ କ୍ରମିକ ସଂଖ୍ୟା ମଧ୍ୟ ଦିଆଯାଇଛି ।

ଚିତ୍ରାଭିଧାନରେ ଦିଆଯାଇଥିବା ଚିତ୍ର ସଂକେତର ବାମ ପାଖରେ ତାର କ୍ରମିକ ସଂଖ୍ୟା ଅଛି । କ୍ରମିକ ସଂଖ୍ୟାର ଗତି ବାମରୁ ଡାହାଣ ଏହି କ୍ରମରେ ଥିବାରୁ

a serial number at the left hand corner in the bottom. These serial numbers are given left to right and the learners are advised to follow the same order while learning the glossary. Serial number of the visual is followed by the word appropriate for it. In some cases the visuals may be perceived as rather too general to suggest a single word exclusively for the visual. In these cases an arrow mark is used to pin point the item meant for the frame. For example, in frame number 4 the part of the visual for which the word stands is **cheek** and this is indicated by an arrow mark. So when such a visual is used in the test the learners are also expected to give only the word meant for it as given in the learning frame.

In each testing frame the visual is provided with the serial number which is followed by a blank space. The learners are required to supply the appropriate wotd. They are expected to write the word with correct spelling. They can, after writing, check with the key provided in Appendix I.

In a teaching situation where this book is used the teacher may use the visuals in the **Glossary** to teach also related words for parts of objects and their uses. Whether the students have learnt these additional words taught using the visuals in the **Glossary** or not could also be tested by the teacher using arrow mark as a device in the concerned visuals.

ଶିକ୍ଷାର୍ଥୀମାନେ ମଧ୍ୟ ଏହି କ୍ରମରେ ଶବ୍ଦ ଶିକ୍ଷା ଗ୍ରହଣ କରିବା ଉଚିତ । ଚିତ୍ରସଂକେତ କ୍ରମକୁ କ୍ରମିକ ସଂଖ୍ୟା ଅନୁସାରେ ରଖାଯାଇଛି । ଯେଉଁଠାରେ ଚିତ୍ରର କୌଣସି ଅଂଶକୁ ସୂଚିତ କରିବା ଦରକାର ସେଠାରେ ତୀରଚିହ୍ନ ଦ୍ୱାରା ତାହା ସୂଚନା ଦିଆଯାଇଛି । ଉଦାହରଣ ସ୍ୱରୂପ ଚିତ୍ରସଂକେତ ସଂଖ୍ୟା ୪ରେ ଥିବା ଚିତ୍ରରେ **ଚିବୁକ** ଅଂଶ ତୀର ଚିହ୍ନ ଦ୍ୱାରା ସୂଚିତ । ଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣ ବିଭାଗରେ ଯେଉଁଠି ଏହିପରି ତୀର ଚିହ୍ନର ବ୍ୟବହାର ରହିଛି ଶିକ୍ଷାର୍ଥୀମାନେ ତୀର ଚିହ୍ନ ସୂଚିତ ଅଂଶକୁ ସେଠାରେ ଲେଖିବା ଉଚିତ ।

ଶବ୍ଦଶିକ୍ଷା ପରୀକ୍ଷଣ ବିଭାଗରେ ଥିବା ଚିତ୍ର ସଂକେତରେ କେବଳ କ୍ରମିକ ସଂଖ୍ୟା ସହିତ ଶବ୍ଦଟି ଲେଖିବା ପାଇଁ ସ୍ଥାନ ଖାଲି ରହିଛି । ଶିକ୍ଷାର୍ଥୀମାନେ ନିର୍ଭୁଲ ବନାନ ସହିତ ଶବ୍ଦଟି ଖାଲି ସ୍ଥାନରେ ଲେଖିବେ ଓ ଲେଖିବା ପରେ ନିଜେ ଲେଖିଥିବା ଉତ୍ତରଟି ଠିକ୍ କି ଭୁଲ ପରିଶିଷ୍ଟ - I ରେ ଥିବା ଉତ୍ତର ସହିତ ମିଳାଇ ଦେଖିପାରିବେ ।

ଶିକ୍ଷଦାନ ସମୟରେ ଶିକ୍ଷକ ଚିତ୍ରାଭିଧାନରେ ଥିବା ଚିତ୍ର ସଂକେତ ସହିତ ଅନ୍ୟ ସଂପର୍କିତ ଶବ୍ଦ ସମୂହ ଏବଂ ସେଗୁଡ଼ିକର ବ୍ୟବହାର ବିଷୟରେ ସୂଚନା ଦେଇପାରିବେ । ନୂତନ ସଂପର୍କିତ ଶବ୍ଦଗୁଡ଼ିକର ଶିକ୍ଷାଦାନ ପରେ ଶିକ୍ଷକ ନିଜେ ଚିତ୍ର ସଂକେତରେ ତୀର ଚିହ୍ନ ସୂଚିତ କରି ନୂତନ ଶବ୍ଦଶିକ୍ଷା ପରୀକ୍ଷା କରିପାରିବେ ।

ଯଦିଓ ପ୍ରତି ଚିତ୍ରାଭିଧାନରେ ପ୍ରତି ଭାଷାର ଶବ୍ଦାବଳୀ ଶିକ୍ଷାର ବ୍ୟବସ୍ଥା କରାଯାଇଛି, ଏହି ଶବ୍ଦଗୁଡ଼ିକୁ ଏକ ପୂର୍ଣ୍ଣବାକ୍ୟ ପ୍ରଶ୍ନର ପୂର୍ଣ୍ଣବାକ୍ୟ ଉତ୍ତର ଆକାରରେ ଶିକ୍ଷା ଦିଆଯାଇଛି । ଏଣୁ ଚିତ୍ରାଭିଧାନରେ ପ୍ରତି ଶବ୍ଦକୁ ଅଲଗା ଭାବରେ ବା ବାକ୍ୟାଂଶ

Although the vocabulary items are presented as individual items in these glossary books, the questions eliciting responses of vocabulary items are framed taking into account the use of these vocabulary items in actual sentence frames. Accordingly each of these items can be elicited as individual words and also as words occurring in phrases and sentences. In other words, for the question **What is this ?** the response may be a single word such as **cat**, or it may be in the form of a sentence such as **This is a cat.** For the question **What are these ?** the response may be **cats** or **These are cats.** Hence it is suggested that the learners are taught these items first as individual entities (**cat** in response to the question **What is this ?**) and then their use in sentences (**This is a cat** in response to the question **What is this ?** Their use in larger units of phrases and sentences will have to be drilled by the teacher manipulating different sentences and situations. This can be done as an extension activity of these glossary books. This extension may be better done based on the mastery of other words in the **Glossary.** For example, an adjective such as **big** may be used with the word **cat** to

ଆକାରରେ ବା ଏକ ବାକ୍ୟ ଆକାରରେ ଶିକ୍ଷା ଦିଆଯାଇପାରିବ । **ଏଇଟା କ'ଣ** ପ୍ରଶ୍ନର ଉତ୍ତର । **ବିଲେଇ** ଭଳି ଏକ ଶବ୍ଦ ବିଶିଷ୍ଟ ବା **ଏଇଟା ବିଲେଇ** ପରି ବାକ୍ୟ ଆକାରରେ ହୋଇପାରେ । **ଏଗୁଡ଼ାକ କ'ଣ** ପ୍ରଶ୍ନର ଉତ୍ତର ବହୁବଚନରେ ମଧ୍ୟ **ବିଲେଇ** ଭଳି ଏକ ଶବ୍ଦ ବିଶିଷ୍ଟ ବା **ଏଗୁଡ଼ାକ ବିଲେଇ** ଭଳି ବାକ୍ୟରେ ହୋଇପାରେ । ପ୍ରଥମେ ଶବ୍ଦ ଓ ପରେ ବାକ୍ୟ ଏହି କ୍ରମରେ ଶିକ୍ଷାର୍ଥୀମାନେ ଶବ୍ଦ ଓ ବାକ୍ୟ ଶିକ୍ଷା ଲାଭ କରିପାରିବେ । କୌଣସି ଶବ୍ଦସଂକେତ ସହିତ ନୂତନ ବାକ୍ୟାଂଶ ବା ବାକ୍ୟ ଶିକ୍ଷାଦାନ ପାଇଁ ଶିକ୍ଷକ ଆବଶ୍ୟକୀୟ ପୁନରାବୃତ୍ତି ଅଭ୍ୟାସ ପଦ୍ଧତି ଅନୁସରଣ କରି ଶିକ୍ଷା ଦେବା ଉଚିତ । ଶବ୍ଦାଭିଧାନରେ ଶବ୍ଦାବଳୀ ଶିକ୍ଷା କେତେଦୂର ଅଗ୍ରସର ହେବାପରେ ଅଧିକ ବାକ୍ୟ ବା ବାକ୍ୟାଂଶ ଶିକ୍ଷା ପ୍ରତି ଶିକ୍ଷକ ଶିକ୍ଷାର୍ଥୀମାନଙ୍କର ଆଗ୍ରହ ବଢାଇବା ଉଚିତ । ଉଦାହରଣ ସ୍ୱରୂପ **ବଡ଼** ପରି ବିଶେଷଣ ରୂପି ଶବ୍ଦ ଶିକ୍ଷା ଦିଆଯିବା ପରେ **ବିଲେଇ** ସହିତ ଏହାକୁ ଯୋଗକରି **ବଡବିଲେଇ** ଶବ୍ଦ ଶିକ୍ଷା ଦିଆଯାଇପାରେ । ସେହିପରି କ୍ରିୟାପଦ ଶବ୍ଦଶିକ୍ଷା ଦେବା ପରେ **ଦଉଡ଼ୁଛି** ଶବ୍ଦକୁ ବିଲେଇ ସହିତ ବ୍ୟବହାର କରି **ବିଲେଇ ଦଉଡୁଛି** ବାକ୍ୟ ଗଠନ କରାଯାଇପାରିବ । ଏହାକୁ ପ୍ରଥମେ ମୁହଁରେ କହି ଶିଖିବା ପରେ ଲେଖିବାକୁ ଶିକ୍ଷା ଦିଆଯିବା ଉଚିତ ।

ପୂର୍ବରୁ କୁହାଯାଇଛି ଯେ **ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି** ପ୍ରଶ୍ନର ଉତ୍ତରରେ କ୍ରିୟାପଦ ବ୍ୟବହୃତ ହୋଇଛି । ପ୍ରଶ୍ନ-ବାକ୍ୟର କର୍ତ୍ତା ତୃତୀୟ ପୁରୁଷ

form a pharase **big cat**. Likewise a verb, for example **run**, can be clubbed with the word **cat** to derive a sentence **The cat runs**. Also note that the responses can be elicited orally first and then in the written forms.

As already pointed out, words of action (verbs) are introduced as response to the question **What is / are he / she / it / they doing ?** Since the question is worded in third person singular or plural the response that contains the verb, given under each visual, is also in third person singular or plural as per the convention followed in individual languagss. If the response thus given in the visual is, for instance; in masculine gender, the teacher can present the same verb with **she** or **it** or **they** as the subject, suitably changing the suffixes added to the verb. The teacher can exploit the same visual for drilling the conjugations of the particular verb for subject under various persons (first, second and third person). The same strategy can be adopted for the visuals given in testing frames as well.

Similarly the group 10 visuals which give words for postpositions indicating location can also be exploited. The first step in learning here is the mastery of the word for the particular position. Twelve such words are introduced for learning purpose. The second learning point is the use of

ଏକବଚନ ବା ବହୁବଚନରେ ହୋଇଥିବାରୁ ଚିତ୍ରସଂକେତର ଛବିରେ ମଧ୍ୟ କ୍ରିୟା ବ୍ୟବହାରରେ ଆବଶ୍ୟକୀୟ ଏକବଚନ ବା ବହୁବଚନ କରାଯାଇଛି ଓ ଏଥିପାଇଁ ପ୍ରତ୍ୟେକ ଭାଷାର ପ୍ରଚଳିତ ନିୟମକୁ ଅନୁସରଣ କରାଯାଇଛି । ଶିକ୍ଷକ ଏଇ ବିଭାଗର ଶବ୍ଦାବଳୀ ଶିକ୍ଷାଦାନ ବେଳେ ବ୍ୟବହୃତ ଚିତ୍ରସଂକେତର କ୍ରିୟା ପଦକୁ କର୍ତ୍ତା (ପ୍ରଥମ, ଦ୍ୱିତୀୟ ଓ ତୃତୀୟ ପୁରୁଷ) ଓ କ୍ରିୟା ସଂପର୍କ କ୍ରମରେ ପୁନରାବୃତ୍ତି ଅଭ୍ୟାସ ସମୟରେ ବ୍ୟବହାର କରିପାରିବେ । ଏହି ବ୍ୟବସ୍ଥା ଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣ ବିଭାଗରେ ମଧ୍ୟ ବ୍ୟବହୃତ ହୋଇ ପାରିବ ।

ସେହିପରି ବିଭାଗ - ୧୦ ରେ ସ୍ଥାନ - ପ୍ରତ୍ୟୟ ଶିକ୍ଷା ପାଇଁ ମଧ୍ୟ ଚିତ୍ର ସଂକେତର ବହୁବିଧ ବ୍ୟବହାର କରାଯାଇ ପାରିବ । ପ୍ରଥମ ଅବସ୍ଥାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ସ୍ଥାନ ପାଇଁ ଥିବା ପ୍ରତି ଶବ୍ଦକୁ ଶିକ୍ଷା ଦିଆଯିବା ଉଚିତ । ଏଥିରେ ୧୨ଟି ସ୍ଥାନ ପ୍ରତ୍ୟୟ ଶବ୍ଦ ଶିକ୍ଷାର ବ୍ୟବସ୍ଥା ଅଛି । ପରବର୍ତ୍ତୀ ଅବସ୍ଥାରେ ପ୍ରତି ପ୍ରତ୍ୟୟ ଆବଶ୍ୟକୀୟ ବାକ୍ୟରେ ବ୍ୟବହାର କରିବାକୁ ଶିକ୍ଷା ଦିଆଯାଇପାରିବ । ଏ ବିଭାଗରେ ମଧ୍ୟ ବସ୍ତୁ ଓ ବସ୍ତୁର ସ୍ଥାନ ପରିବର୍ତ୍ତନମୂଳକ ବ୍ୟବସ୍ଥା ଦ୍ୱାରା ଅଧିକ ଶବ୍ଦଶିକ୍ଷା ପରୀକ୍ଷଣ ହୋଇପାରିବ । ଅର୍ଥାତ ଆମ୍ବ ପରିବର୍ତ୍ତେ ଅନ୍ୟ ବସ୍ତୁ ଏବଂ ବାକ୍ସ ଓ ଟେବୁଲ ପରିବର୍ତ୍ତେ ଅନ୍ୟ ବସ୍ତୁ ବ୍ୟବହାରକରି ଏହାକୁ ଶିକ୍ଷା ଦିଆଯାଇ ପାରିବ ।

ବିଭିନ୍ନ ଭାଷାର ଚିତ୍ରାଭିଧାନ ପ୍ରଣୟନ ପାଇଁ ନିର୍ଦ୍ଦିଷ୍ଟ ନିର୍ଦ୍ଦେଶାବଳୀକୁ ଅନୁସରଣ କରି ଲେଖକ ମାନେ ନିଜ ନିଜ ଭାଷାରୁ ଅର୍ଥ-ସଂପର୍କ ଭିତ୍ତିରେ ବିଭିନ୍ନ ବିଭାଗର ଶବ୍ଦ ସଂଗ୍ରହ କରିଛନ୍ତି । ଲେଖକମାନେ ଏକାଠି ବସି (ସଂପାଦକ ସେମାନଙ୍କ ଭିତରୁ ଜଣେ) ସଂଗୃହୀତ ଶବ୍ଦ ସମୂହକୁ ତୁଳନା କରି ଏକ ସର୍ବସମ୍ମତ ସାଧାରଣ ଫର୍ମା ତିଆରି କରିଛନ୍ତି ।

the individual postposition in sentences appropriate to the sense intended in the visual. Here, again, the frames have the potential for addirional exercies by substituting the object and location. For example, instead of the word for **mango** one could use words for other objects. Likewise instead of the word for **box**, **table**, etc., words for other objects could be used suitably.

For the preparation of these **Glostary** in different languages the individual authors were asked to collect words in their respective languages on the basis of the guidelines given regarding semantic grouping etc. The words thus collected were compared by the authors (Editor being one of them) sitting together.

It may also be noted that no attempt has been made to depict the different meaning shades of a given word. Only the most important aspect of the meaning is presented with the visual from. However one will find that there are some repetitions of the eame word under different visuals in some Glossary books in these series. Whenever this occurs it will be seen that in that particular language the same word is used to refer to more than one concept, and that it is not the case in other languages, where they may have different words.

ଏହା ମଧ୍ୟ ଲକ୍ଷ୍ୟ କରିବାର କଥା ଯେ ଚିତ୍ରାଭିଧାନରେ ଶବ୍ଦର ଅର୍ଥ-ସଂପର୍କଗତ ସମ୍ବନ୍ଧ ବ୍ୟବହାର ଦିଆଯାଇ ନାହିଁ । ଚିତ୍ରସଂକେତ ଦ୍ୱାରା କେବଳ ଅତି ଆବଶ୍ୟକୀୟ ଅର୍ଥଟିକୁ ଦିଆଯାଇଛି । କେତେକ ଚିତ୍ରାଭିଧାନରେ କେତେକ ଶବ୍ଦ ବିଭିନ୍ନ ଚିତ୍ରସଂକେତରେ ଏକାଧିକ ବାର ପୁନରାବୃତ୍ତି ହୋଇଛି । ଏପରି ହେବାର ହେତୁଛି, କେତେକ ଭାଷାରେ କୌଣସି ଗୋଟିଏ ଶବ୍ଦ ଏକାଧିକ ଅର୍ଥ ପ୍ରକାଶ ପାଇଁ ବ୍ୟବହୃତ ହେଉଥିଲା ବେଳେ ଅନ୍ୟ କେତେକ ଭାଷାରେ ତା ନ ହୋଇ ସେହି ଅର୍ଥ ସବୁ ପ୍ରକାଶ କରିବା ପାଇଁ ଭାଷାମାନଙ୍କର ସ୍ୱତନ୍ତ୍ର ଶବ୍ଦ ରହିଛି ।

ଚିତ୍ରାଭିଧାନରେ ଶବ୍ଦ ସନ୍ଧି ବା ଯୁଗ୍ମଶବ୍ଦ ବ୍ୟବହାରକୁ ଯଥାସମ୍ଭବ ଅନ୍ତର୍ଭୁକ୍ତ ନ କରିବାକୁ ଉଦ୍ୟମ କରାଯାଇଛି । କିନ୍ତୁ ଯେଉଁଠି ଯୁଗ୍ମଶବ୍ଦର ମୌଳିକ ଅର୍ଥ ପ୍ରକାଶ କରୁଛି ସେପରି କ୍ଷେତ୍ରରେ ତାହାକୁ ଅନ୍ତର୍ଭୁକ୍ତ କରିବାକୁ ପଡ଼ିଛି । ଉଦାହରଣ ସ୍ୱରୂପ, କେତେକ ଭାଷା ଚିତ୍ରାଭିଧାନରେ **ଦିଆସିଲି କାଠି** (274) match stick **ସିଲେଇ ମେସିନ** sowing machine ପରି ଯୁଗ୍ମ ଶବ୍ଦ ବ୍ୟବହାର କରାଯାଇଛି । ପୁଣି କେତେକ ଭାଷାରେ ଗୋଟିଏ ଅର୍ଥ ପାଇଁ ଯୁଗ୍ମଶବ୍ଦ ବ୍ୟବହାର ହେଉଥିବାବେଳେ ସେହି ଶବ୍ଦ ପ୍ରକାଶ କରିବାକୁ ଅନ୍ୟ ଭାଷାରେ କେବଳ ମୌଳିକ ଶବ୍ଦର ବ୍ୟବହାର ରହିଛି ।

ଲକ୍ଷ୍ୟ କରିବାକୁ ହେବ ଯେ କ୍ରିୟାଶବ୍ଦ ବ୍ୟବହୃତ ବିଭାଗରେ କ୍ରିୟାରେ ଅନ୍ୟ ବିଶେଷ୍ୟ ପଦ ଯୋଗ ହୋଇ ଏକ ଯୁଗ୍ମ କ୍ରିୟାଶବ୍ଦ ତିଆରି କରିବାକୁ ପଡ଼ିଛି । ଓଡ଼ିଆ ଚିତ୍ରାଭିଧାନର ଏହି ବିଭାଗରେ କ୍ରିୟାଶବ୍ଦ ଦ୍ୱାରା ଚିତ୍ରସଂକେତ

As far as possible compound words have been avoided for inclusion in the **Glossary**. Only in rare instances when the vocabularp item is very basic in some intutively felt sense and is a common item in most of the languages, a compound word is in-cluded in a particular **Glossary**. To cite some examples from a few languages, some such compound words used in the **Glossary** are benkikaddi (274) 'match stick'. etc It is also possible that for a particular concept in one language there is a compound word and in others it may be expressed by a simple word.

Note also that in order for certain verbs to be understood correctly, the verbs have to be necessarily presented along with one or the other noun preceding them constituting a compound form. This ts different from other transitive verbs such as eat. drink, read. etc., which also require that an object be specified when used in meaningful sentences such as **he is drinking coffee, she is eating a mango**, etc., but can also be expressed as eating, driking, reading, etc., to convey the meanings of the action performed with respect to the question **What is he/she doing ?** In the Oriya Glossary mony action verbs are expressed by their compound.

Inherent limitations of picture as a communication mode and difficulties

ନାମିତ କରିବାକୁ ଅଧିକାଂଶ ସ୍ଥାନରେ ଯୁଗ୍ମ କ୍ରିୟାପଦ 'ବ୍ୟବହାରକୁ ଅନ୍ତର୍ଭୁକ୍ତ କରାଯାଇଛି । ଯୁଗ୍ମ କ୍ରିୟାପଦ ଛଡ଼ା କେତେକ ସକର୍ମକ କ୍ରିୟା, ଯେପରି ଖାଇବା, ପିଇବା, ପଢ଼ିବା ପ୍ରଭୃତିକୁ କେତେକ ବସ୍ତୁ ସହିତ ଯୋଗ କରାଯାଇ ଯେପରି **ଇଏ କଫି ପିଉଛି, ଇଏ ଆମ୍ବ ଖାଉଛି** ପ୍ରଭୃତି ପରି ଅର୍ଥପୂର୍ଣ୍ଣ ବାକ୍ୟ ଗଠନ କରାଯାଇପାରେ କିମ୍ବା କେବଳ ଖାଉଛି, ପିଉଛି, ପଢ଼ୁଛି ପ୍ରଭୃତି କ୍ରିୟାପଦ ବ୍ୟବହାର କରି **ସେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି** ପ୍ରଶ୍ନର ଉତ୍ତର ତିଆରି କରାଯାଇପାରେ ।

ଭାବ ପ୍ରକାଶ ପାଇଁ ଭାଷାକୁ ଚିତ୍ର ସଂକେତ ମାଧ୍ୟମରେ ବା ଚିତ୍ର ସଂକେତକୁ ଭାଷା ମାଧ୍ୟମରେ ପ୍ରକାଶ କରିବା ବେଳେ ସୃଷ୍ଟି ହେଉଥିବା କେତେକ ପ୍ରତିବନ୍ଧକ ଏହି ପ୍ରକାର ପୁସ୍ତକ ପ୍ରଣୟନ ପାଇଁ ସମସ୍ୟା ରୂପେ ଦେଖା ଦେଇଥାଏ । କିନ୍ତୁ ସୌଭାଗ୍ୟରେ ବିଷୟ ଯେ ଚିତ୍ରସଂକେତ ପାଇଁ ବହୁ ସ୍ଥାପତ୍ୟ ଓ ଭାରତୀୟ ଚିତ୍ରଶିଳ୍ପର ପ୍ରଚଳନ ଯୁଗ ଯୁଗ ଧରି ଚାଲି ଆସିଛି । ବିଭିନ୍ନ ପତ୍ର-ପତ୍ରିକା ଓ ପାଠ୍ୟ ପୁସ୍ତକ ମଧ୍ୟ ଏଥିପାଇଁ ସାହାଯ୍ୟ କରି ଆସିଛି । ଏହି ପ୍ରକାରର ବିଭିନ୍ନ ଉନ୍ନତ ଶିଳ୍ପକଳା ଛଡ଼ା ଆମ ଦୈନନ୍ଦିନ ଜୀବନରେ ମଧ୍ୟ ଆମେ କେତେକ ଚିତ୍ରସଂକେତ କ୍ରିୟାପଦ ପାଇଁ ଓ କେତେକ କ୍ରିୟାପଦ ଚିତ୍ର ସଂକେତ ପାଇଁ ବ୍ୟବହାର କରୁଛୁ । ମୁଁ ଏହି ସବୁ ପ୍ରକାରର ସୁଲଭ ବ୍ୟବସ୍ଥା ବିଷୟରେ ଚିତ୍ରକାରମାନଙ୍କୁ ଅବହିତ କରାଇ ଚିତ୍ରସଂକେତ ଗୁଡ଼ିକୁ ପ୍ରସ୍ତୁତ କରାଇଛି । ଆଶାକରେ ଯେ ବୟସ୍କ ଦ୍ୱିତୀୟ ଭାଷା ଶିକ୍ଷାର୍ଥୀ ମାନେ ଏହି ପୁସ୍ତକ ବ୍ୟବହାର ଦ୍ୱାରା ଉପକୃତ ହେବେ । ଶିଶୁମାନଙ୍କୁ, ଯେଉଁ ଶିଶୁମାନେ

of transfer form language medium and vice versa act as a constaint for the preparation of such instructional materials as these books. Fortunately, for us there are well laid conventions handed down to us in the panels of sculpture and painting in Indian art throughout the ages. Also conventions are available to us in various textbooks and magaxines. Apart from these consciously developed conventions, we also come accross in our day today life certain practices that aim at picturising the verbal item and verbalising the picture. I have tried to exploit these conventions to a very large extent in guiding the artists for the presentation ot the vocabulary Items in the visual form. I hope that the adult second language learners wourd be able to use these books without help from others. In the case of children, both first and second language learners, however, the teachers may have to guide them as regards the focus of visuals in some cases and for additional exercises.

B. SYAMALA KUMARI
EDITOR

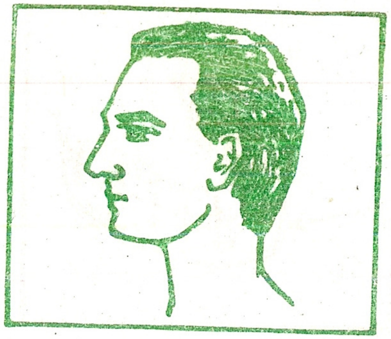
ପ୍ରଥମ ଦ୍ୱିତୀୟ ଭାଷା ଶିକ୍ଷାର୍ଥୀ ଭାବରେ ପରିଗଣିତ, ସେମାନଙ୍କ ଶିକ୍ଷକମାନେ ଚିତ୍ରସଂକେତ ବ୍ୟବହାର ପାଇଁ ଏବଂ ଅଧିକ ଚିତ୍ରଶବ୍ଦ ଶିକ୍ଷା ପରୀକ୍ଷଣ ପାଇଁ ସାହାଯ୍ୟ ଓ ସହଯୋଗ କରିବେ ।

ବି. ଶ୍ୟାମଳା କୁମାରୀ
ସଂପାଦିକା

ସୂଚୀପତ୍ର

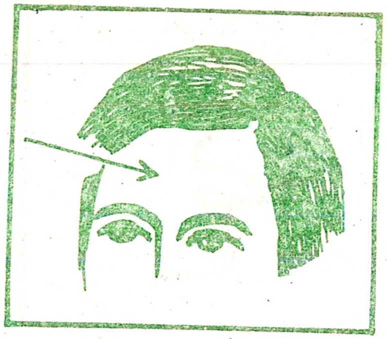
1. Foreword ମୁଖବନ୍ଧ	—	—	i
2. Introduction ଭୂମିକା			
3. କୃତଜ୍ଞତା ସ୍ୱୀକାର			1
4. ଏଇଟା କ'ଣ ?	—	—	68
5. ଏଗୁଡ଼ାକ କ'ଣ ?	—	—	73
6. ଇଏ କିଏ ?	—	—	80
7. ଏମାନେ କିଏ ?	—	—	81
8. ସଂଖ୍ୟାଟି କେତେ ?	—	—	86
9. ଏଇଟା କି ରଙ୍ଗ ?	—	—	87
10. କେମିତିଆ କୁହ ?	—	—	88
11. ଇଏ/ଏମାନେ କଣ କରୁଛି/କରୁଛନ୍ତି ?	—	—	105
12. କ'ଣ ହେଉଛି ?	—	—	106
13. ଆମ୍ବଟି କେଉଁଠି ?	—	—	107
14. ପରିଶିଷ୍ଟ I ପରିଶିଷ୍ଟ II	—	—	108

ଏଇଟା କ'ଣ ?



1. ମୁଣ୍ଡ

2. ମୁହଁ



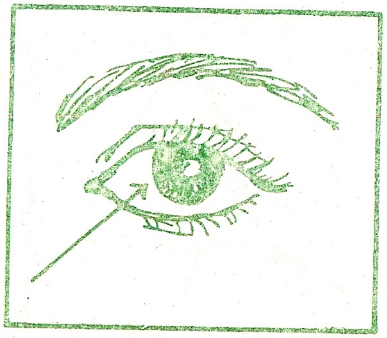
3. କପାଳ

4. ଗାଲ

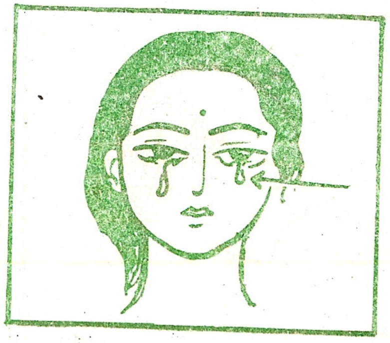
5. ଆଖି

6. ଭୁରୁ

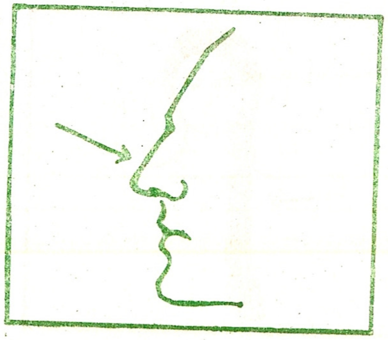
7. ଆଖିପତା



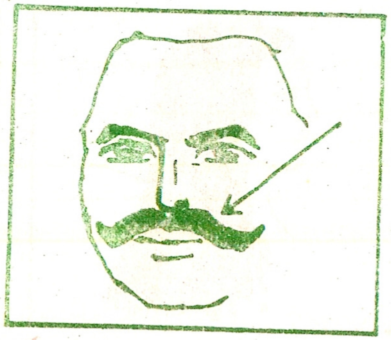
8. ଆଖିଡୋଳା



9. ଲୁହ



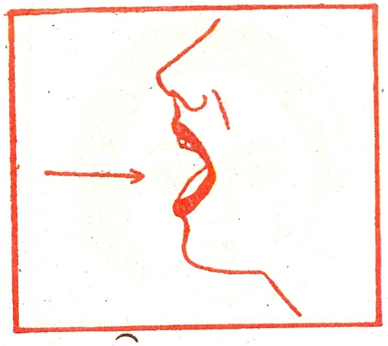
10. ନାକ

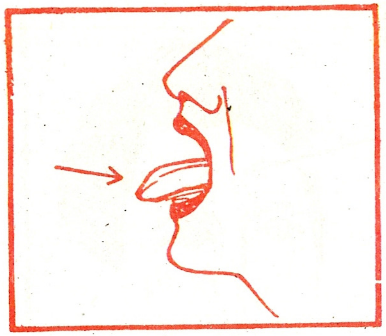


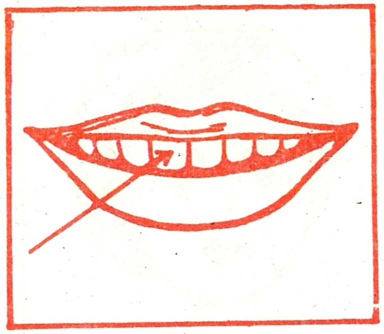
11. ନିଶ

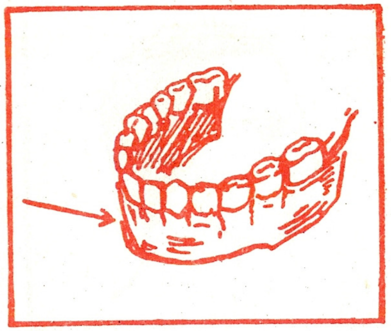
12. ଓଠ

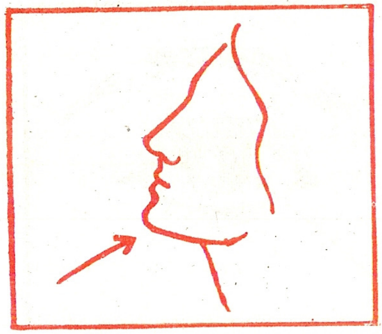
[2] ଏଇଟା କ'ଣ ?


13. ପାଟି


14. ଜିଭ

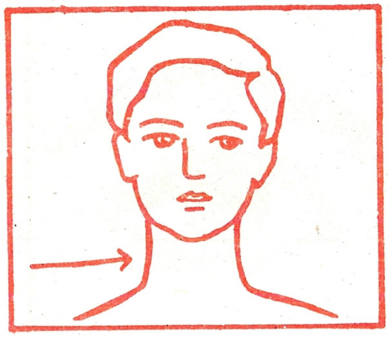

15. ଦାନ୍ତ

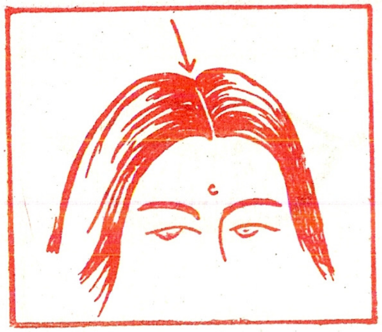

16. ମାଢି

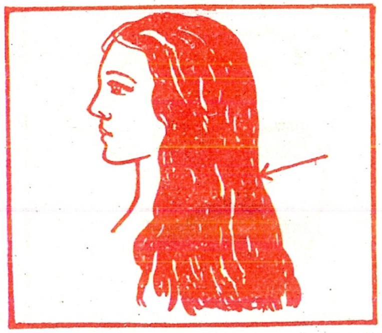

17. ଚିବୁକ

18. ଦାଢ଼ି

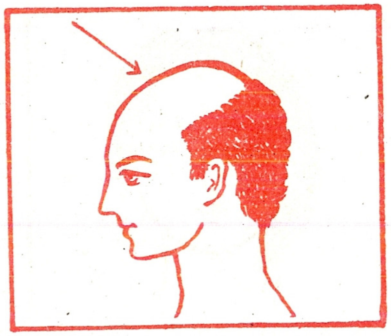
19. କାନ


20. ବେକ

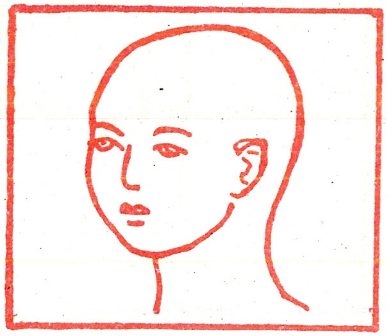

21. ସୁନ୍ଥା


22. ବାଳ

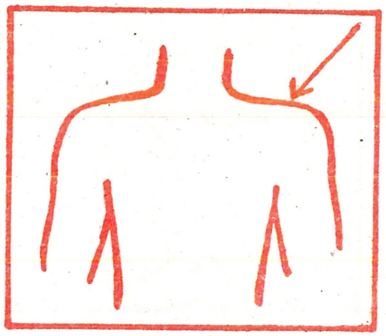
23. ବେଣୀ


24. ଚନ୍ଦାମୁଣ୍ଡ

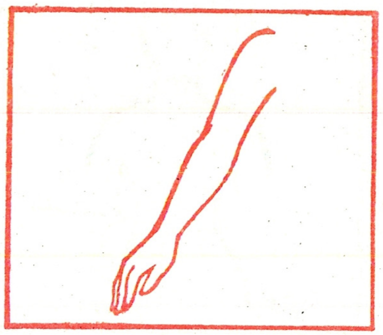
ଏଇଟା କ'ଣ ?



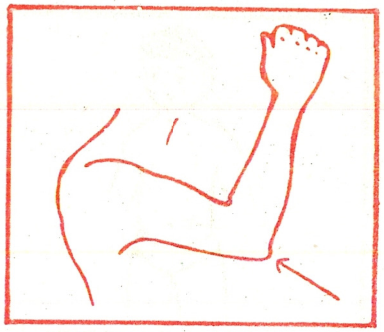
25. ଲଣ୍ଡାମୁଣ୍ଡ



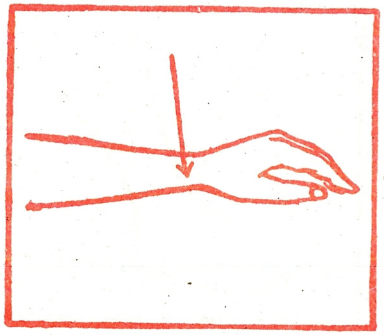
26. କାନ୍ଧ



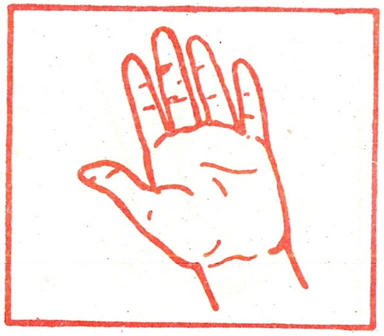
27. ହାତ



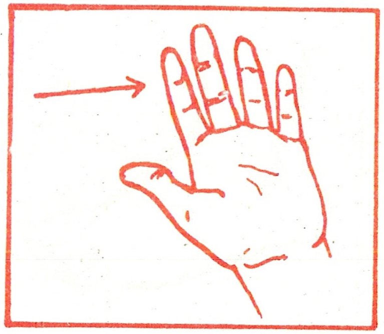
28. କହୁଣି



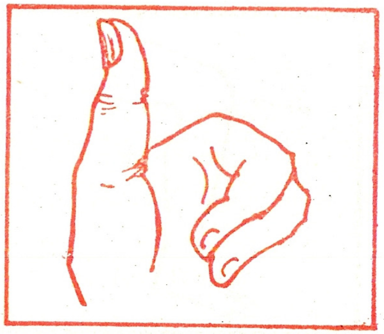
29. ମଣିବନ୍ଧ



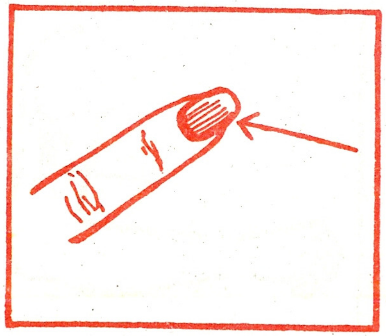
30. ପାପୁଲି



31. ଆଙ୍ଗୁଠି

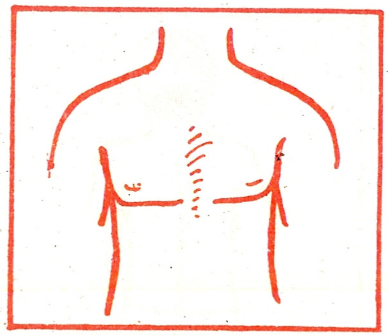


32. ବୁଢ଼ାଆଙ୍ଗୁଠି

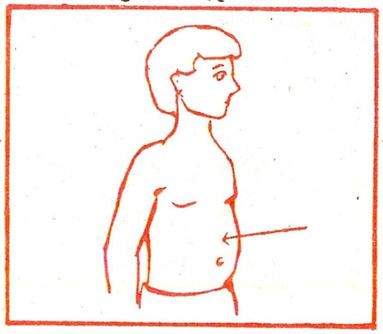


33. ନଖ

34. ମୁଠା

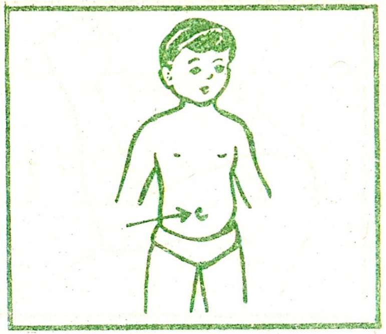


35. ଛାତି

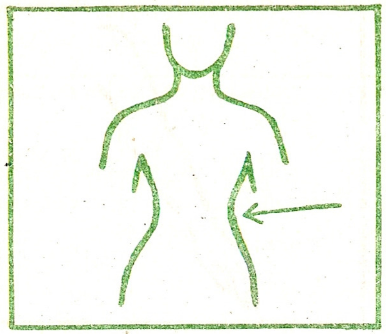


36. ପେଟ

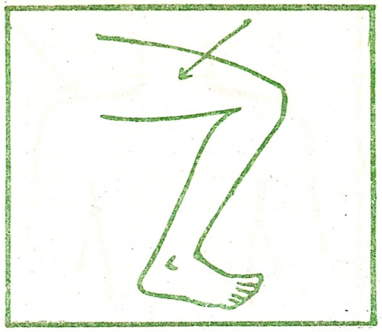
[4] ଏଇଟା କ'ଣ ?



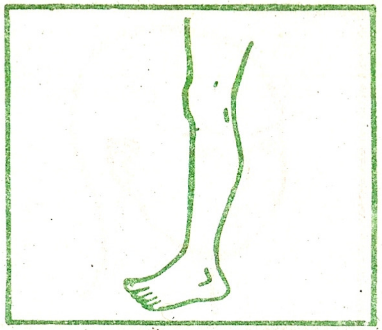
37. ନାହି



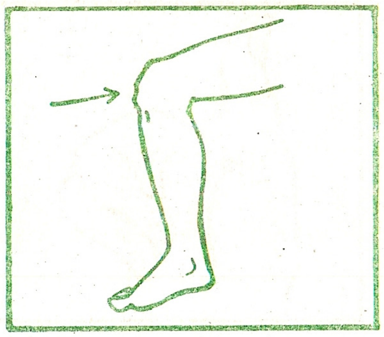
38. ଅଣ୍ଟା



39. ଜଙ୍ଘ

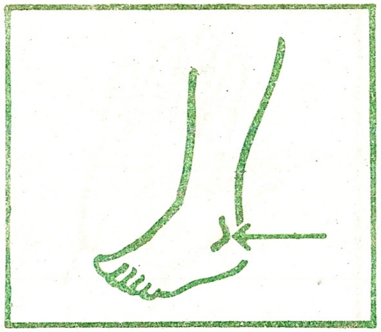


40. ଗୋଡ଼

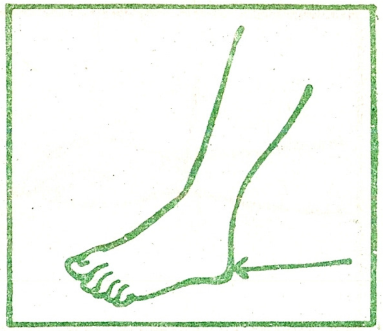


41. ଆଣ୍ଠୁ

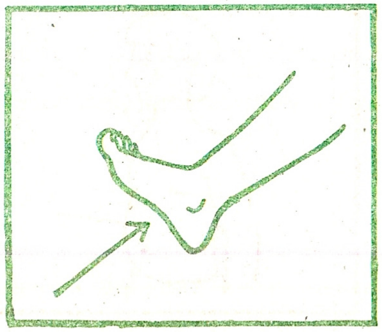
42. ପାଦ



43. ବଳାଗଣ୍ଠି

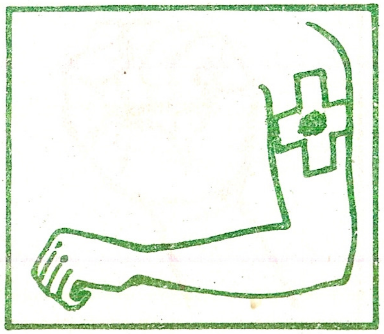


44. ଗୋଇଠି

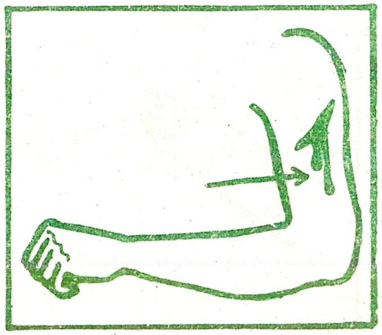


45. ପାଦ ତଳିପା

46. ପିଠି



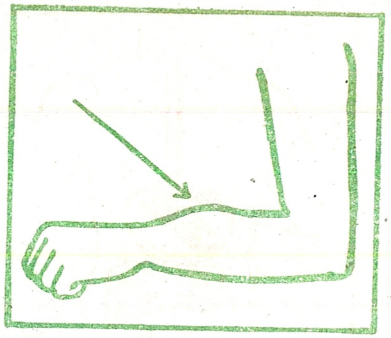
47. ଘାଆ



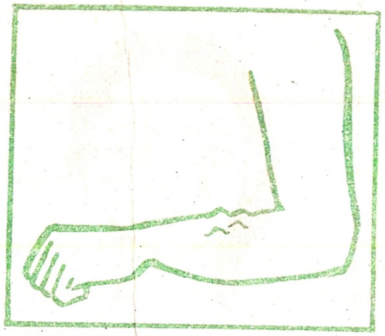
48. ରକ୍ତ

ଏଇଟା କ'ଣ ?

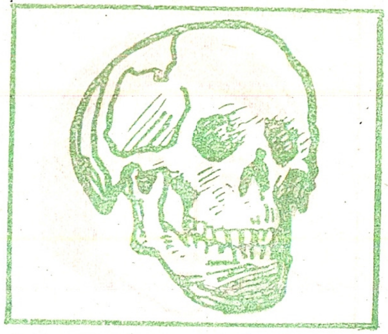
49. ତିଳଚହ୍ନ



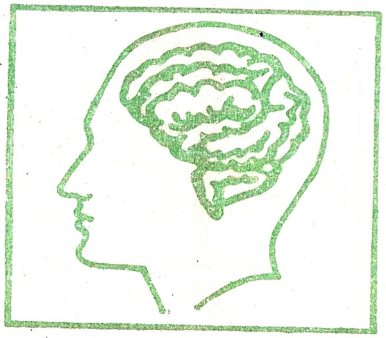
50. ଫୁଲା



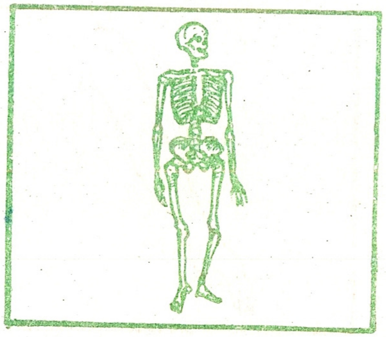
51. ବଥ



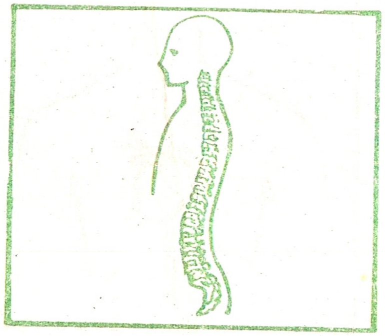
52. ଖପୁରି



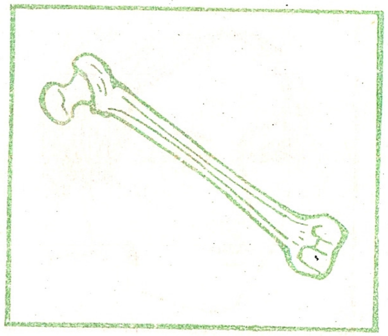
53. ମସ୍ତିଷ୍କ



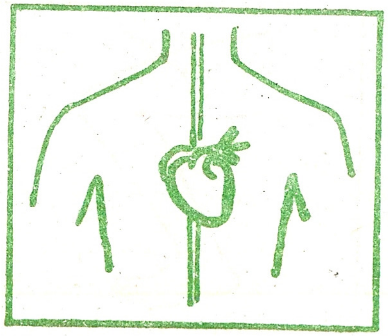
54. କଙ୍କାଳ



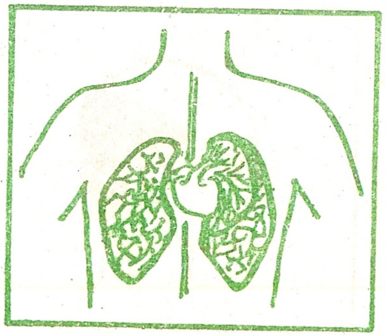
55. ମେରୁଦଣ୍ଡ



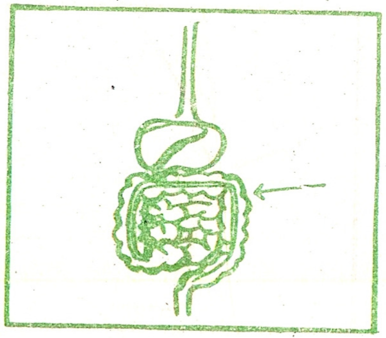
56. ହାଡ



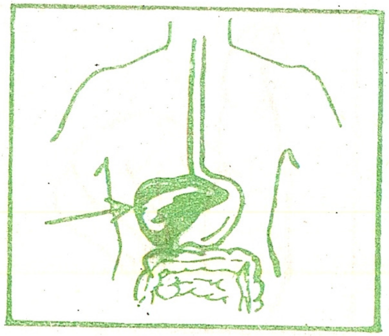
57. ହୃତ୍‌ପିଣ୍ଡ



58. ଫୁସ୍‌ଫୁସ୍

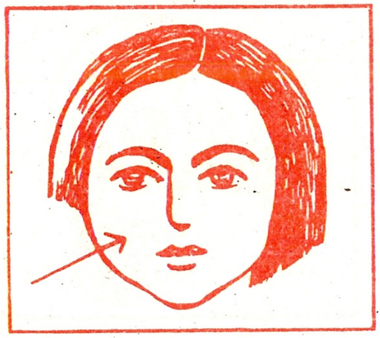


59. ଅନ୍ତନାଳୀ

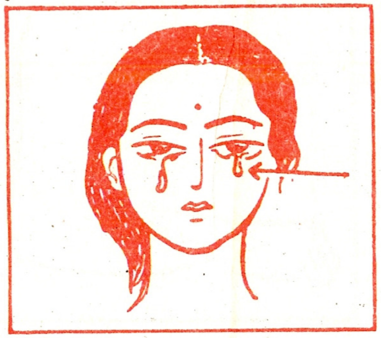


60. ଯକୃତ୍

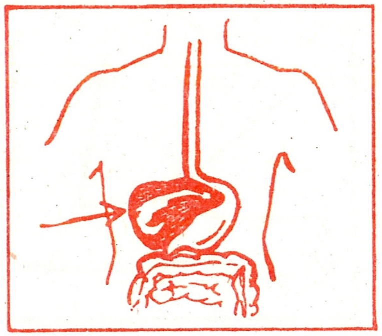
[6] ଏଇଟା କ'ଣ ? ଅଭ୍ୟାସ—୧



61.

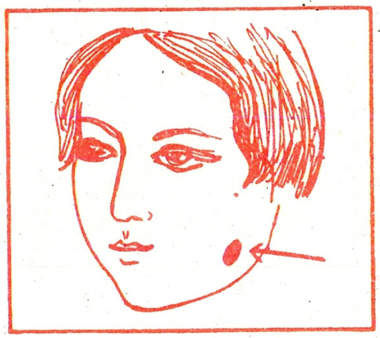


62.

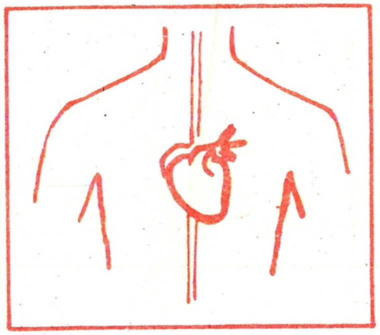


63.

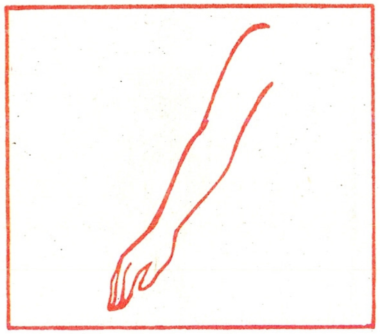
64.



65.

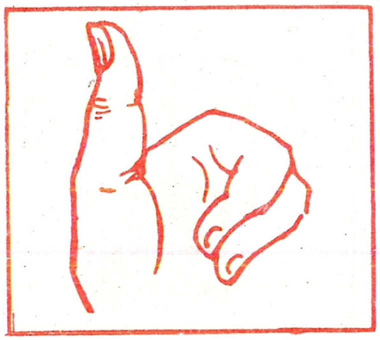


66.

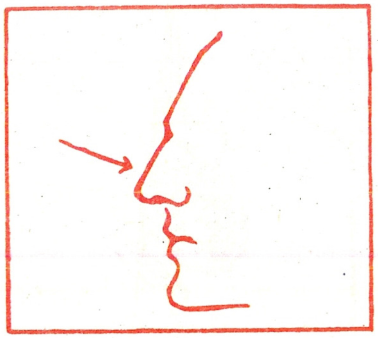


67.

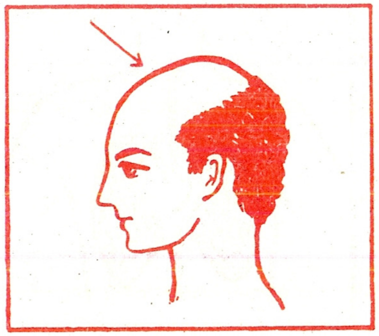
68.



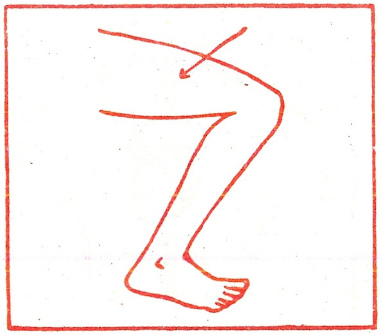
69.



70.



71.



72.

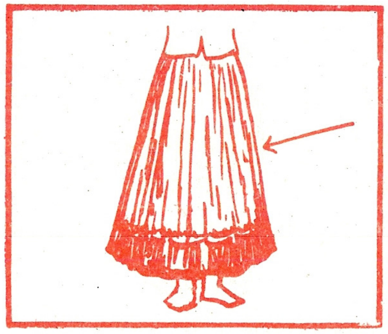
ଏଇଟା କ'ଣ ?

73. ଫ୍ରକ

74. ବ୍ଲାଉଜ

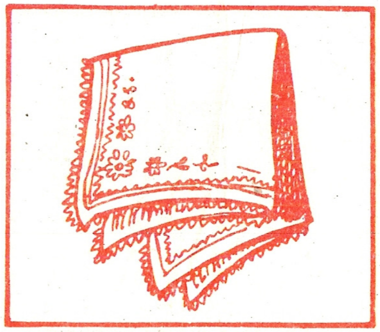
75. ଶାଢ଼ୀ

76. ଶାଢ଼ୀକାନି



77. ଘାଗରା

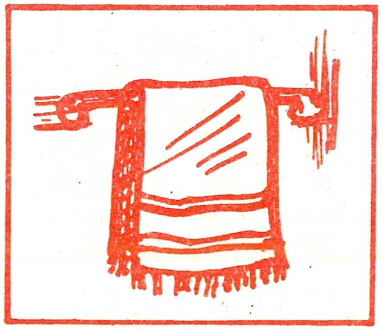
78. ରିବନ



79. ରୁମାଲ

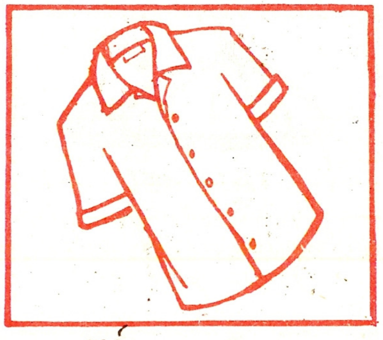
80. ଶାଲ

81. ଲୁଙ୍ଗି



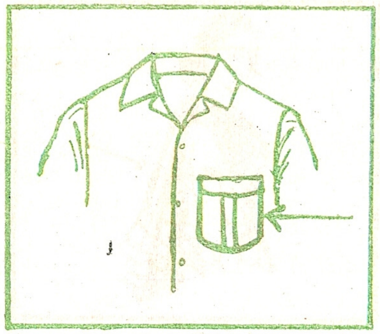
82. ଡଉଲିଆ

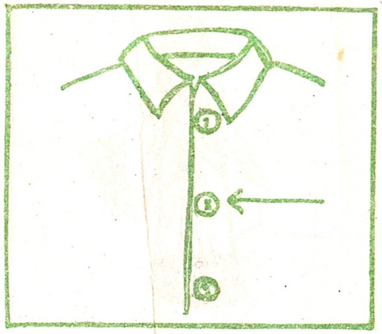
83. ଧୋତି

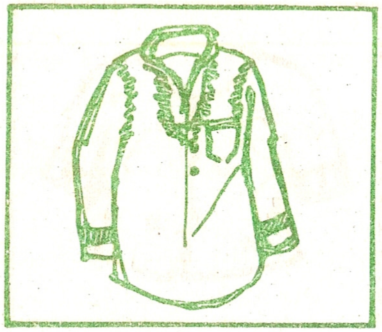


84. ଶାର୍ଟ

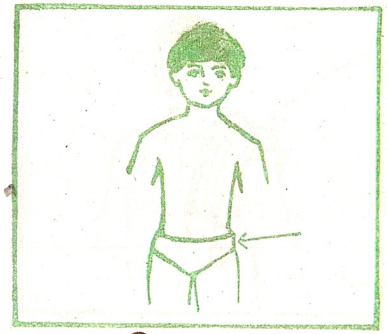
[8] ଏଇଟା କ'ଣ ?

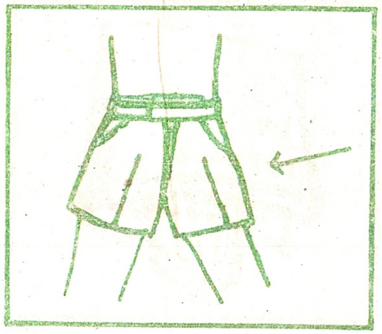

85. ପକେଟ

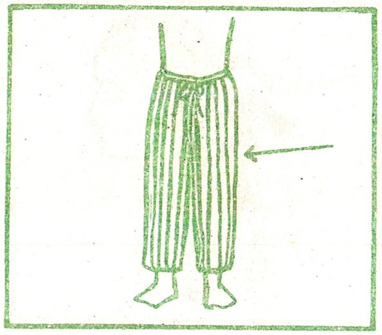

86. ବୋତାମ

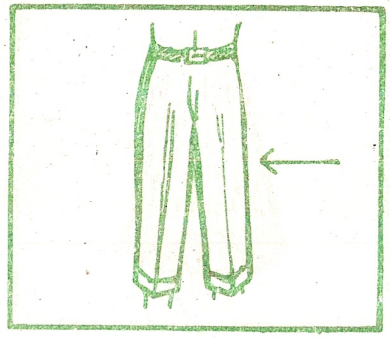

87. ପଞ୍ଜାବୀ

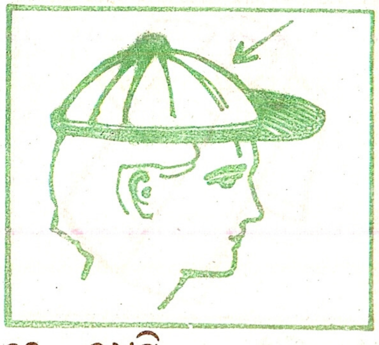
88. ଗେଞ୍ଜି

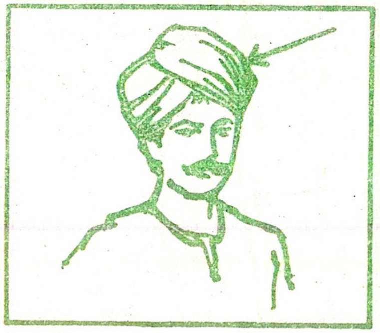

89. ଚଡ଼ି

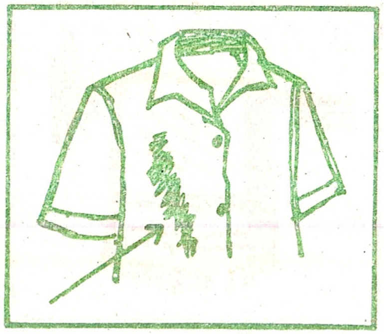

90. ହାପପ୍ୟାଣ୍ଟ


91. ପାଇଜାମା


92. ଫୁଲପ୍ୟାଣ୍ଟ

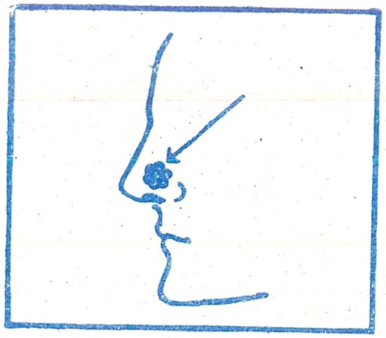

93. ଟୋପି


94. ପଗଡ଼ି

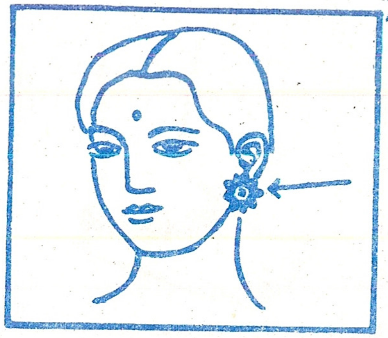

95. ଦାଗ

96. ଗହଣା

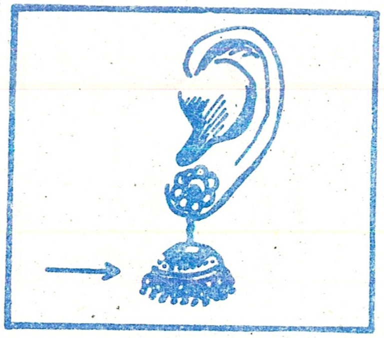
ଏଇଟା କ'ଣ ?



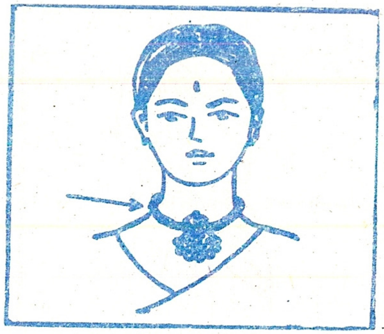
97. ନାକଫୁଲ



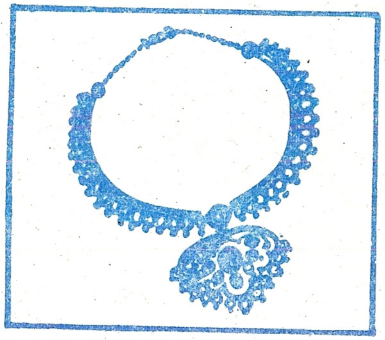
98. କାନଫୁଲ



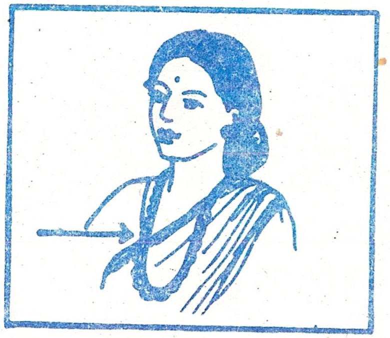
99. କାନ ଝୁମୁକା



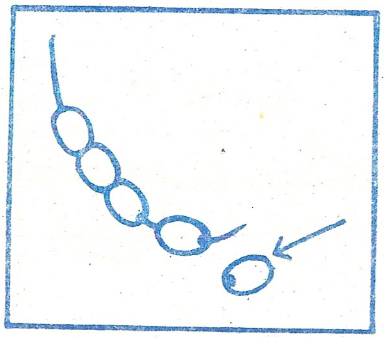
100. ସିନ୍ଥି



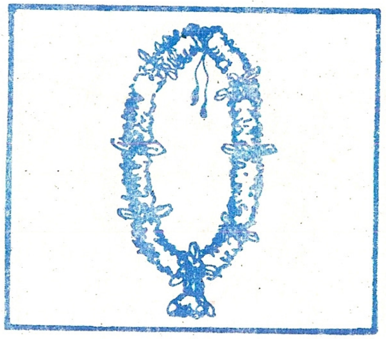
101. ହାର



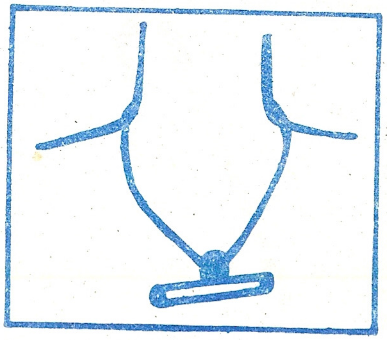
102. ଚେନ୍



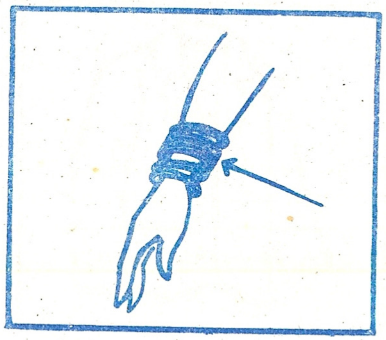
103. ମାଳି



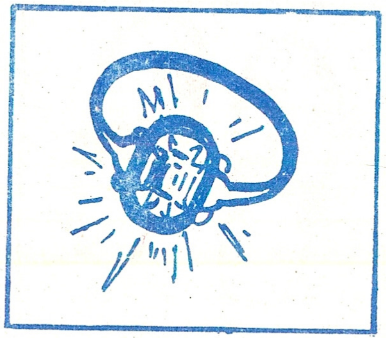
104. ଫୁଲମାଳ



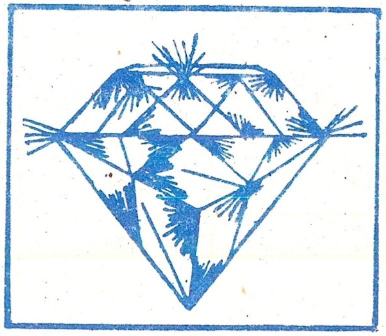
105. ଡେଉଁରିଆ



106. ଚୁଡ଼ି

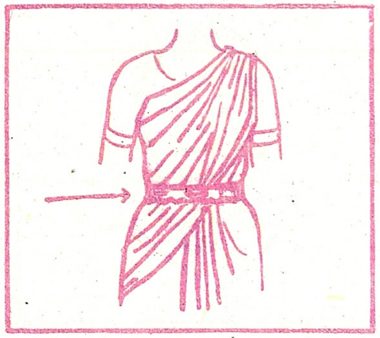


107. ମୁଦି

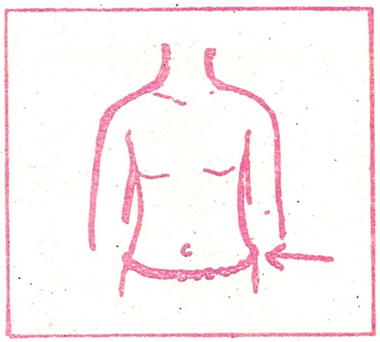


108. ହୀରା

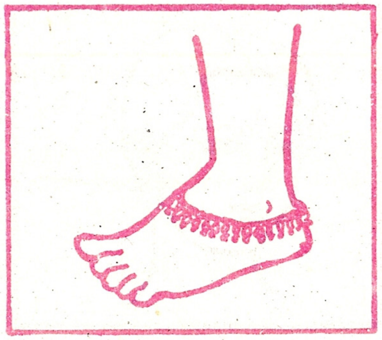
[10] ଏଇଟା କ'ଣ ?



109. ବେଲ୍ଟ

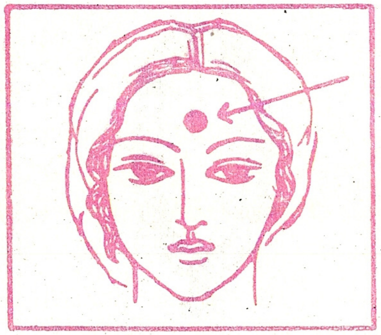


110. କୋଡା

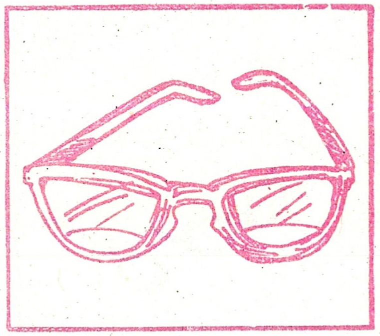


111. ପାଉଁଜ

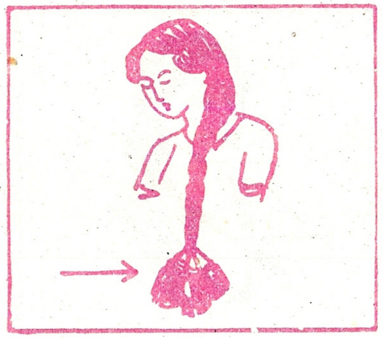
112. ଘୁଙ୍ଗୁର



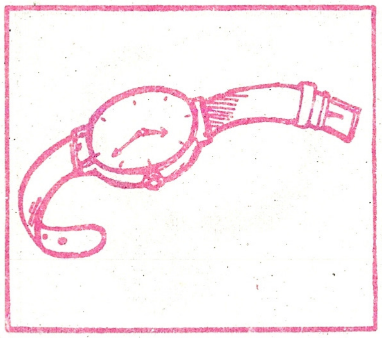
113. ସିନ୍ଦୂର ଟୋପା



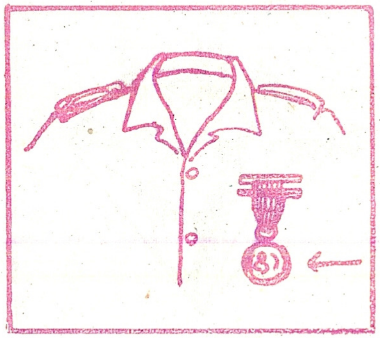
114. ଚଷମା



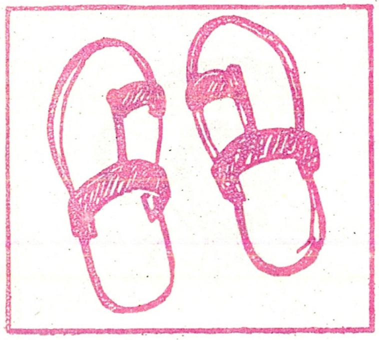
115. ମୋକା



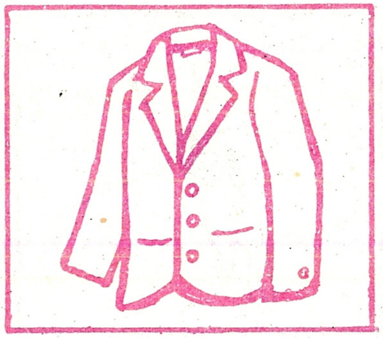
116. ହାତଘଣ୍ଟା



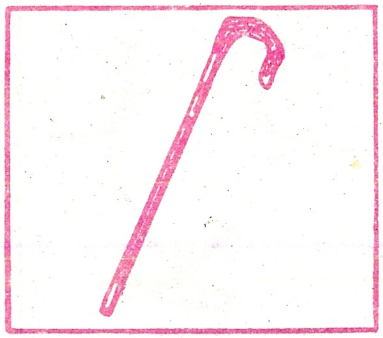
117. ପଦକ



118. ଚଟି



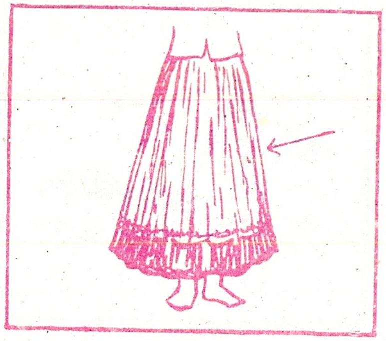
119. କୋଟ



120. ବଙ୍କୁଲି ବାଡ଼ି

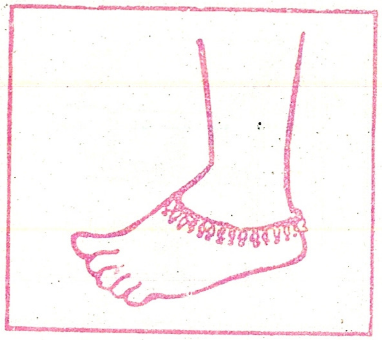
ଏଇଟା କ'ଣ ?

ଅଭ୍ୟାସ — ୨

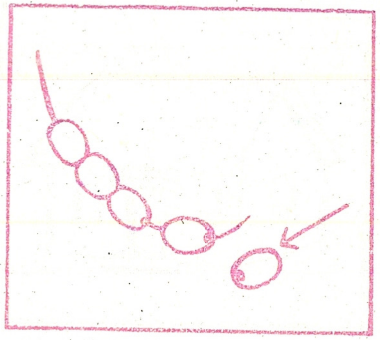


121.

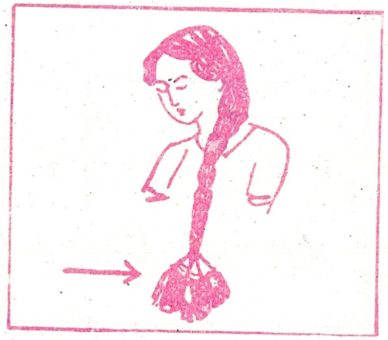
122.



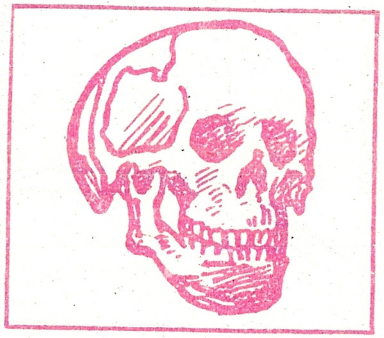
123.



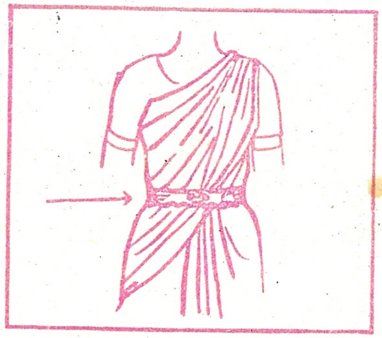
124.



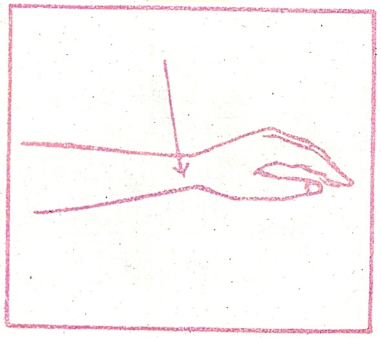
125.



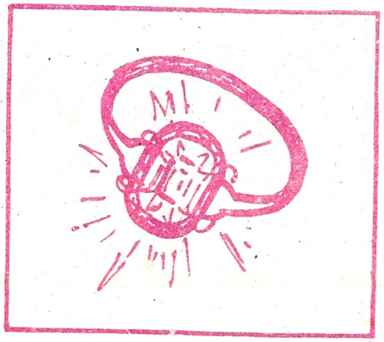
126.



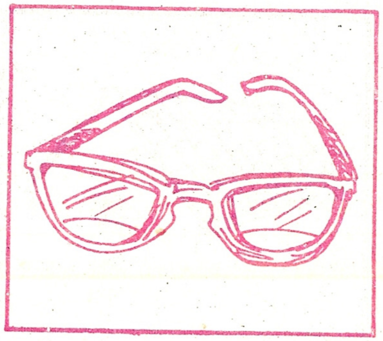
127.



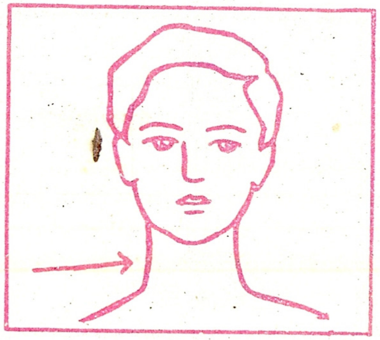
128.



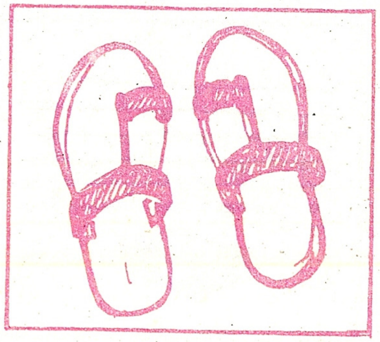
129.



130.

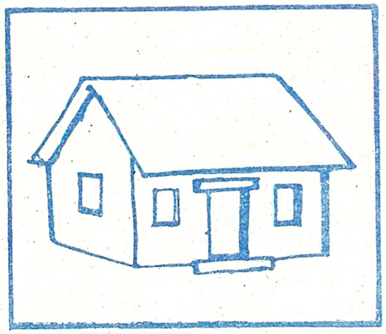


131.

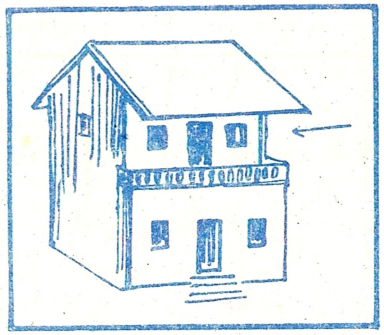


132.

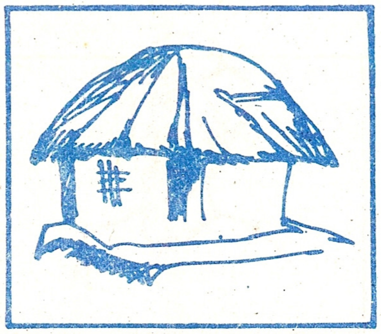
[12] ଏଇଟା କ'ଣ ?



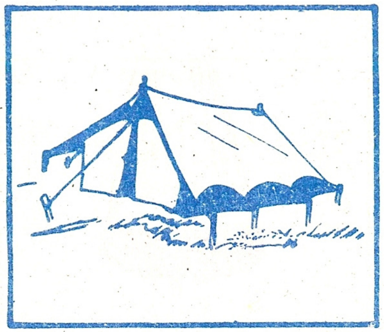
133. ଘର



134. ଦୋମହଲା ଘର

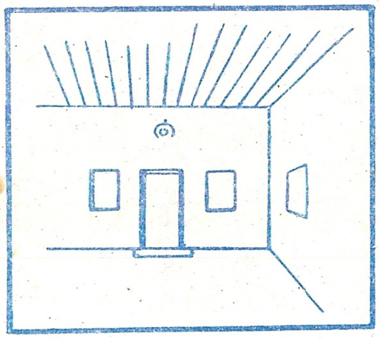


135. କୁଡ଼ିଆ

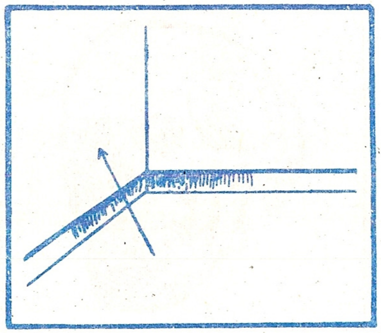


136. ତମ୍ବୁ

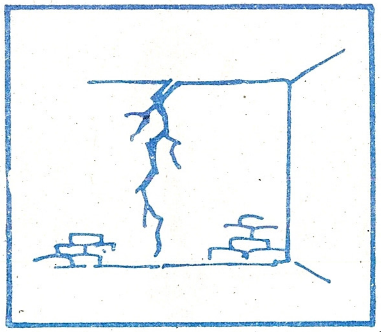
137. ପ୍ରାସାଦ



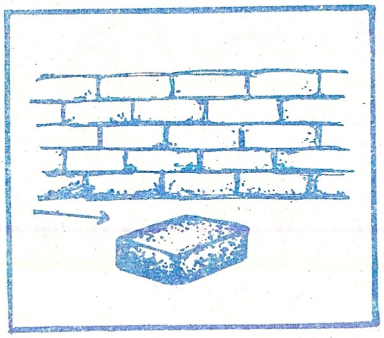
138. ଘର



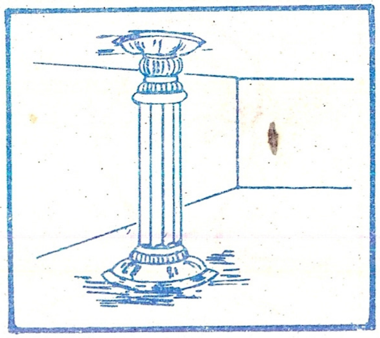
139. କାନ୍ଥ



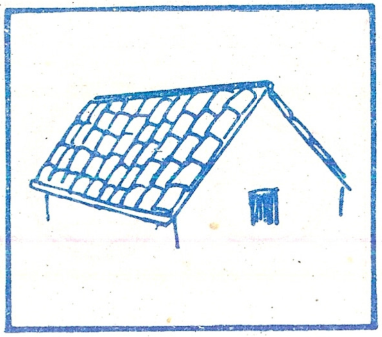
140. ଫାଟ



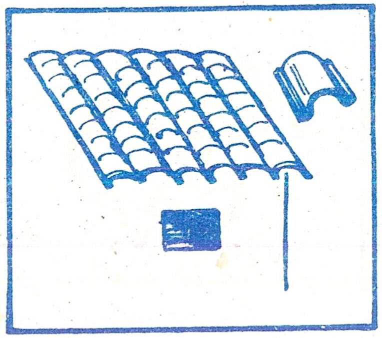
141. ଇଟା



142. ଖମ୍ବ

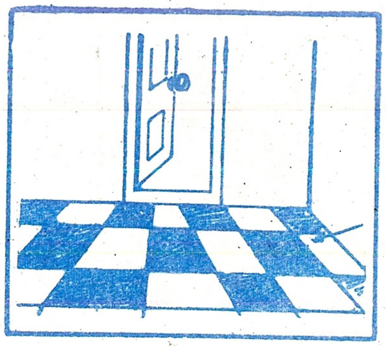


143. ଛାତ

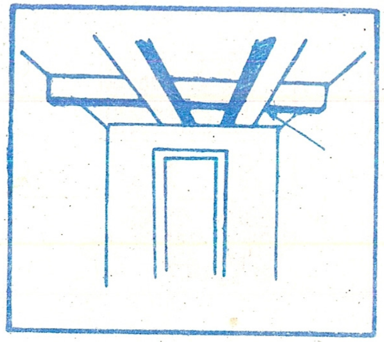


144. ଟାଇଲ

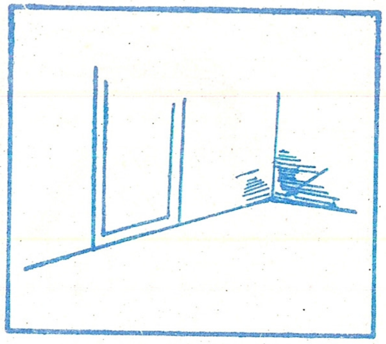
ଏଇଟା କ'ଣ ?



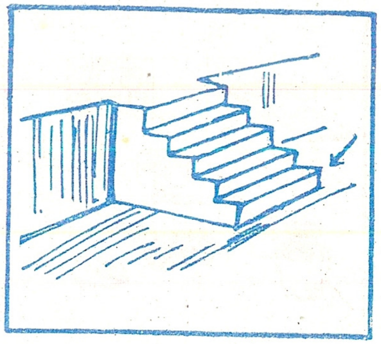
145. ଚଟାଣ



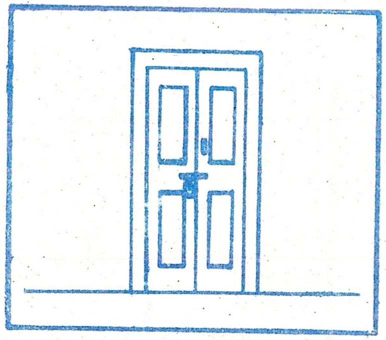
146. କଡ଼ି



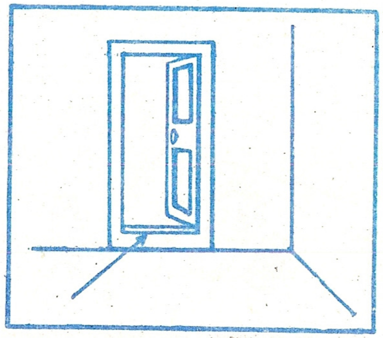
147. ଘରକୋଣ



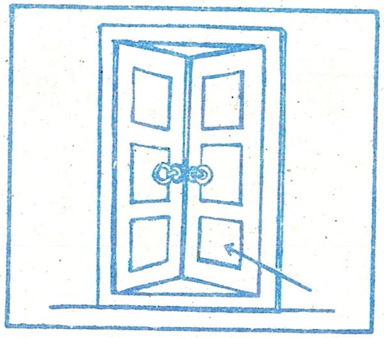
148. ପାହାଚ



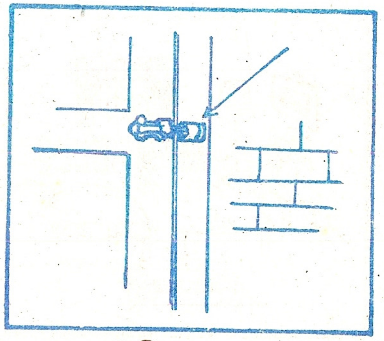
149. ଦ୍ୱାର



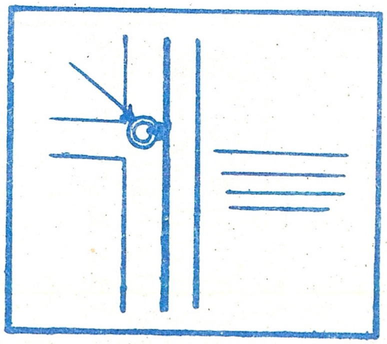
150. ଏରୁଣ୍ଡି



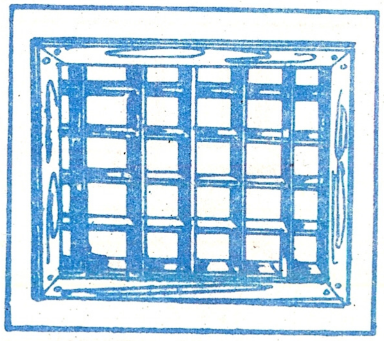
151. କବାଟ



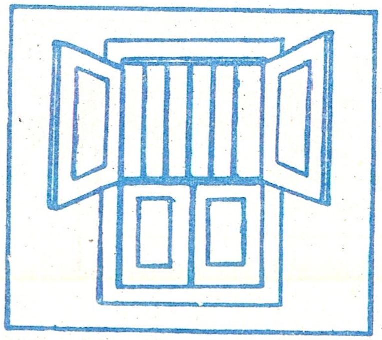
152. କିଳିଣି



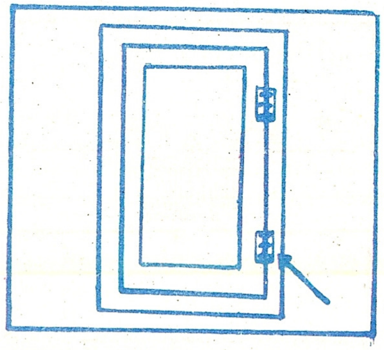
153. କଡ଼ା



154. ଗ୍ରିଲ

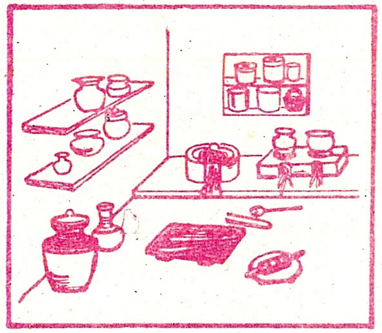


155. ଝରକା

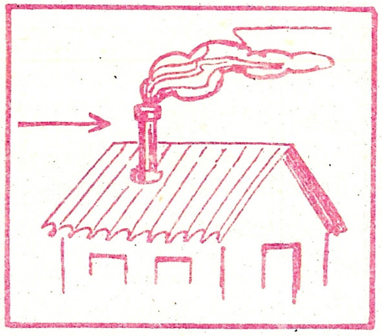


156. କବ୍‌ଜା

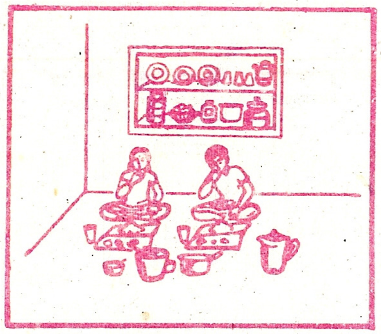
ଏଇଟା କ'ଣ ?



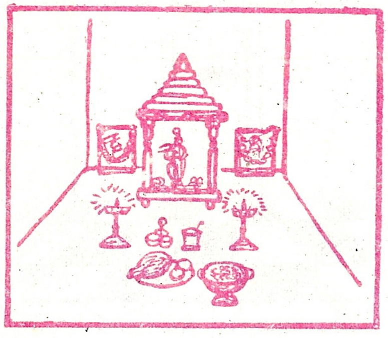
157. ରୋଷେଇ ଘର



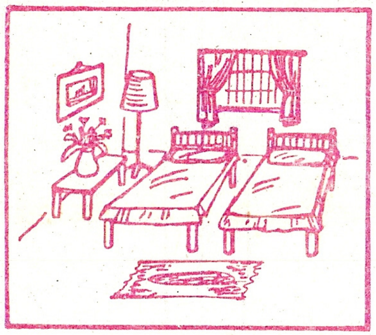
158. ଚିମିନୀ



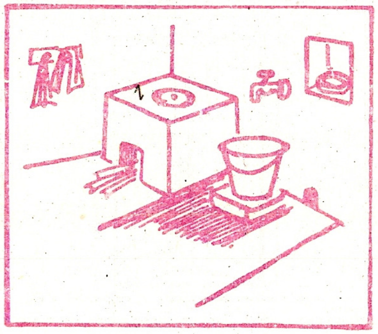
159. ଖାଇବା ଘର



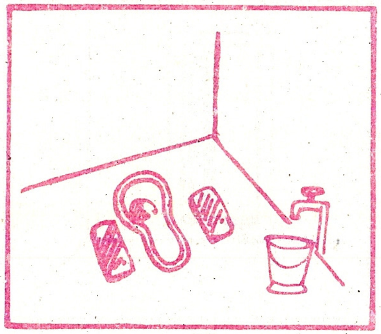
160. ଠାକୁର ଘର



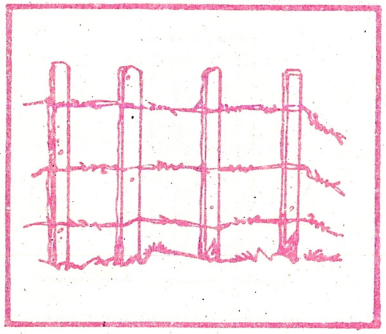
161. ଶୋଇବା ଘର



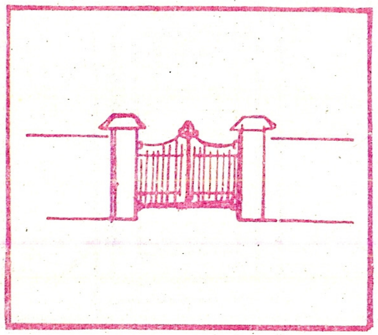
162. ଗାଧୁଆ ଘର



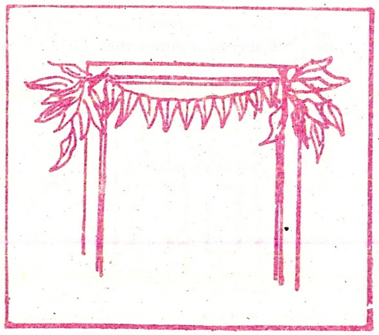
163. ପାଇଖାନା



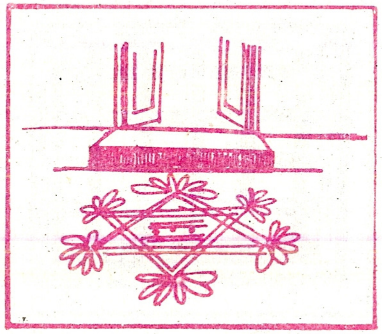
164. ବାଡ଼



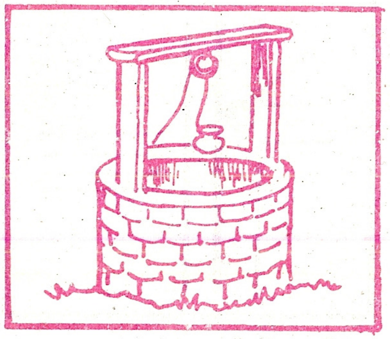
165. ଫାଟକ



166. ବୈଠକ ଖାନା

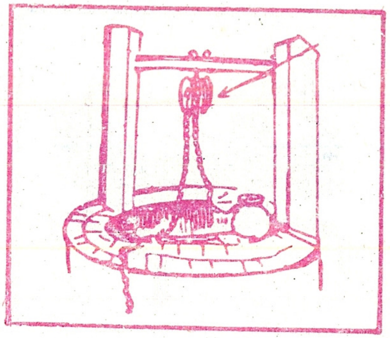


167. ଚିତା

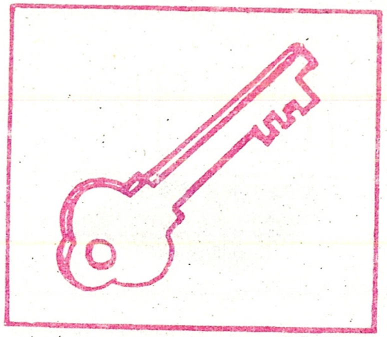


168. କୂଅ

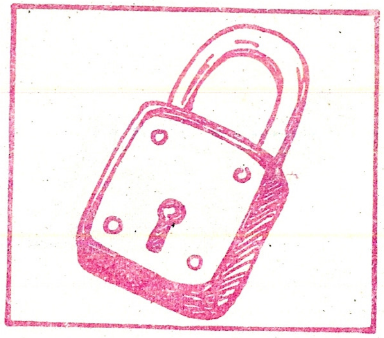
ଏଇଟା କ'ଣ ?



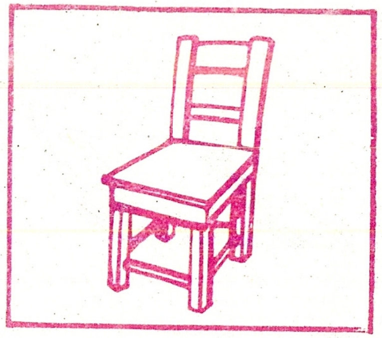
169. କପିକଲ



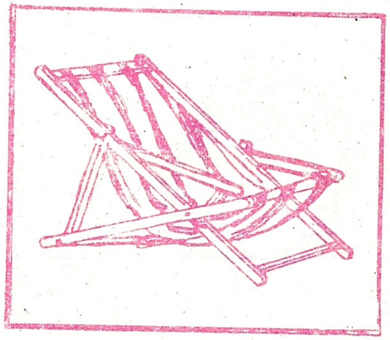
170. ଚାବି



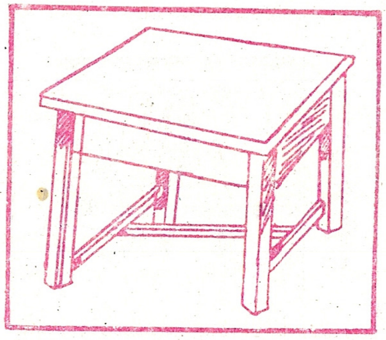
171. ତାଲା



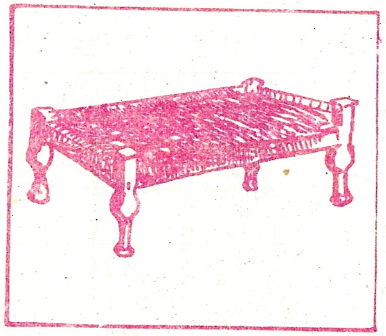
172. ଚଉକି



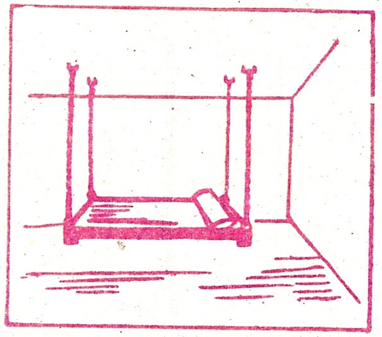
173. ଆରାମ ଚେୟାର



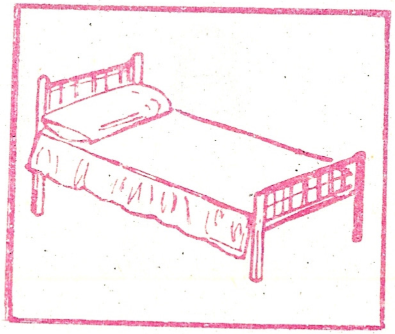
174. ଟେବୁଲ



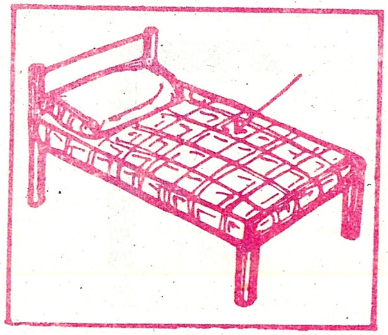
175. ଆଲଣା



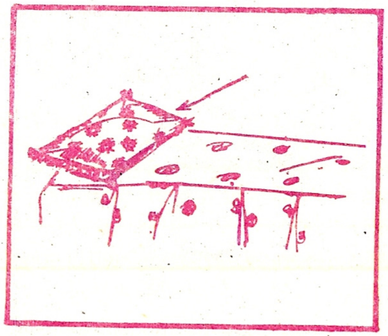
176. ମୋଡ଼ା



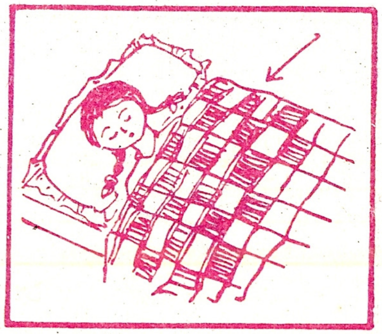
177. ବିଛଣା



178. ଗଦି

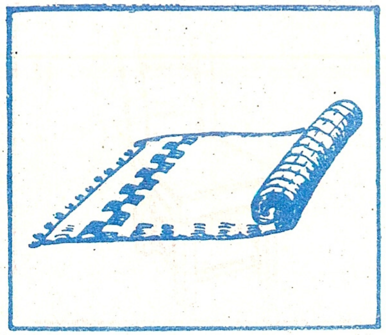


179. ତକିଆ

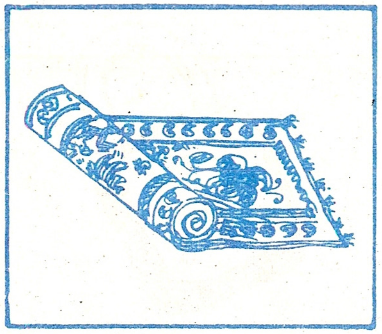


180. କମ୍ବଳ

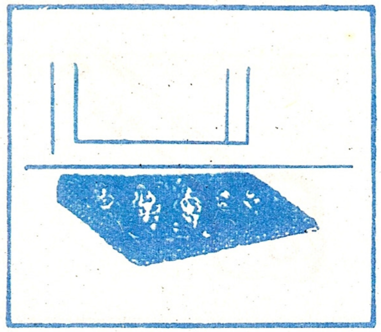
 ଏଇଟା କ'ଣ ?



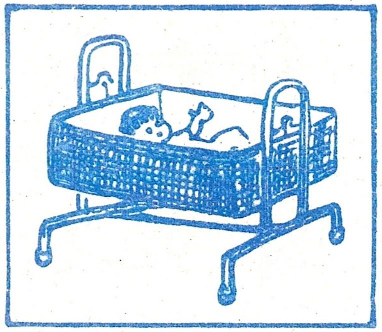
181. ସପ



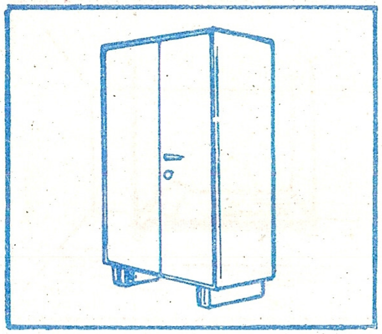
182. ଗାଲିଚ୍ଛ



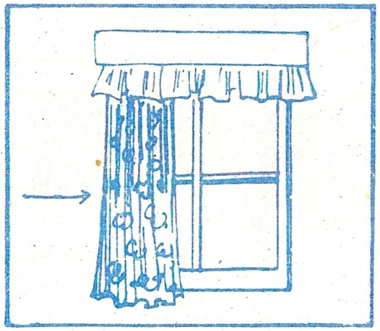
183. ପାପୋଛ



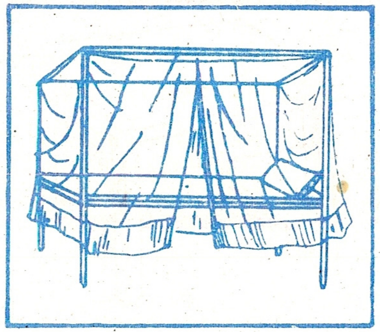
184. ଦୋଳି



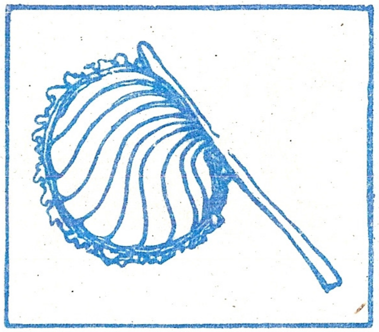
185. ଆଲମାରୀ



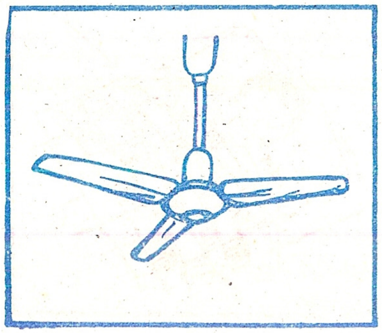
186. ପରଦା



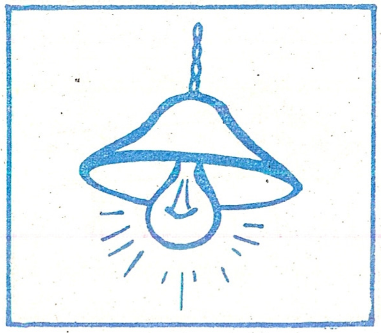
187. ମଶାରୀ



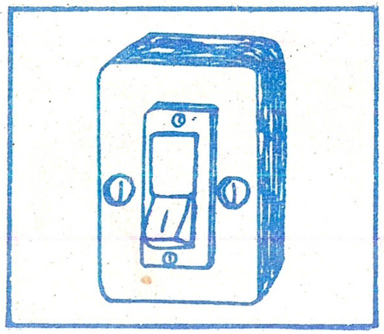
188. ବିଞ୍ଚଣା



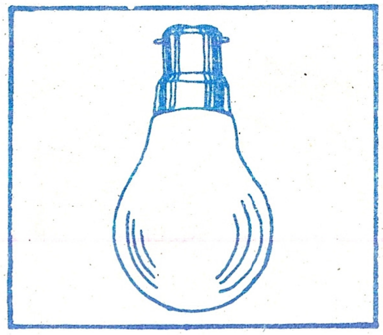
189. ପଙ୍ଖା



190. ଆଲୁଅ

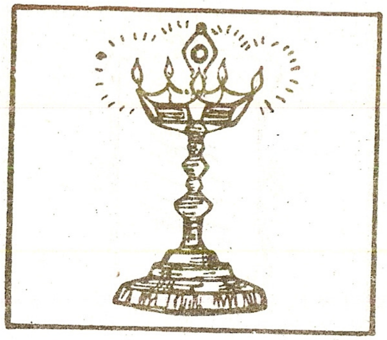


191. ସୁଇଚ



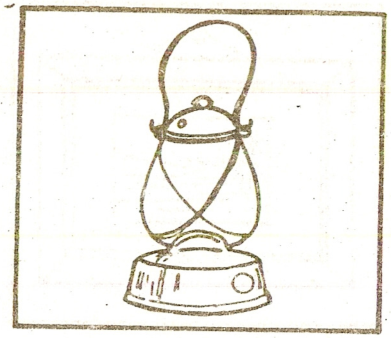
192. ବଲ୍ବ

ଏଇଟା କ'ଣ ?

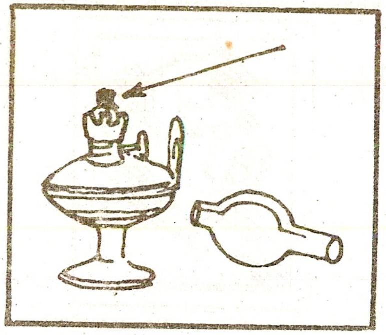


193. ପଞ୍ଚଦୀପ

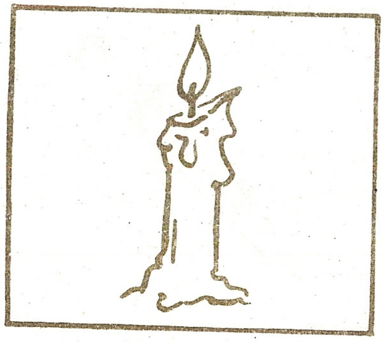
194. ଦୀପ



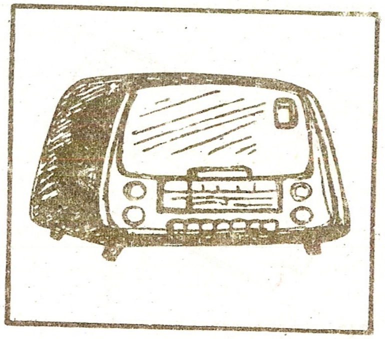
195. ଲଣ୍ଠନ



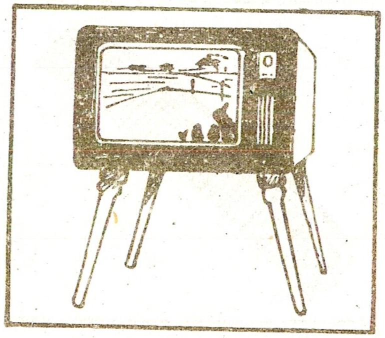
196. ବତୀ



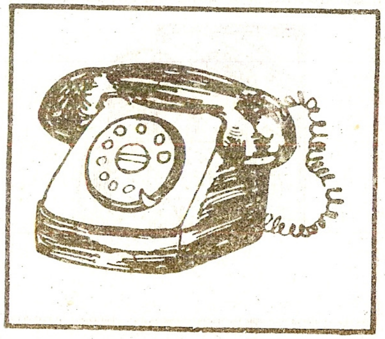
197. ମହମ ବତୀ



198. ରେଡିଓ

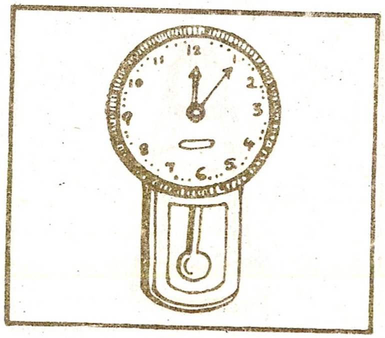


199. ଟେଲିଭିଜନ

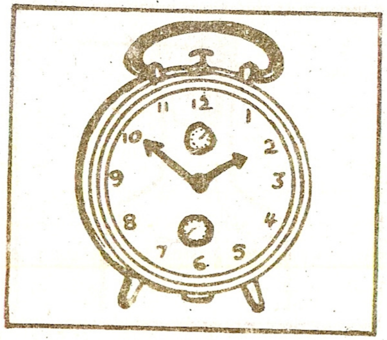


200. ଟେଲିଫୋନ

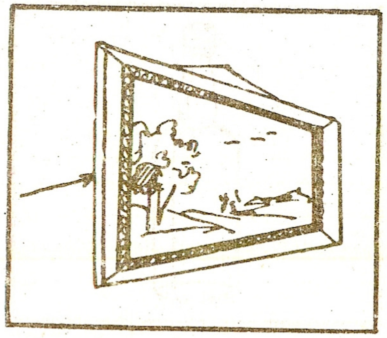
201. ଫୁଲଦାନୀ



202. କାନ୍ଥଘଣ୍ଟା

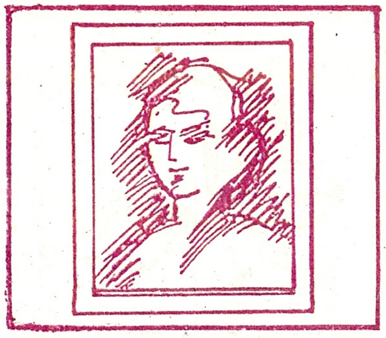


203. ଟେବୁଲ ଘଣ୍ଟା

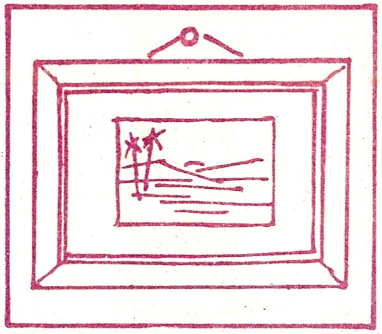


204. ଫ୍ରେମ

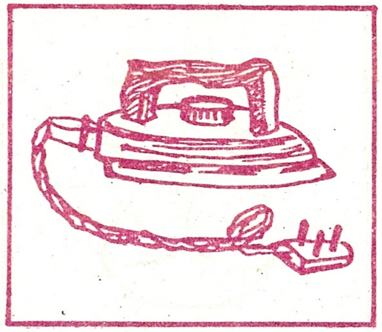
[18] ଏଇଟା କ'ଣ ?



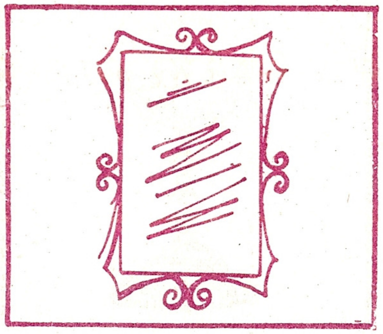
205. ପଟ



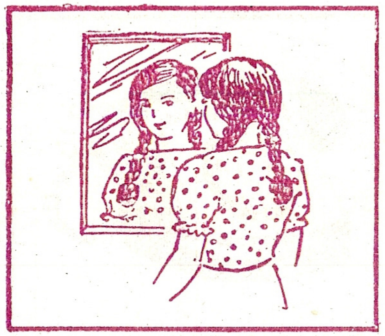
206. ଚିତ୍ର



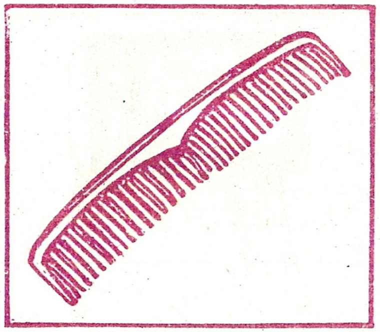
207. ଇସ୍ତ୍ରୀ



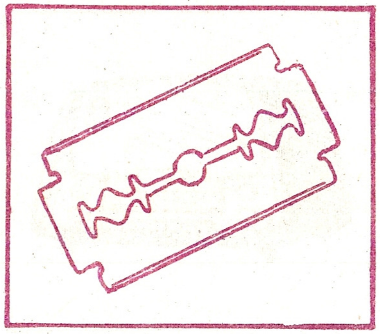
208. ଆରିସି



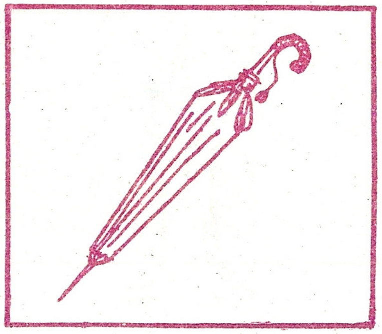
209. ପ୍ରତିବିମ୍ବ



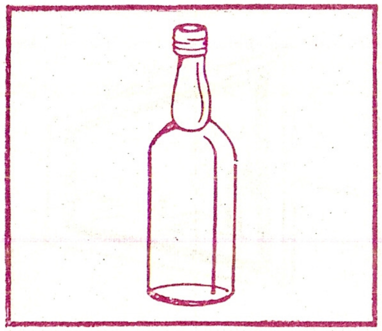
210. ପାନିଆ



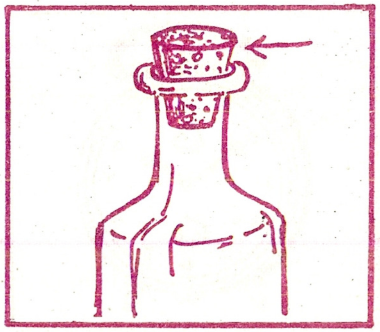
211. ବ୍ଲେଡ



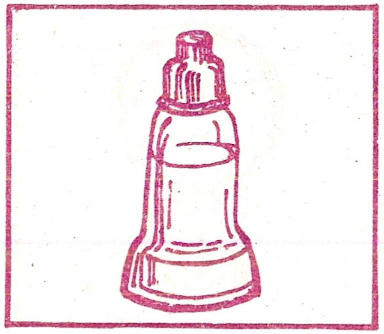
212. ଛତା



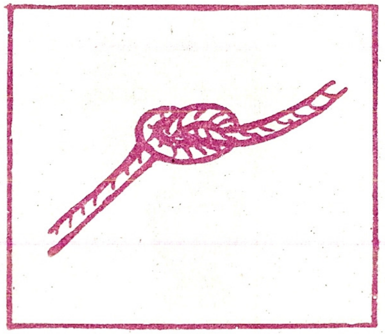
213. ବୋତଲ



214. ଠିପି

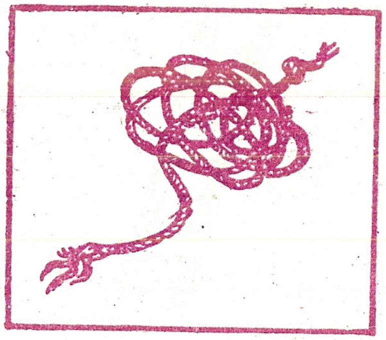


215. ଅଠା

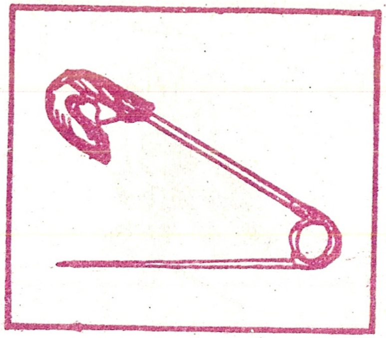


216. ଗଣ୍ଠି

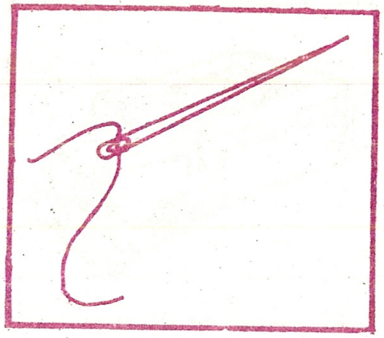
ଏଇଟା କ'ଣ ?



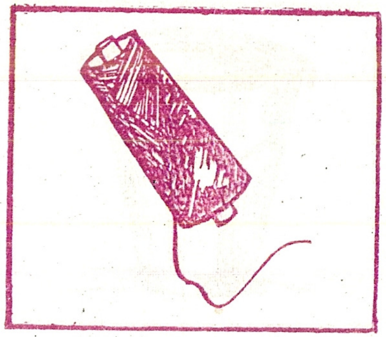
217. ଦଉଡ଼ି



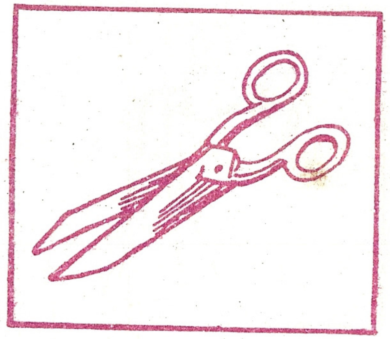
218. ସେଫ୍‌ଟିପିନ୍



219. ଛୁଞ୍ଚି

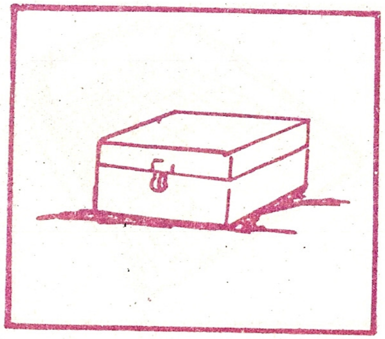


220. ସୂତା



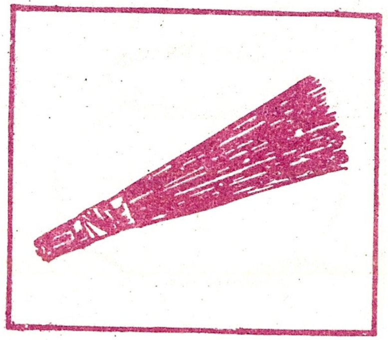
221. କଇଞ୍ଚି

222. ବ୍ୟାଗ

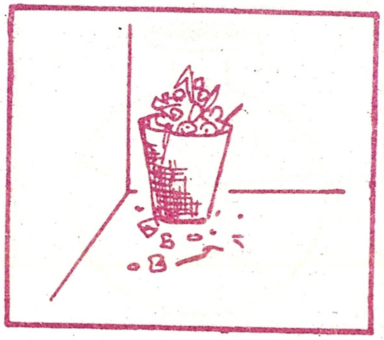


223. ବାକ୍ସ

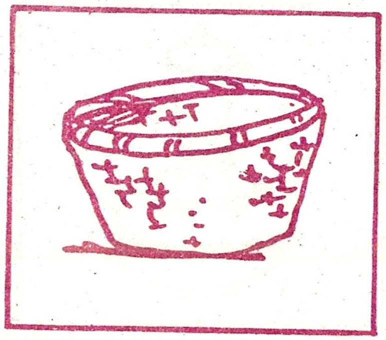
224. ବସ୍ତା



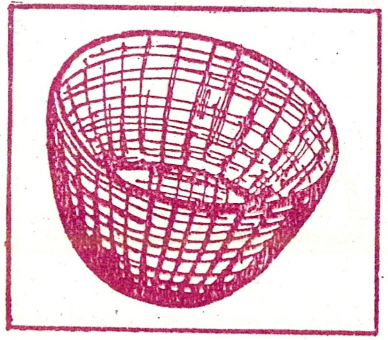
225. ଝାଡୁ



226. ଡଷ୍ଟବିନ୍

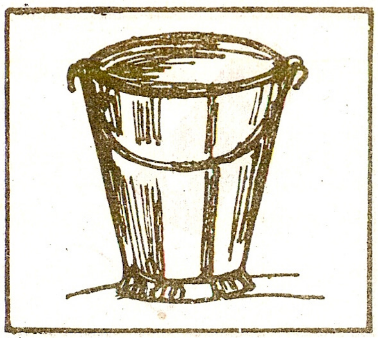


227. ଡାଲା

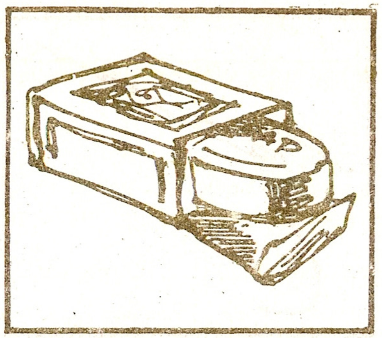


228. ଟୋକେଇ

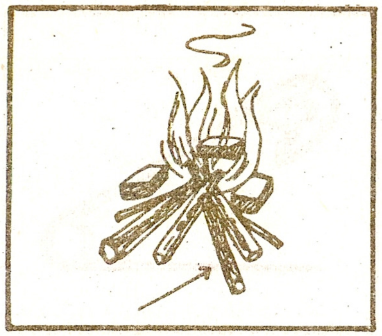
[20] ଏଇଟା କ'ଣ ?



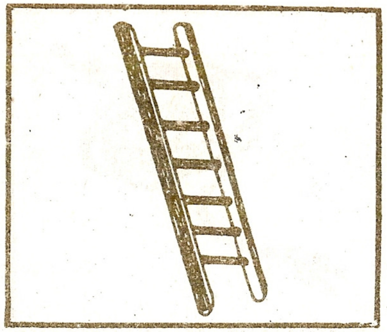
229. ବାଲ୍‌ଟି



230. ସାବୁନ

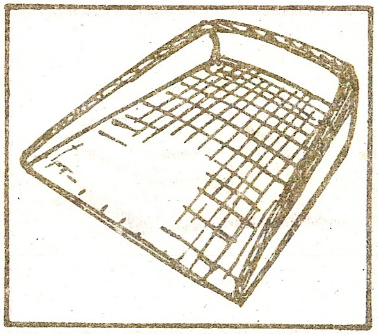


231. ଜାଳ

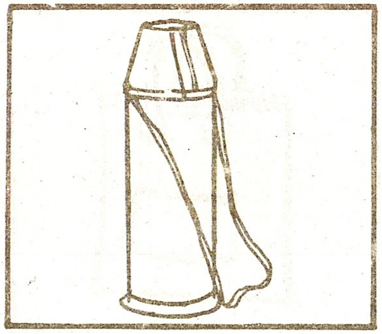


232. ସିଡ଼ି

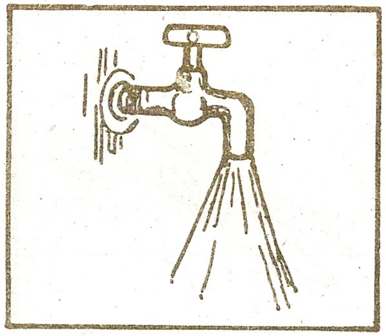
233. ପିପା



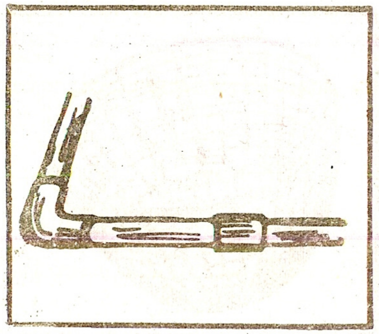
234. କୁଲା



235. ଫ୍ଲାସ୍କ



236. କଳ



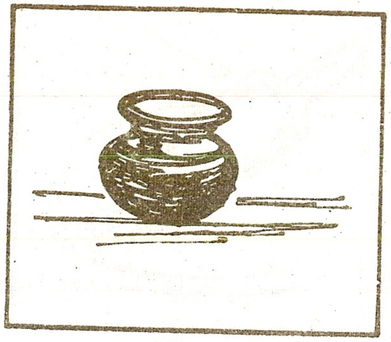
237. ପାଇପ

238. ସୁରେଇ

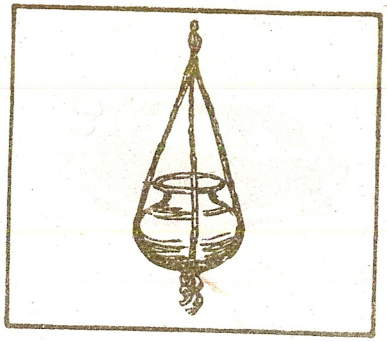
239. ମାଠିଆ

240. ମାଟିହାଣ୍ଡି

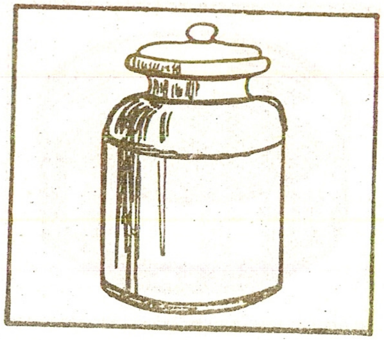
ଏଇଟା କ'ଣ ?



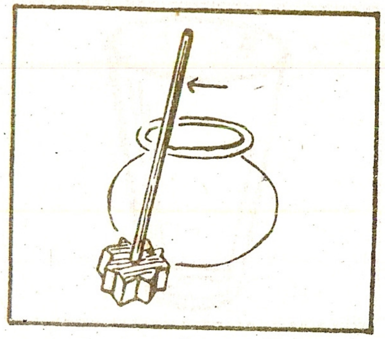
241. ଠେକି



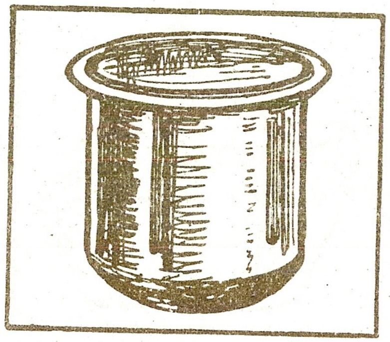
242. ଶିକା



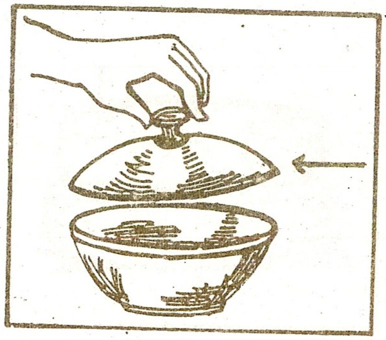
243. ଜାର



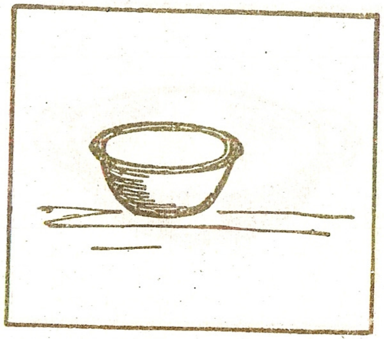
244. ଘୁଆ



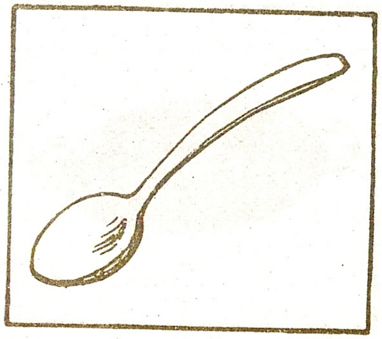
245 ଡେକ୍‌ଚି



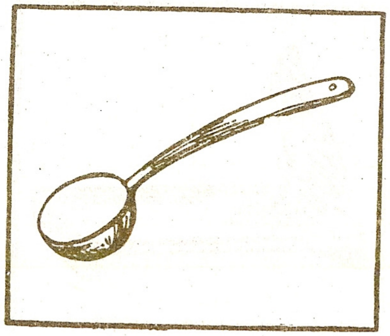
246. ଢାଙ୍କୁଣୀ



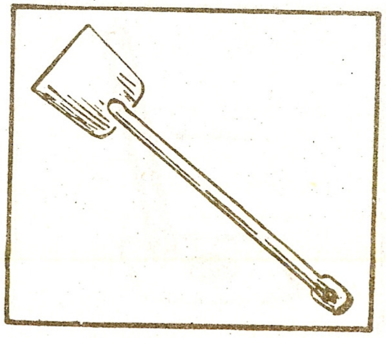
247. ଡାଟିଆ



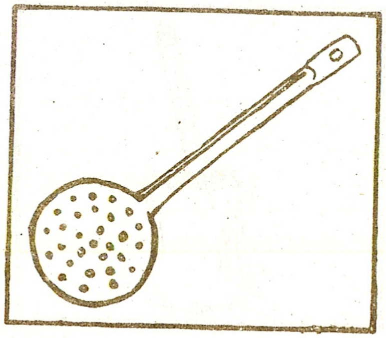
248. ଚାମୁଚ



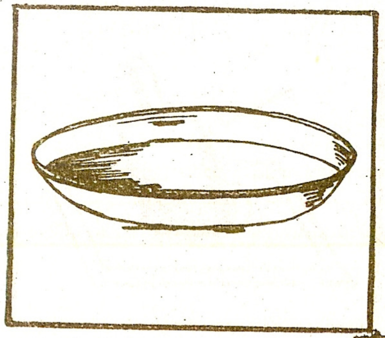
249. କରଚ୍ଛୁଲି



250. ପିଠାଖଡିକା

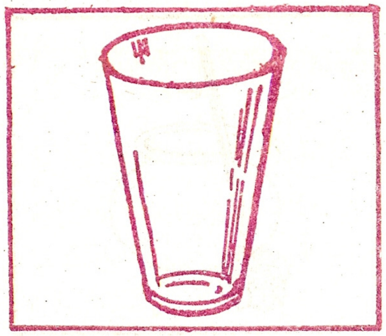


251. ଜାଲିଚଟୁ

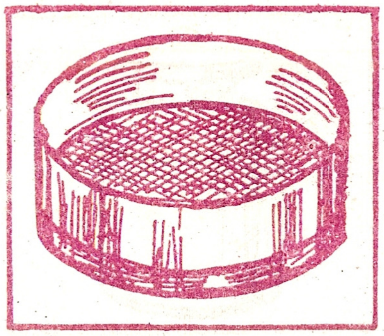


252. ଥାଳି

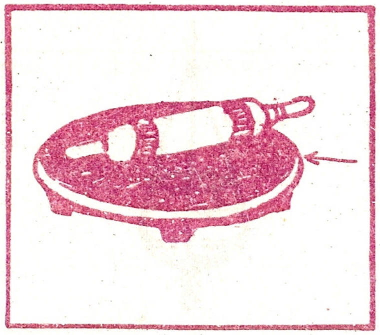
[22] **ଏଇଟା କ'ଣ ?**



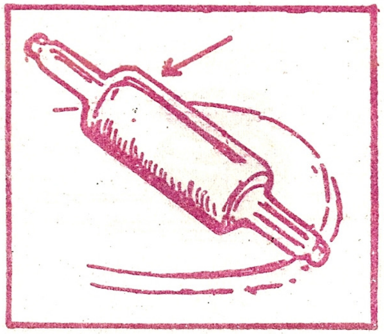
253. ଗିଲାସ



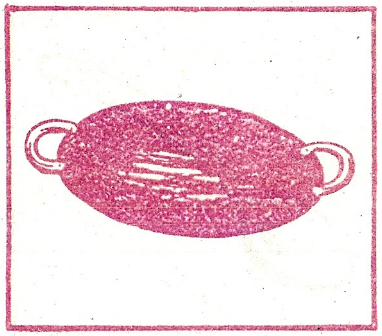
254. ଚଲୁଣୀ



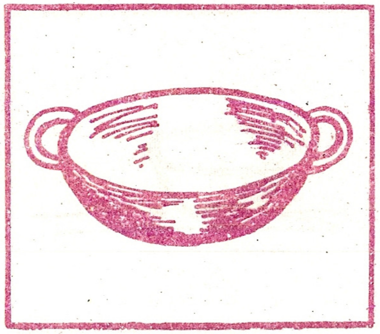
255. ବେଲଣା ପେଡି



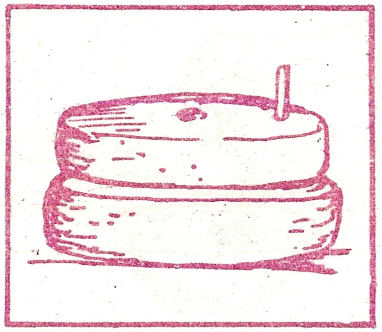
256. ବେଲଣା କାଠି



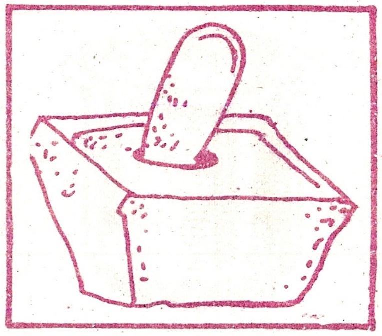
257. ତାଉଆ



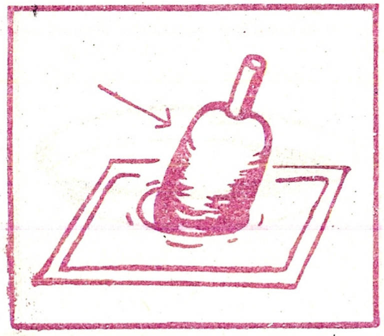
258. କଡେଇ



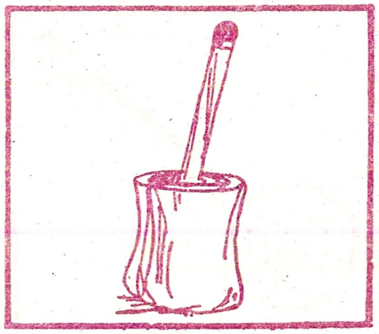
259. ଚକି



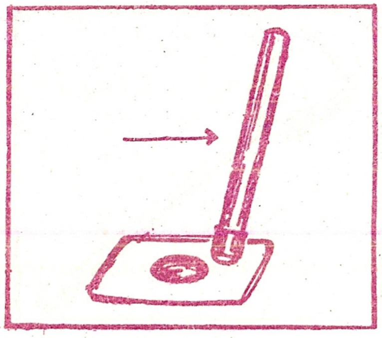
260. ଶିଲ



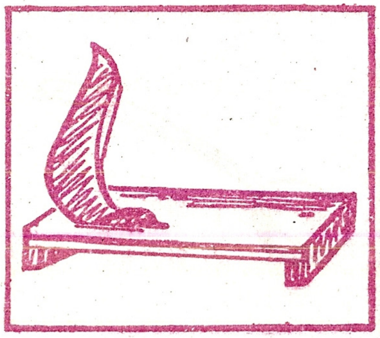
261. ଶିଲପୁଆ



262. ହେମଦସ୍ତା

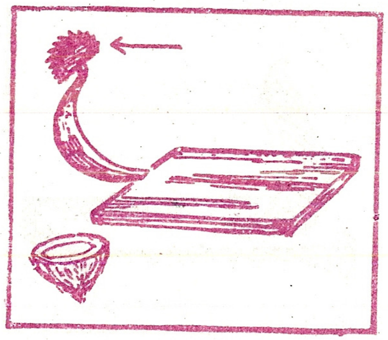


263. କେଟ୍ଲି

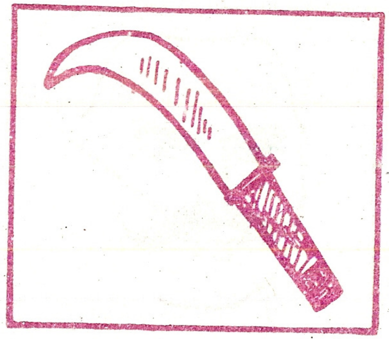


264. ପନିକି

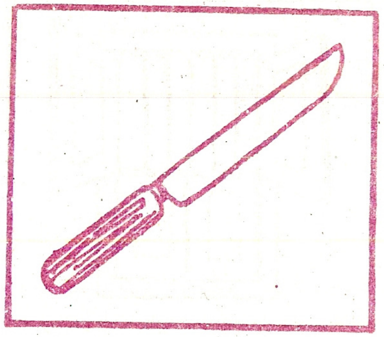
ଏଇଟା କ'ଣ ?



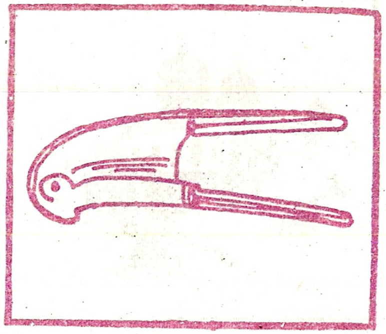
265. କୋରଣା



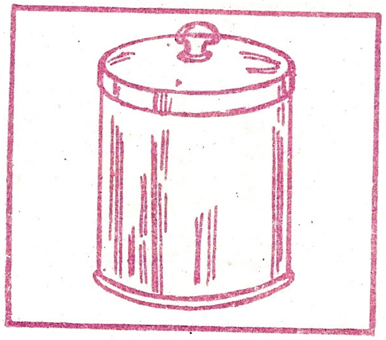
266. ବଡଛୁରୀ



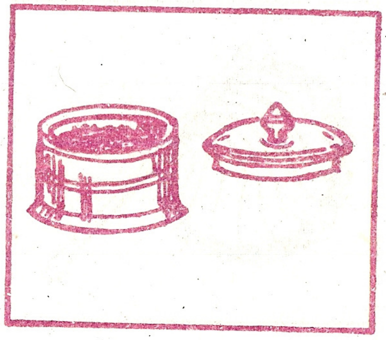
267. ଛୁରୀ



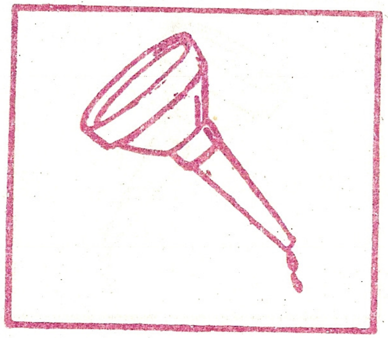
268. ଗୁଆକାଟି



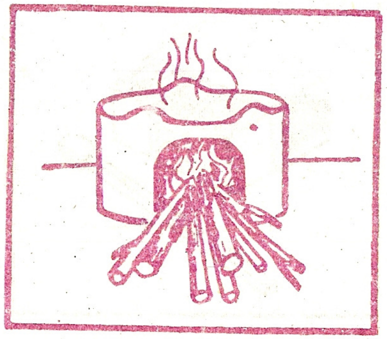
269. ଡବା



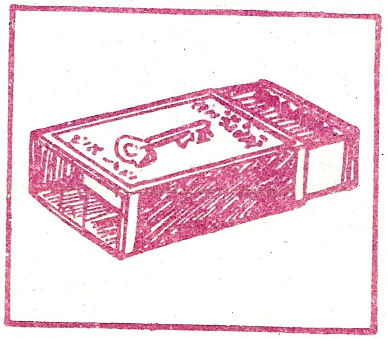
270. ସିନ୍ଦୂର ଫରୁଆ



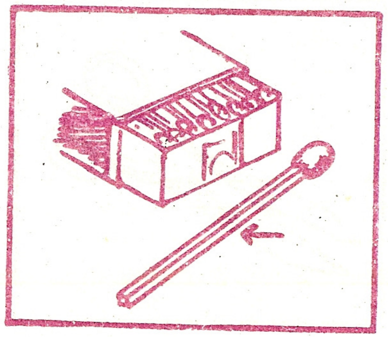
271. କାହାଳୀ



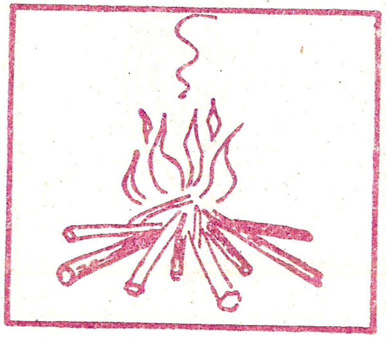
272. ଚୁଲୀ



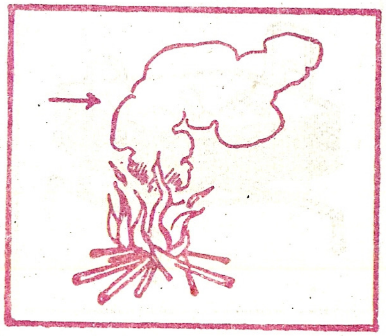
273. ଦିଆସିଲି



274. ଦିଆସିଲି କାଠି

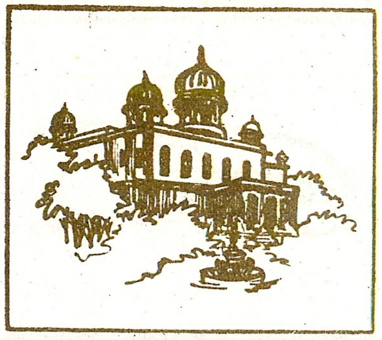


275. ନିଆଁ

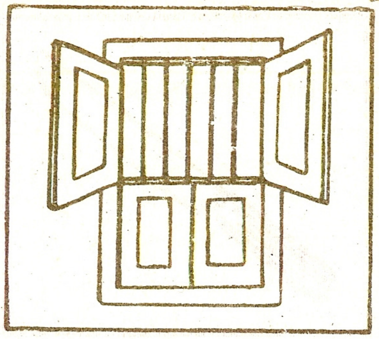


276. ଧୂଆଁ

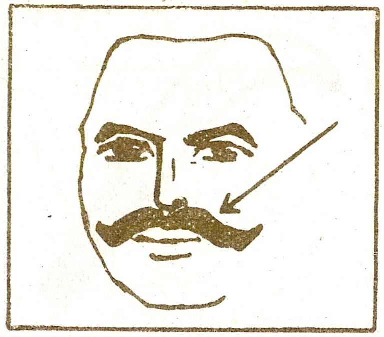
ଅଭ୍ୟାସ—୩



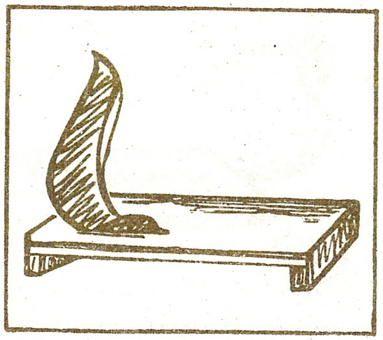
277.



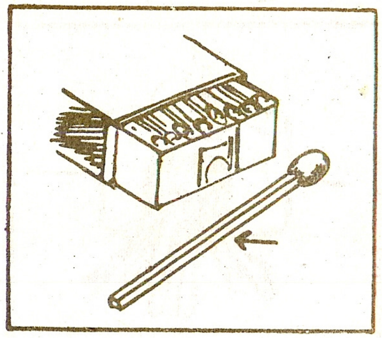
278.



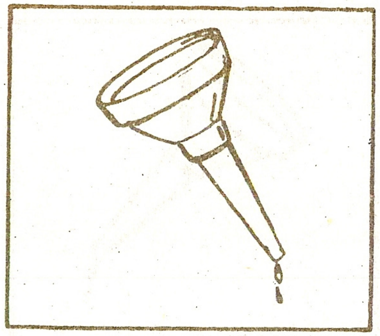
279.



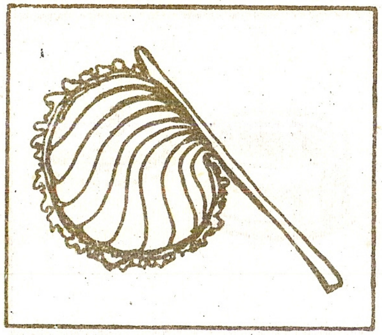
280.



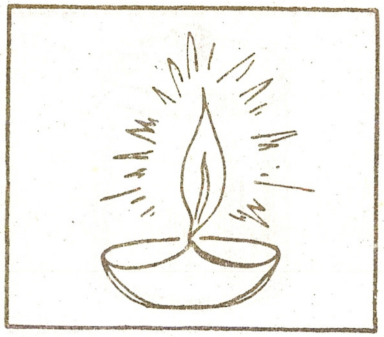
281.



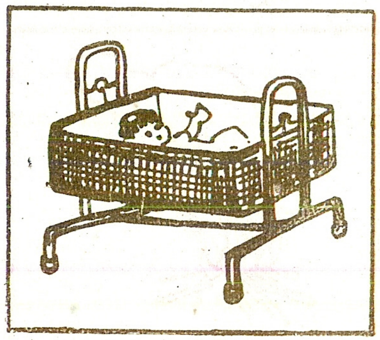
282.



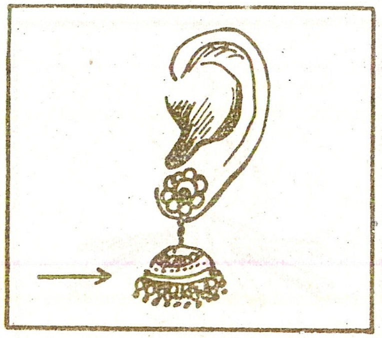
283.



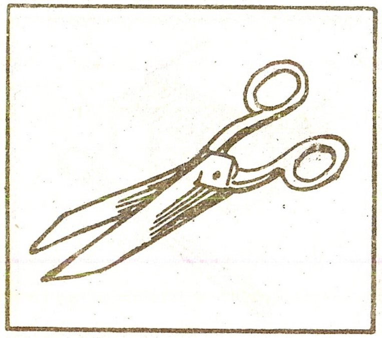
284.



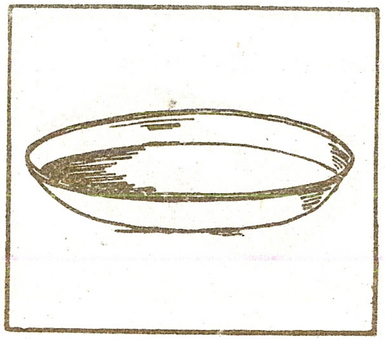
285.



286.



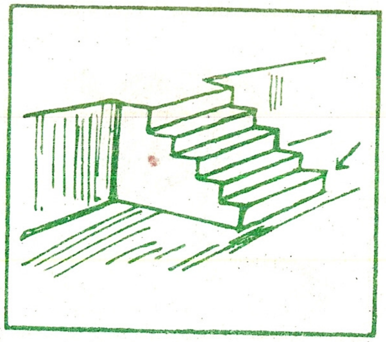
287.



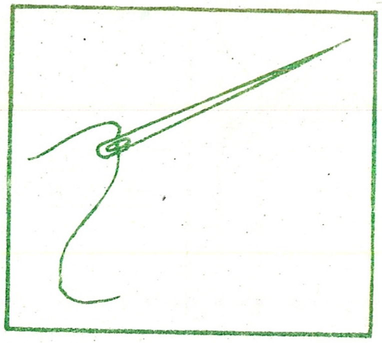
288.

ଏଇଟା କ'ଣ ?

ଅଭ୍ୟାସ—୩

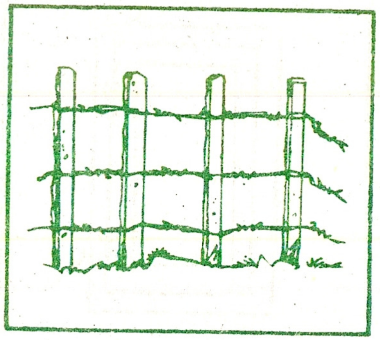


289.

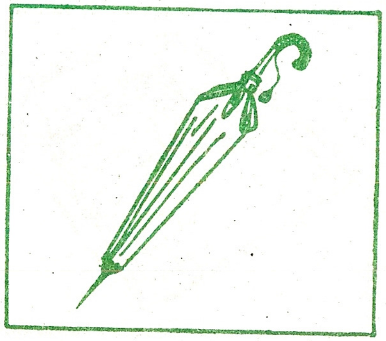


290.

291.

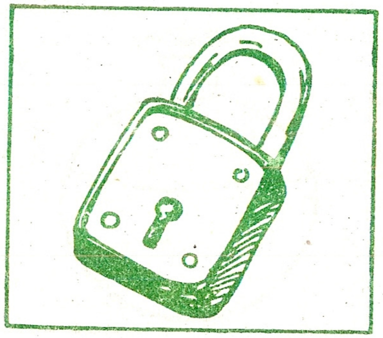


292.

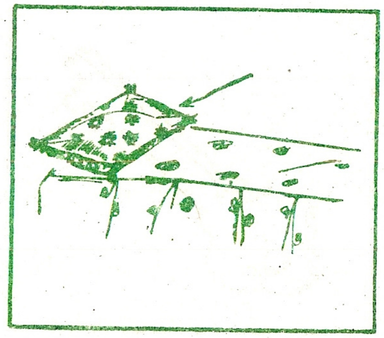


293.

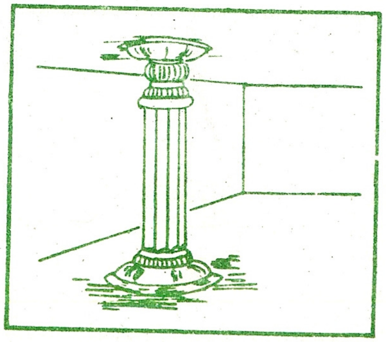
294.



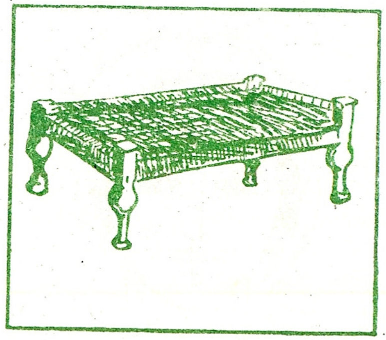
295.



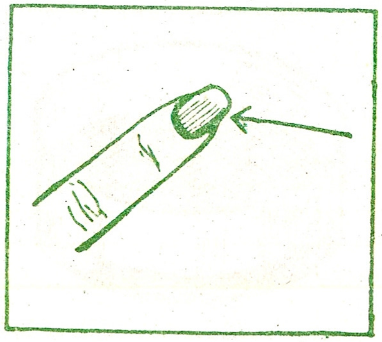
296.



297.



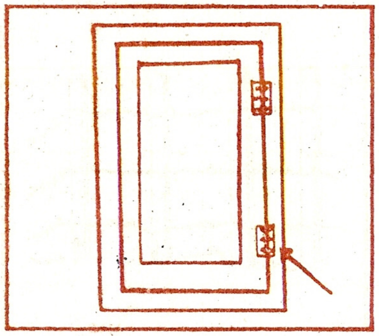
298.



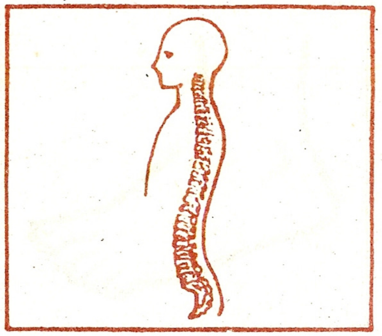
299.

300.

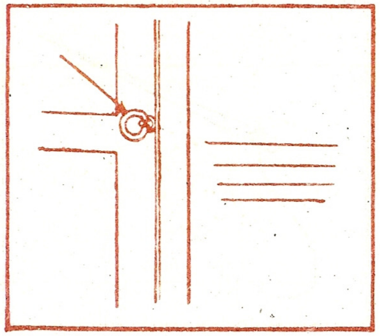
 ଏଇଟା କ'ଣ ? ଅଭ୍ୟାସ—୩



301.

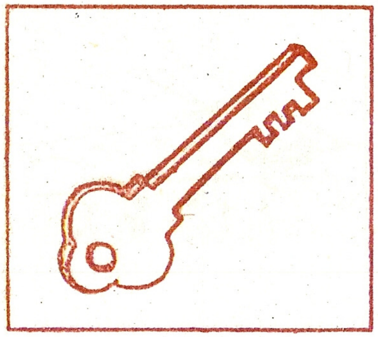


302.



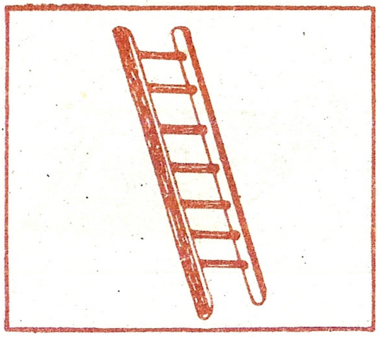
303.

304.

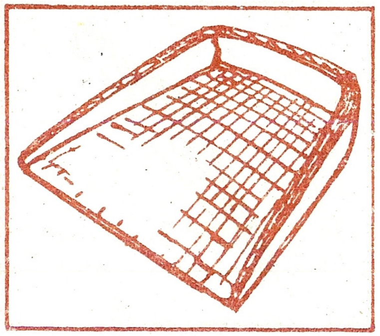


305.

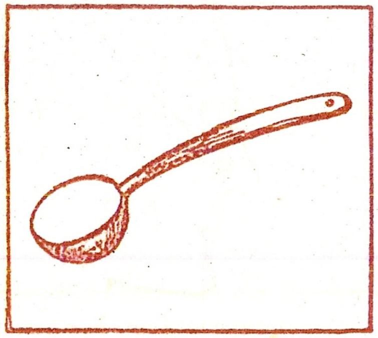
306.



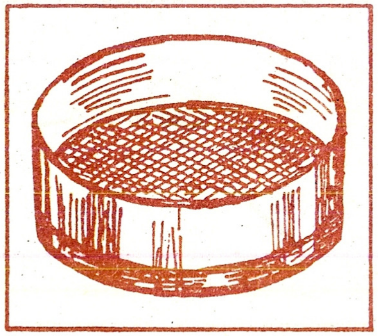
307.



308.

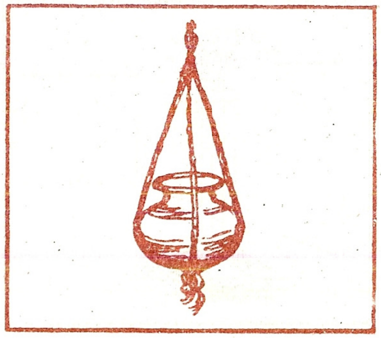


309.



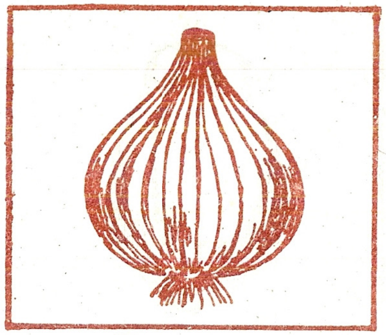
310.

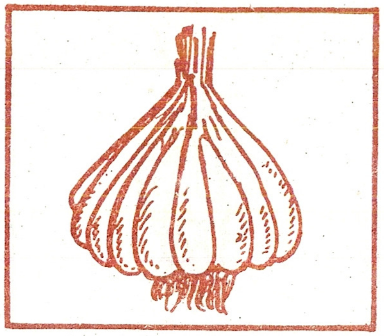
311.



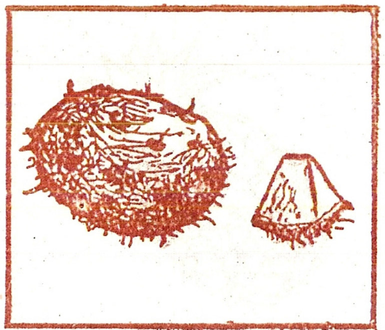
312.

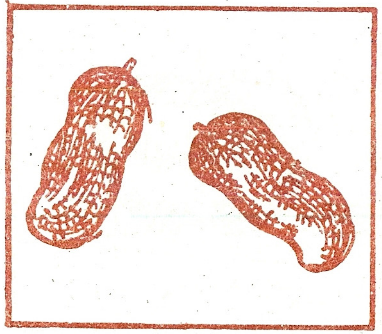
ଏଇଟା କ'ଣ ?

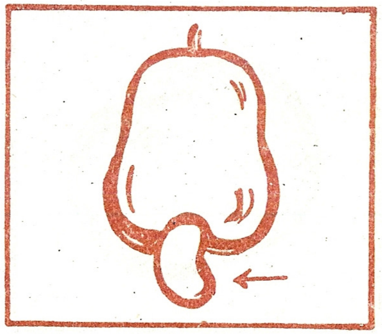

313. ପିଆଜ

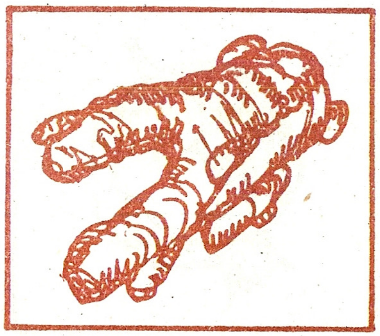

314. ରସୁଣ

315. ଆଳୁ

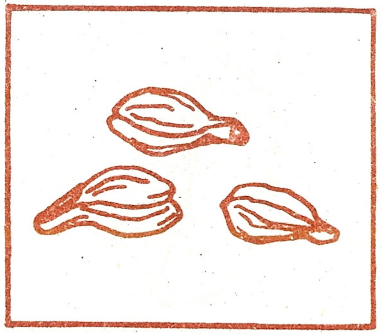

316. ଦେଶୀ ଆଳୁ

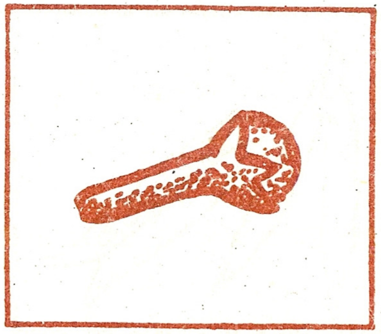

317. ଚିନାବାଦାମ

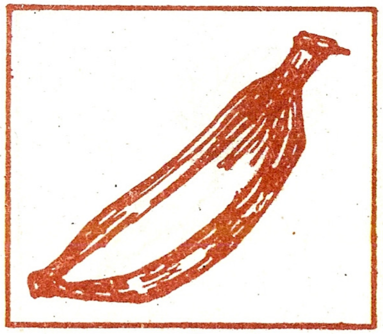

318. କାଜୁବାଦାମ

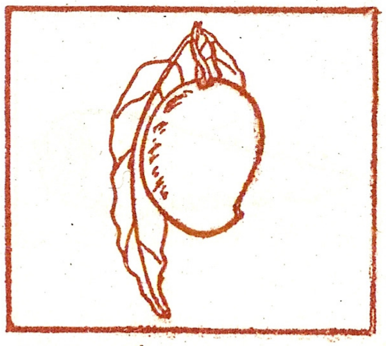

319. ଅଦା

320. କଞ୍ଚାଲଙ୍କା

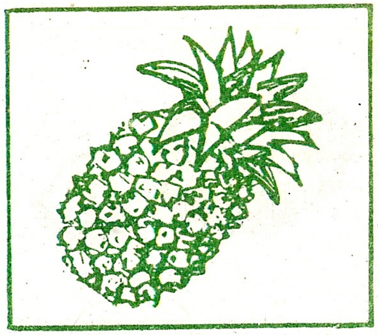

321. ଗୁଜୁରାତି


322. ଲବଙ୍ଗ

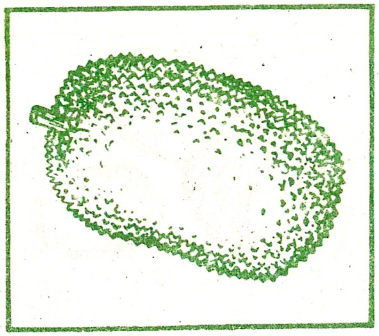

323. କଦଳୀ


324. ଆମ୍ବ

[28] ଏଇଟା କ'ଣ ?

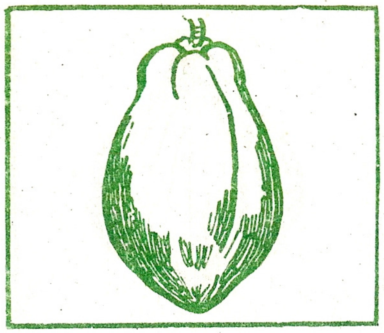


325. ସପୁରୀ

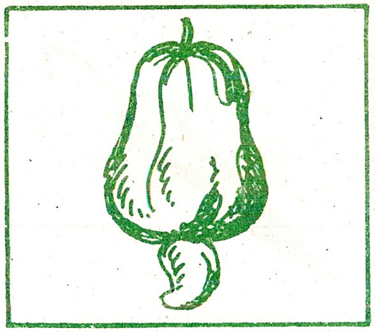


326. ପଣସ

327. ଅଙ୍ଗୁର

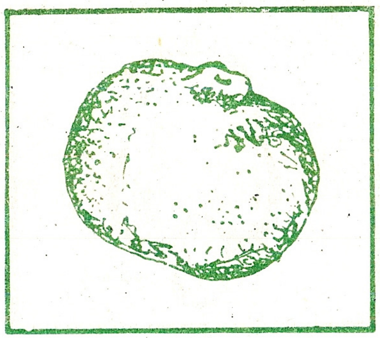


328. ଅମୃତଭଣ୍ଡା

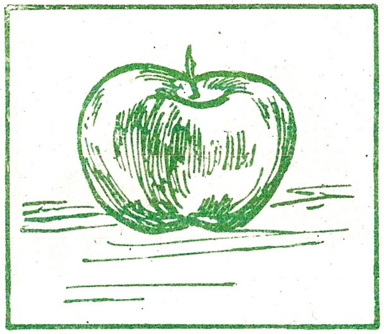


329. ଲଙ୍କାଆମ୍ବ

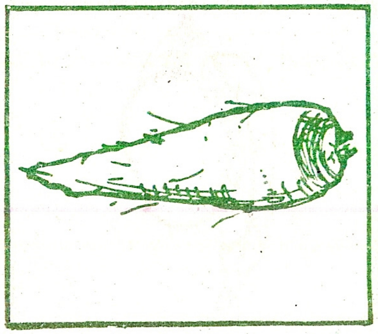
330. ଡାଳିମ୍ବ



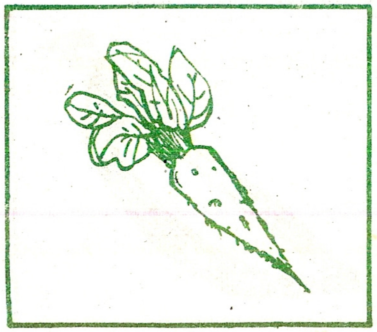
331. କମଳା



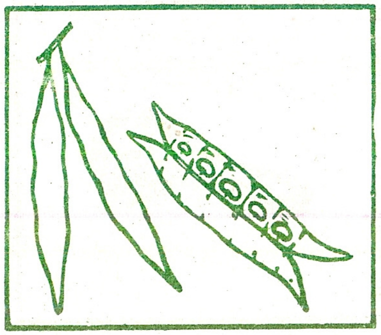
332. ଆପେଲ



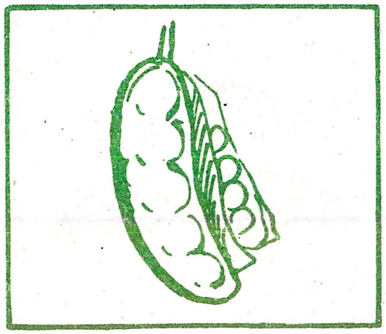
333. ଗାଜର



334. ମୂଳା

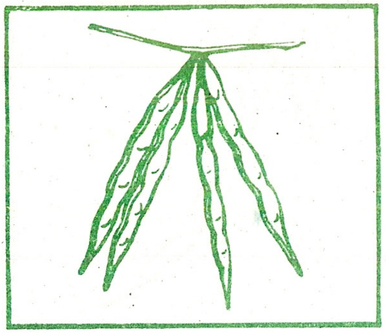


335. ବିନ୍



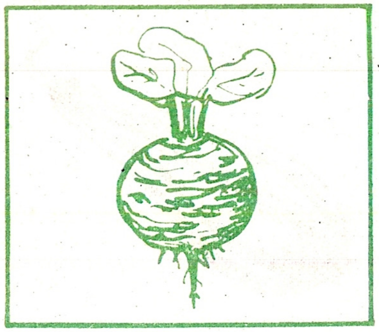
336. ମଟର

ଏଇଟା କ'ଣ ?

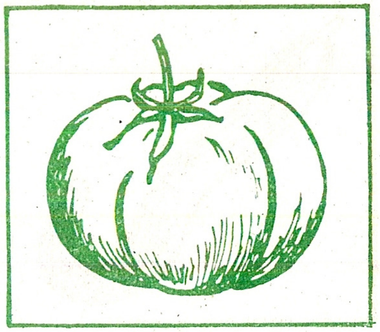


337. ଶିମ

338. ବନ୍ଧାକୋବି

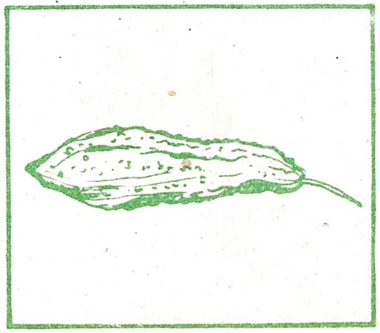


339. ଓଲଟକୋବି

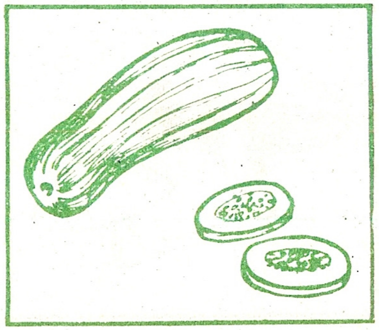


340. ବିଲାତି ବାଇଗଣ

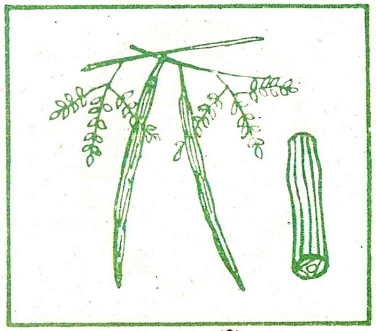
341. ଭଣ୍ଡା



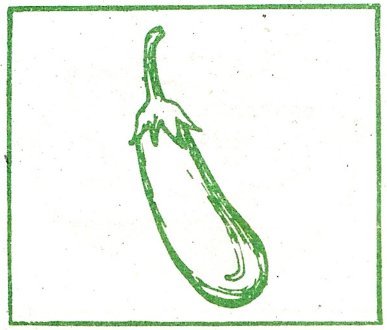
342. କଲରା



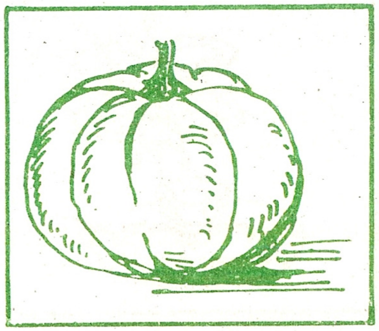
343. କାକୁଡ଼ି



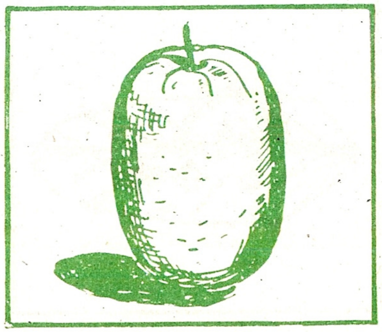
344. ସଜନା ଛୁଇଁ



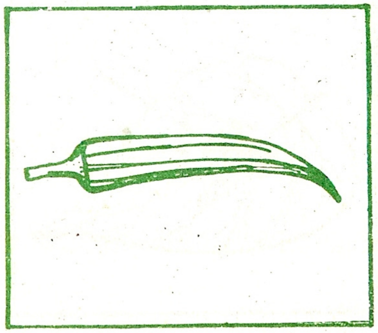
345. ବାଇଗଣ



346. କଖାରୁ

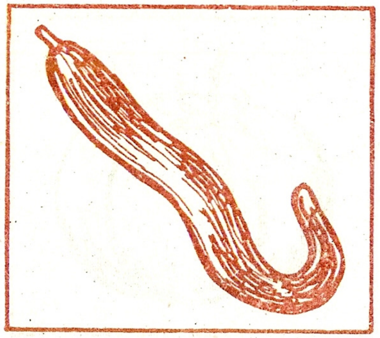


347. ପାଣି କଖାରୁ

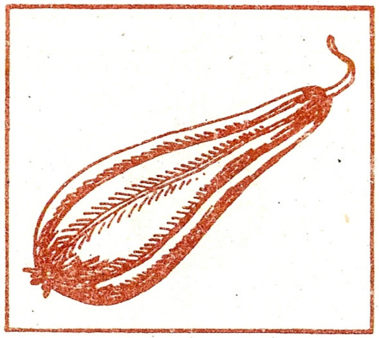


348. ଭେଣ୍ଡି

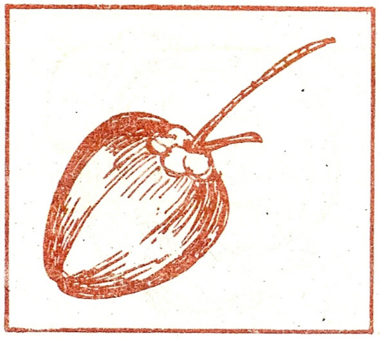
ଏଇଟା କ'ଣ ?



349. ଛଚିନ୍ଦା

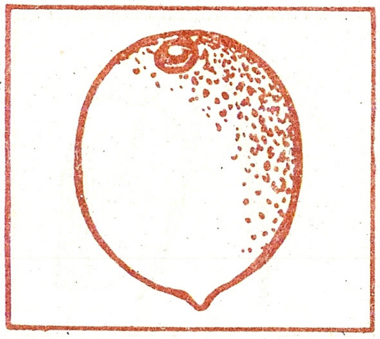


350. କଦ୍ଦୁ

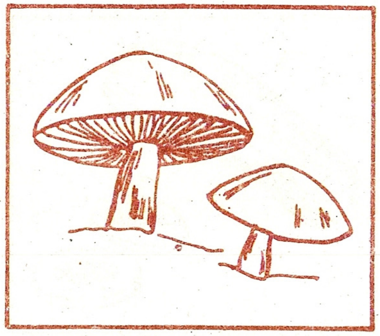


351. ପଇଡ

352. କଇଁଆ

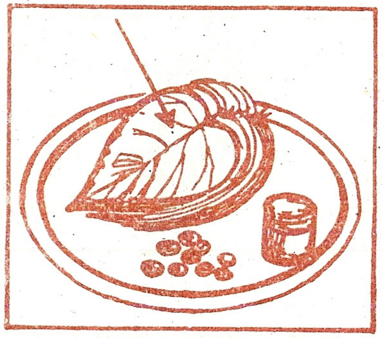


353. କାଗିଜି ଲେମ୍ବୁ

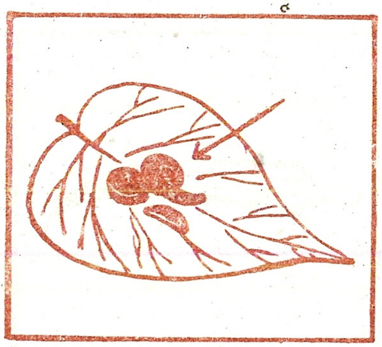


354. ଛତୁ

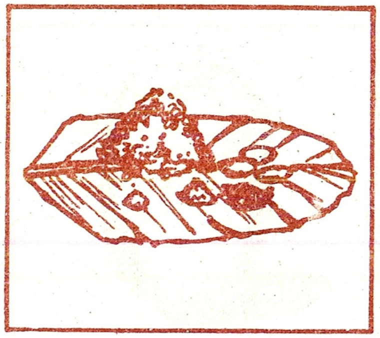
355. ଭୃର୍ଷଙ୍ଗପତ୍ର



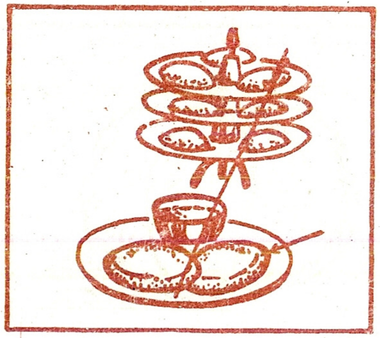
356. ପାନ



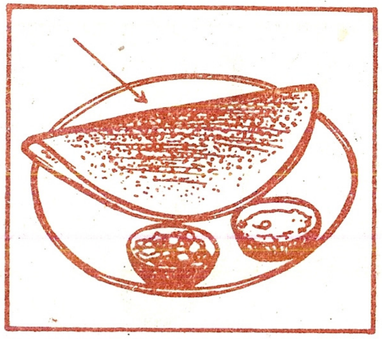
357. ଗୁଆ



358. ଭାତ

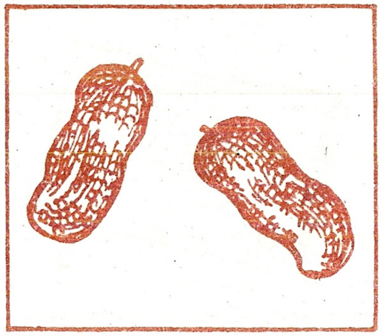


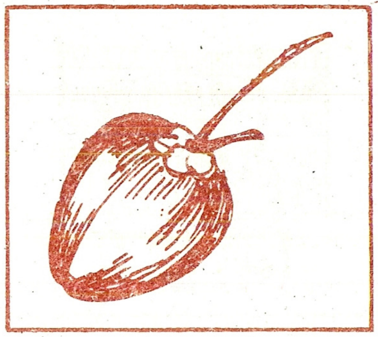
359. ଲୁଚି

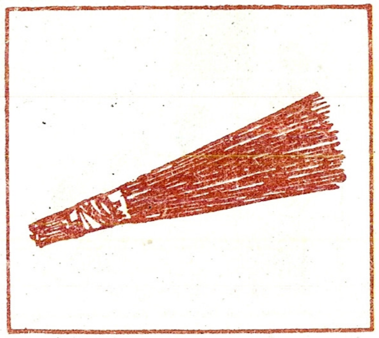


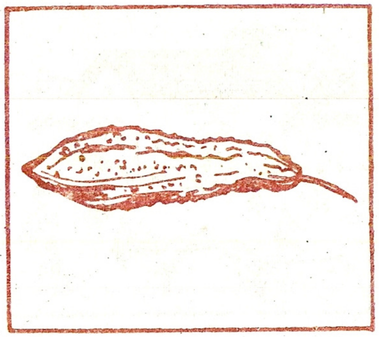
360. ଚକୁଳି ପିଠା

ଏଇଟା କ'ଣ ? ଅଭ୍ୟାସ—୪


361.

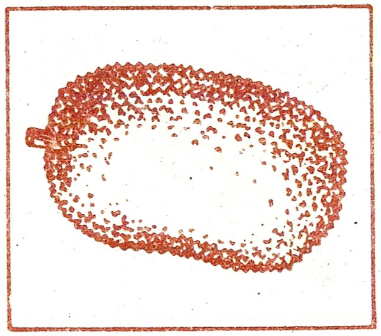

362.

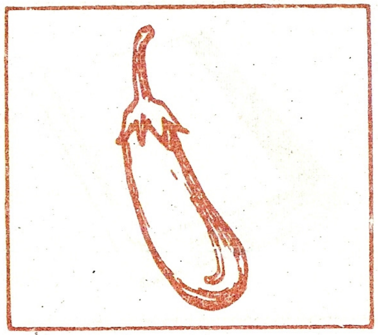

363.

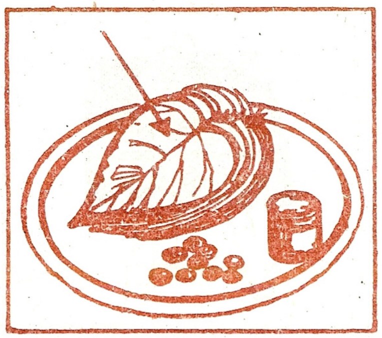

364.

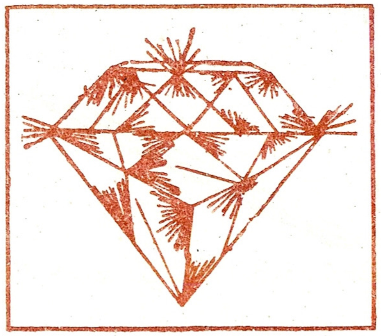
365.

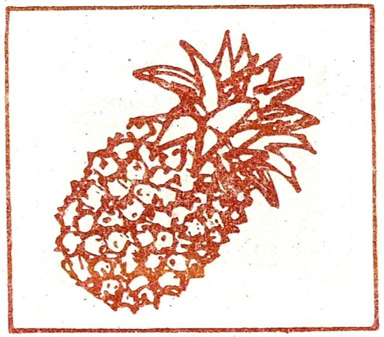
366.

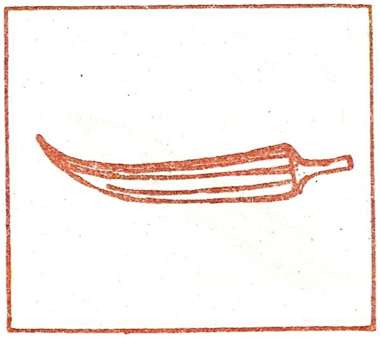

367.


368.

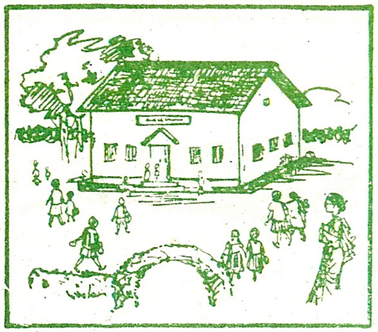

369.


370.

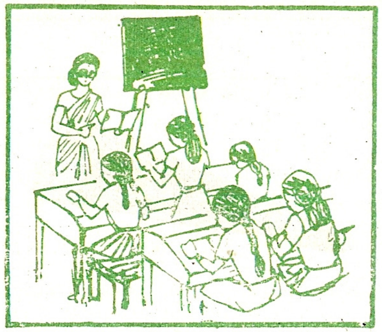

371.


372.

[32] ଏଇଟା କ'ଣ ?

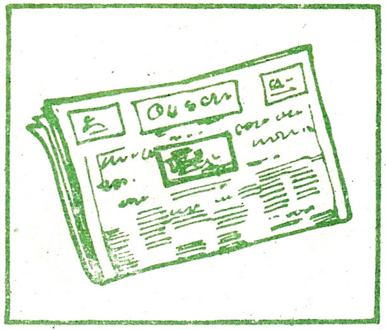


373. ସ୍କୁଲ

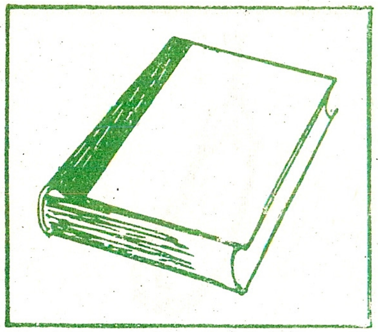


374. ଶ୍ରେଣୀ

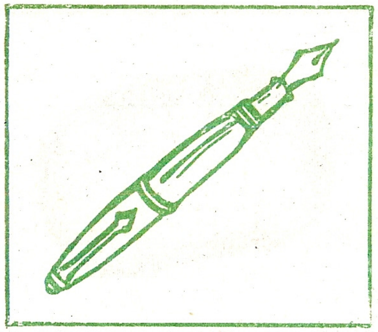
375. ପାଠାଗାର



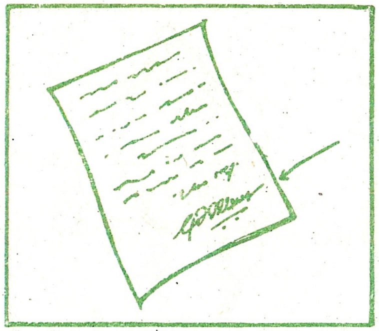
376. ଖବର କାଗଜ



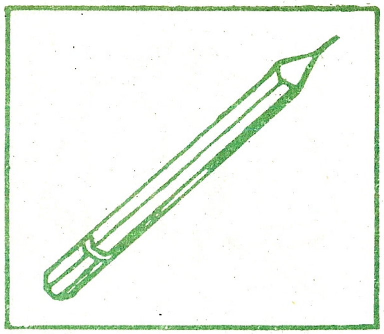
377. ବହି



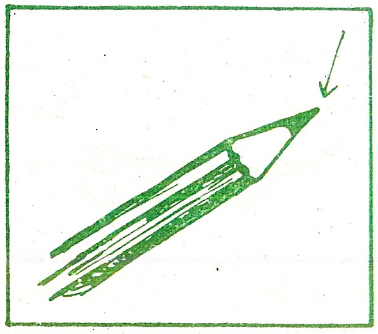
378. କଲମ



379. ଦସ୍ତଖତ

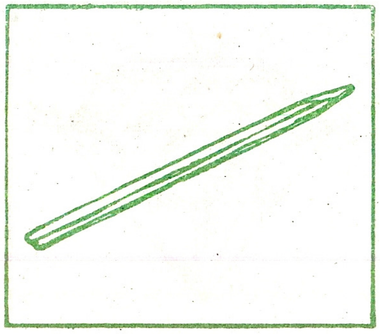


380. ପେନସିଲ

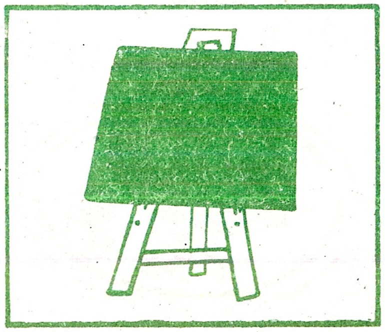


381. ମୁନ

382. ସିଲଟ

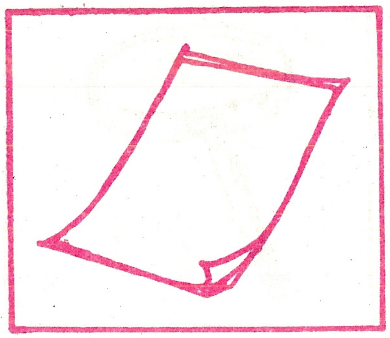


383. ସିଲଟ ଖଡି

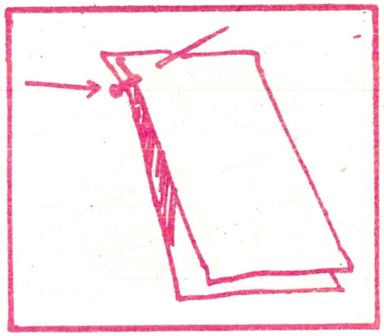


384. କଳାପଟା

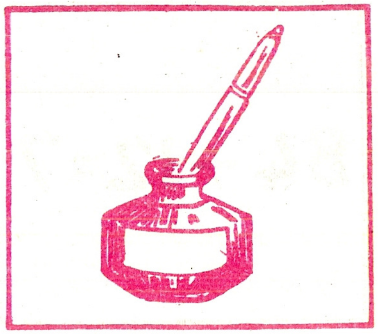
ଏଇଟା କ'ଣ ?



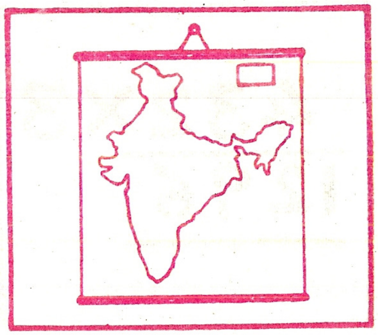
385. କାଗଜ



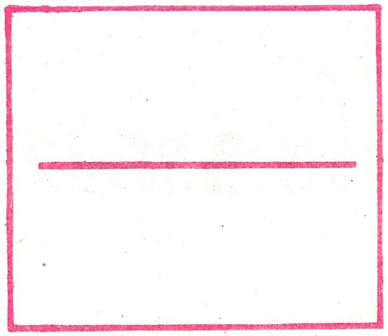
386. ପିନ୍



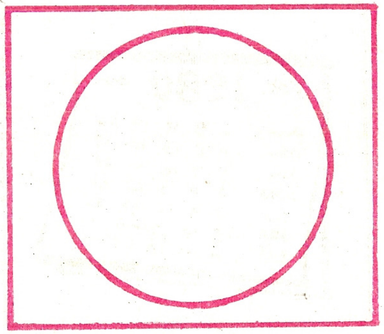
387. ଦୁଆତ



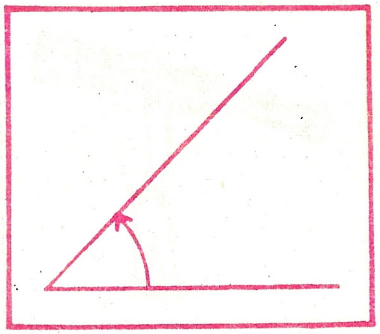
388. ମାନଚିତ୍ର



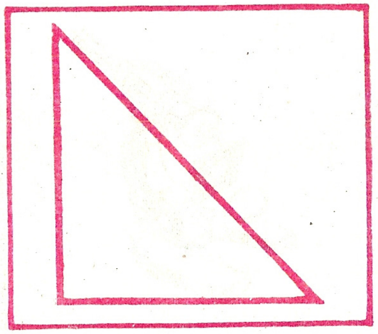
389. ରେଖା



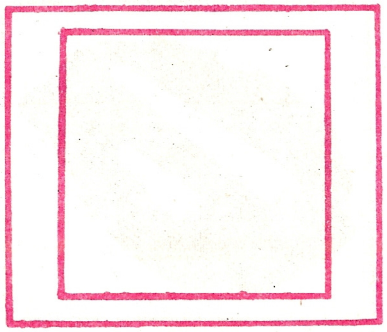
390. ବୃତ୍ତ



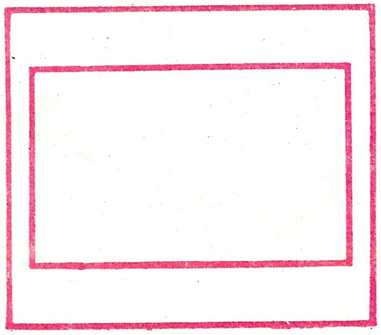
391. କୋଣ



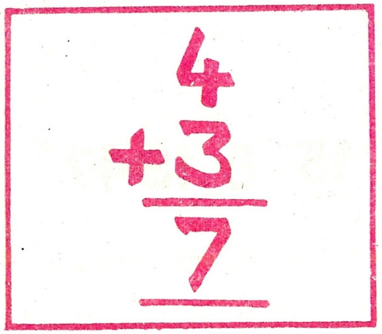
392. ତ୍ରିଭୁଜ



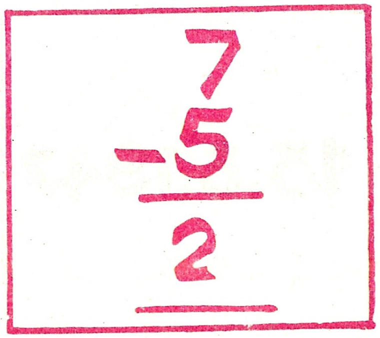
393. ବର୍ଗକ୍ଷେତ୍ର



394. ଆୟତ କ୍ଷେତ୍ର

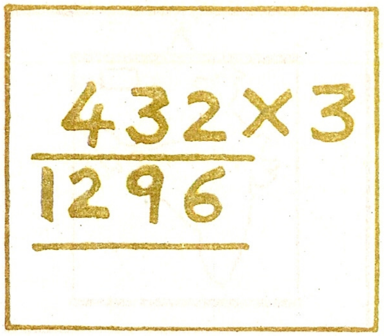


395. ମିଶାଣ

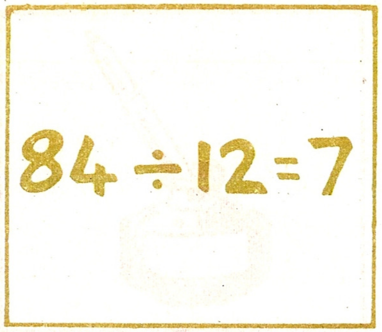


396. ଫେଡାଣ

ଏଇଟା କ'ଣ ?

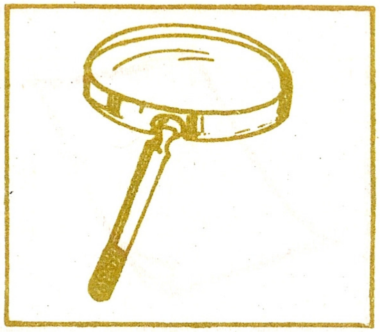


397. ଗୁଣନ

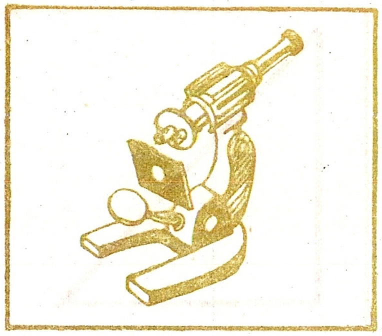


398. ହରଣ

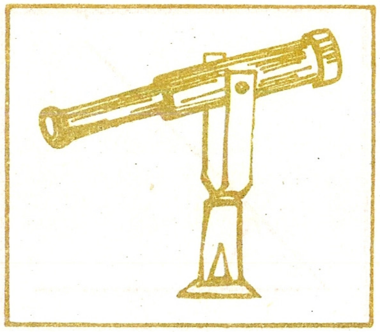
399. ବିଜ୍ଞାନାଗାର



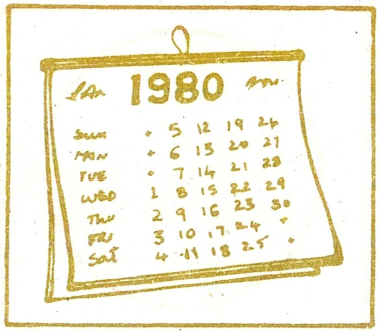
400. ଲେନ୍ସ



401. ଅଣୁବୀକ୍ଷଣ ଯନ୍ତ୍ର



402. ଦୂରବୀକ୍ଷଣ ଯନ୍ତ୍ର

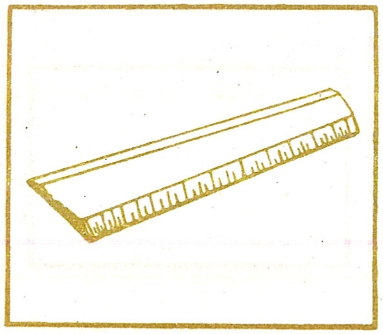


403. କ୍ୟାଲେଣ୍ଡର

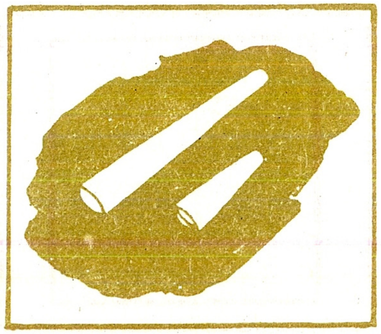
404. ତାରିଖ

405. ମାସ

406. ମସିହା



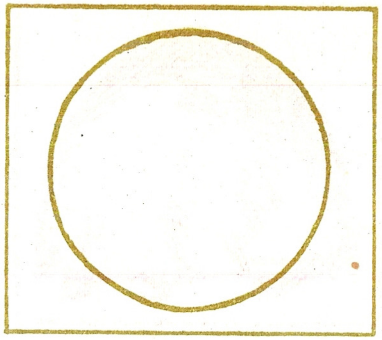
407. ସ୍କେଲ



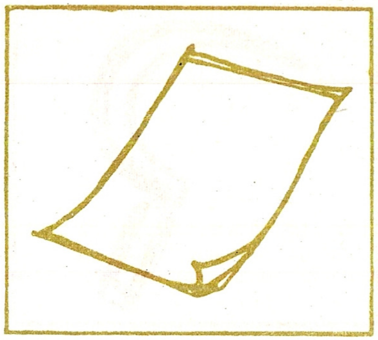
408. ଚକ୍‌ଖଡ଼ି

ଏଇଟା କ'ଣ ?

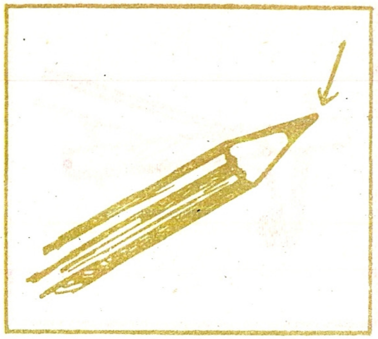
ଅଭ୍ୟାସ — ୫



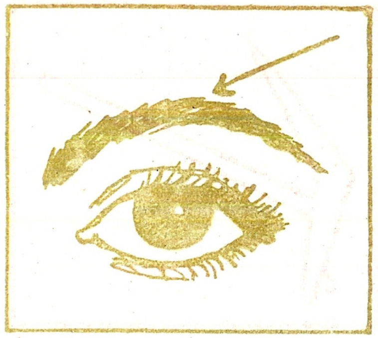
409.



410.



411.

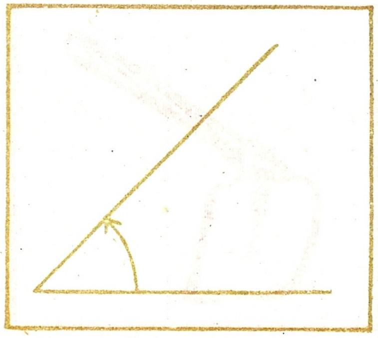


412.

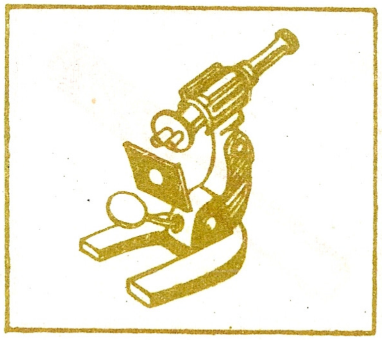
413.

414.

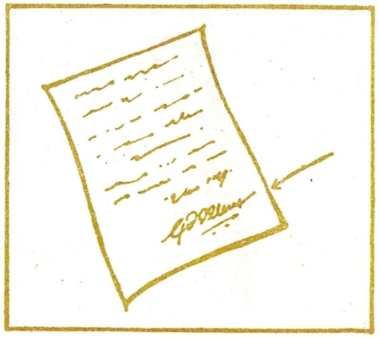
415.



416.



417.

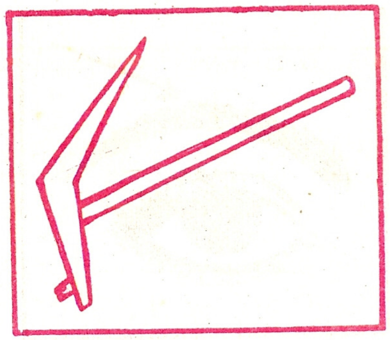


418.

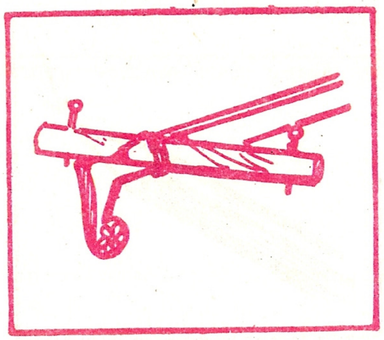
419.

420.

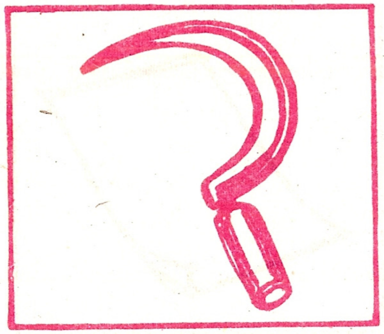
[36] ଏଇଟା କ'ଣ ?



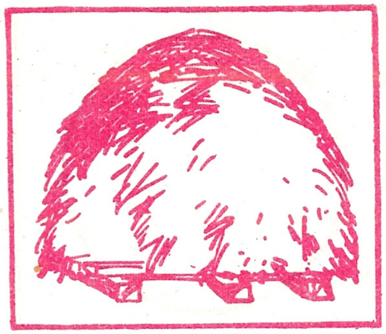
421. ଲଙ୍ଗଳ



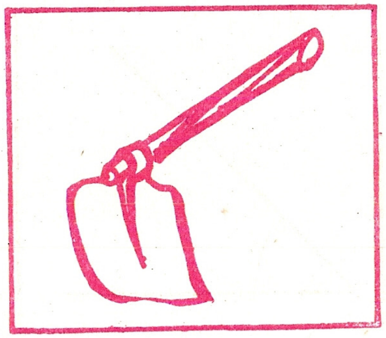
422. କୁଆଳି



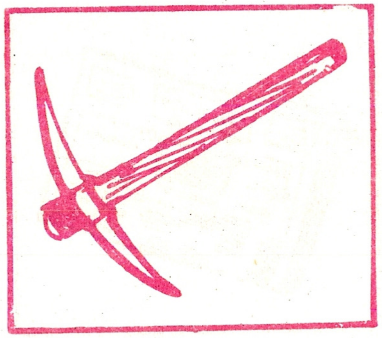
423. ଦାଆ



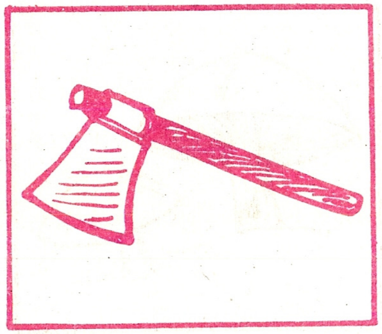
424. ପାଳଗଦା



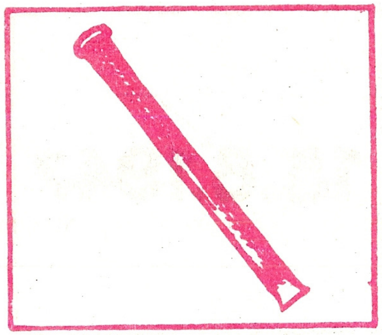
425. ପାଉଡ଼ା



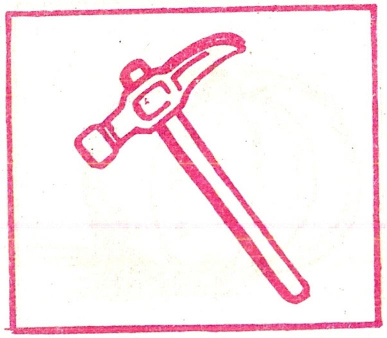
426. ଗଇଁନ୍ତି



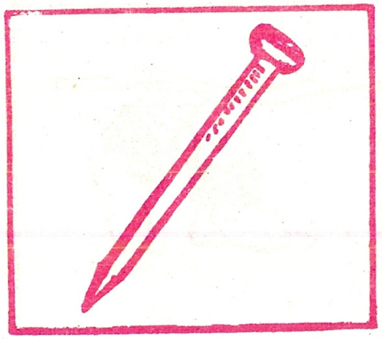
427. କୁରାଢ଼ି



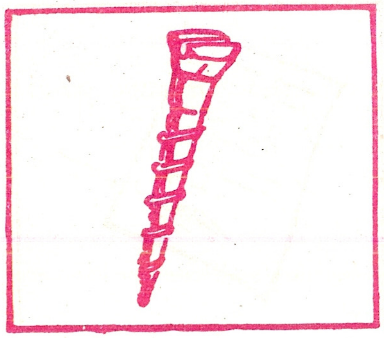
428. ଶାବଳ



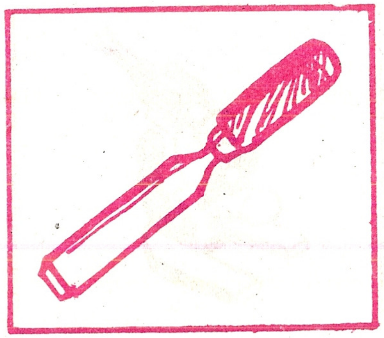
429. ହାତୁଡ଼ି



430. ଲୁହାକଣ୍ଟା

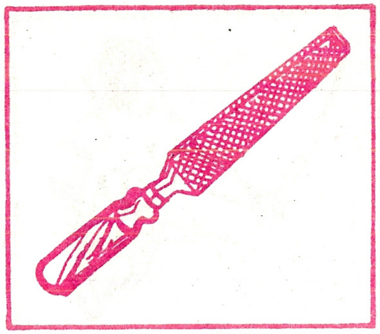


431. ପେଚକଣ୍ଟା

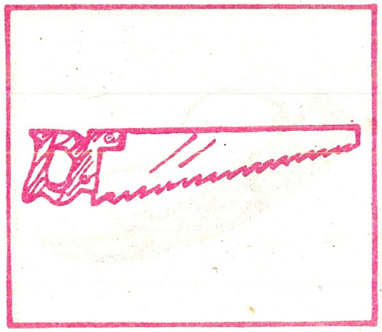


432. ନିହାଣ

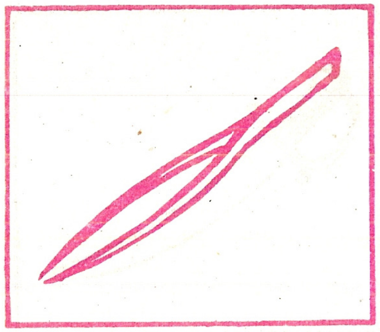
ଏଇଟା କ'ଣ ?



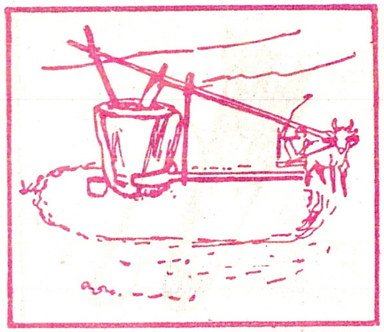
433. ଉହା



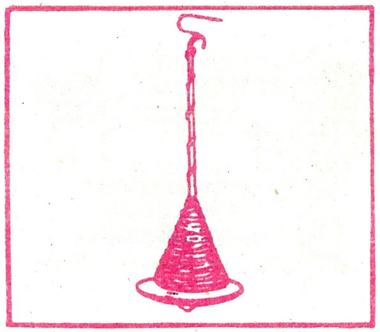
434. କରତ



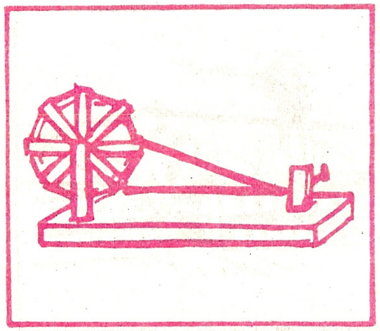
435. ଫୋରସେପ



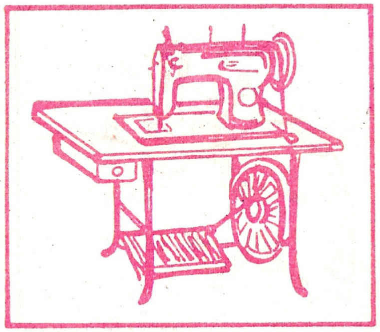
436. ଘଣା



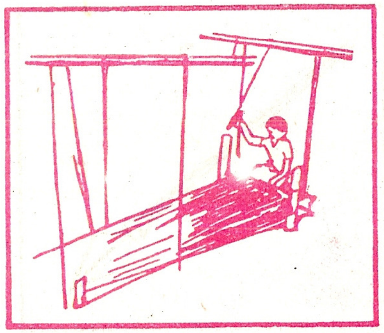
437. ତକଲି



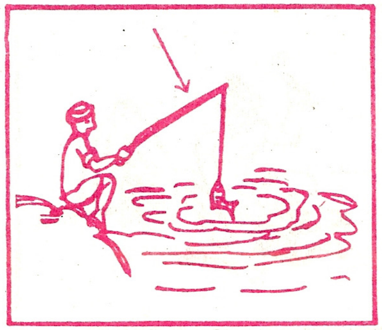
438. ଅରଟ



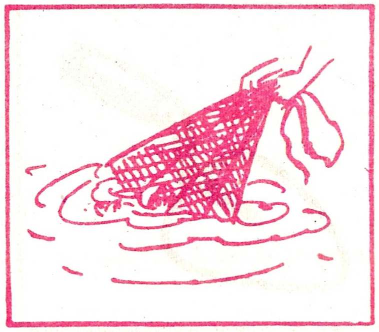
439. ସିଲେଇ ମେସିନ



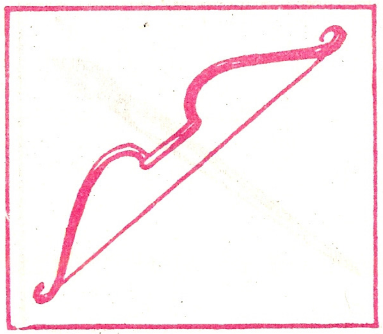
440. ତନ୍ତ



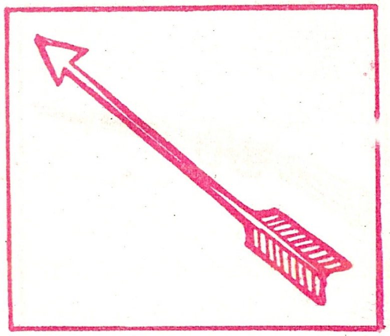
441. ବନ୍ଶୀ



442. ଜାଲ

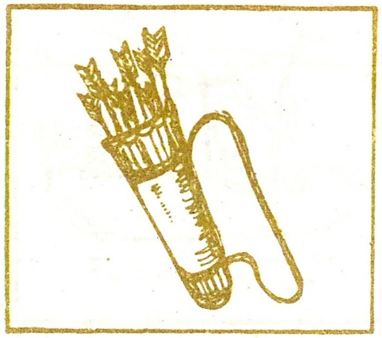


443. ଧନୁ

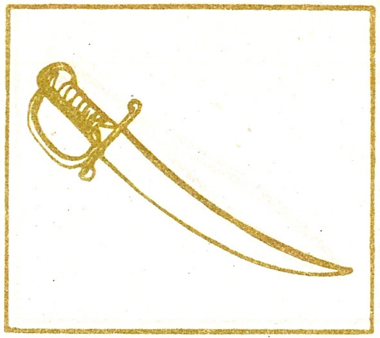


444. ଶର

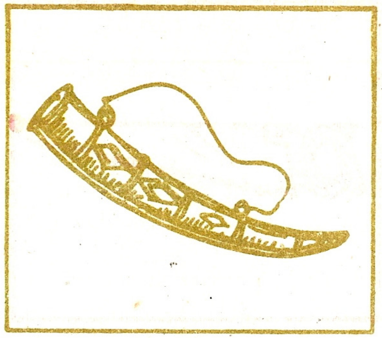
ଏଇଟା କ'ଣ ?



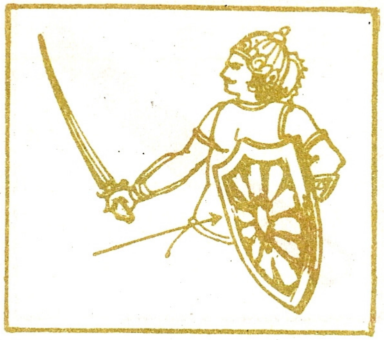
445. ତୂଣୀର



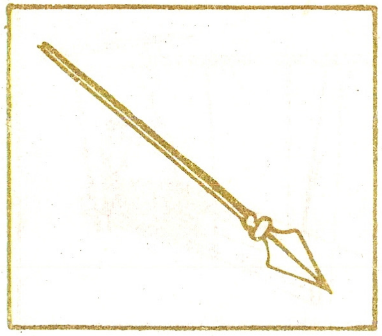
446. ଖଣ୍ଡା



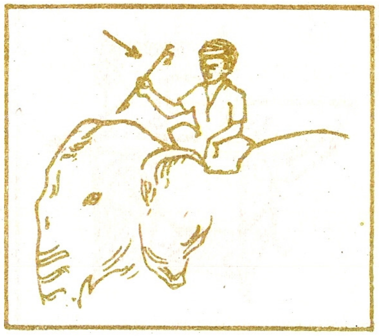
447. ତରବାରୀ କୋଷ



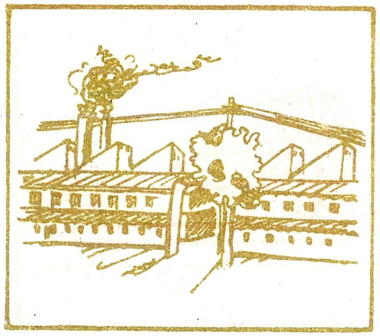
448. ଢ଼ାଲ



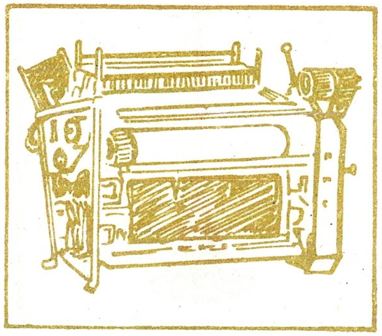
449. ବର୍ଚ୍ଛା



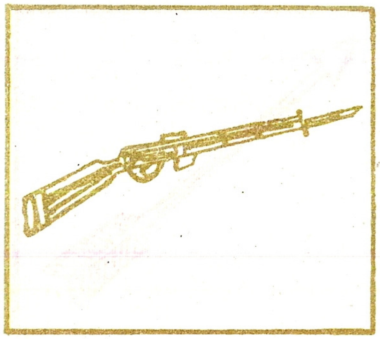
450. ଅଙ୍କୁଶ



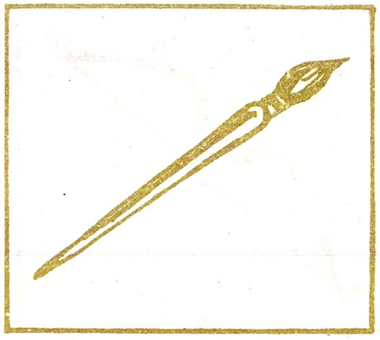
451. କାରଖାନା



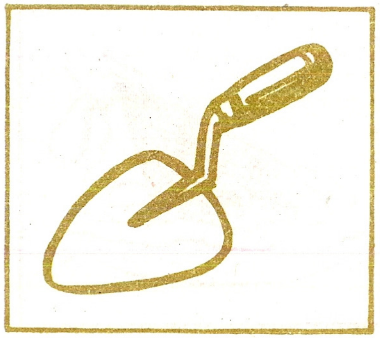
452. ମେସିନ



453. ବନ୍ଧୁକ



454. ତୁଳୀ

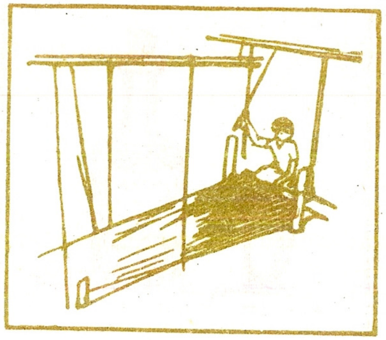


455. କରଣି

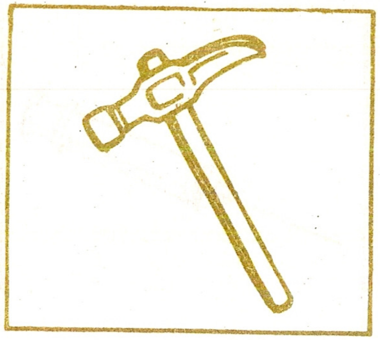
456. କମାରଶାଳ

ଏଇଟା କ'ଣ ?

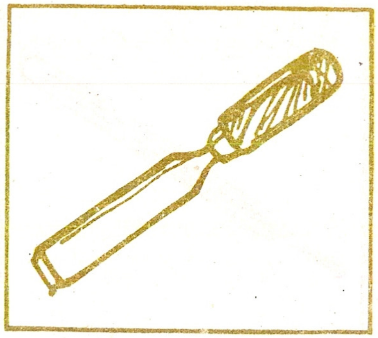
ଅଭ୍ୟାସ — ୭



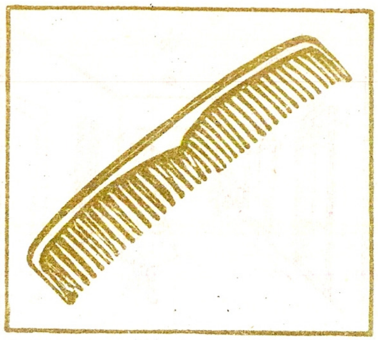
457.



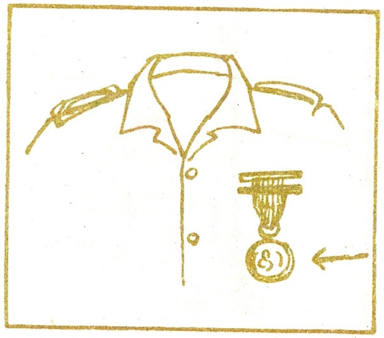
458.



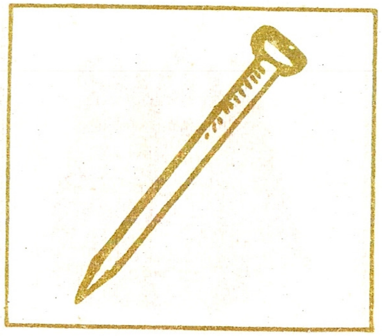
459.



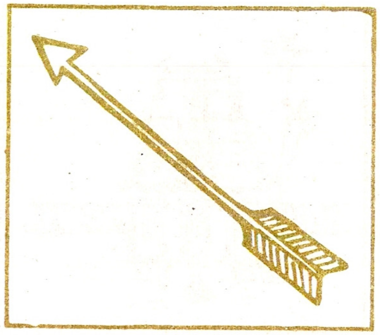
460.



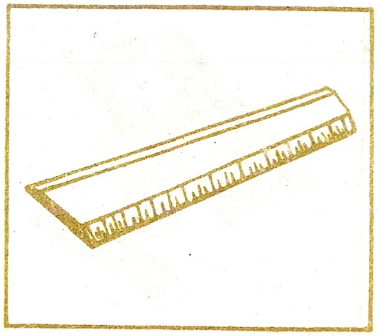
461.



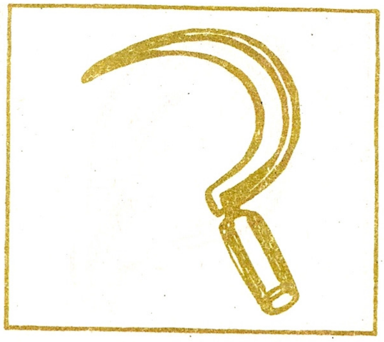
462.



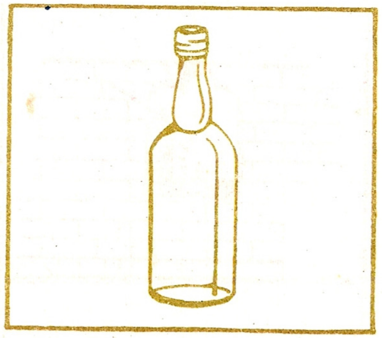
463.



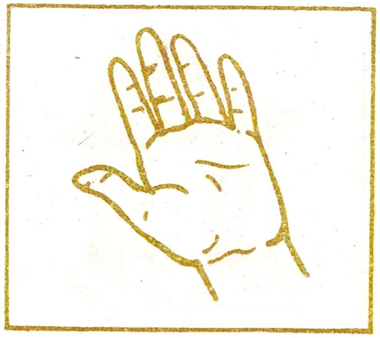
464.



465.



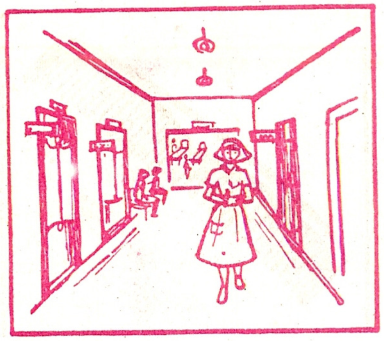
466.



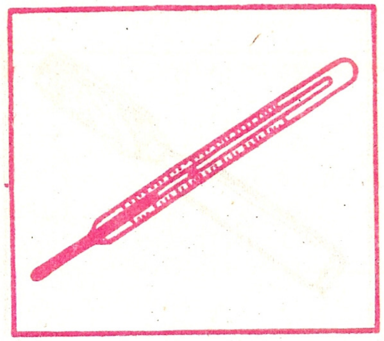
467.

468.

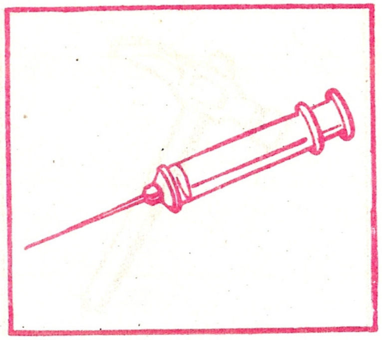
 ଏଇଟା କ’ଣ ?



469. ଡାକ୍ତର ଖାନା

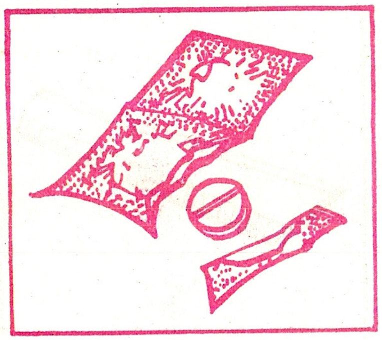


470. ଥର୍ମୋମିଟର

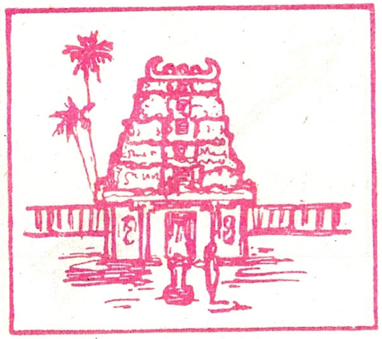


471. ସିରିଞ୍ଜି

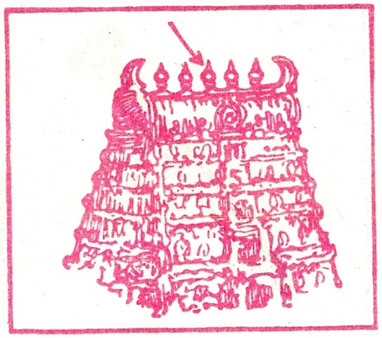
472. ଔଷଧ



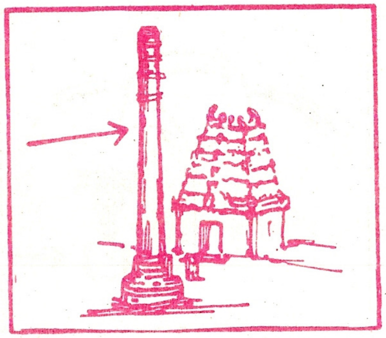
473. ବଟିକା



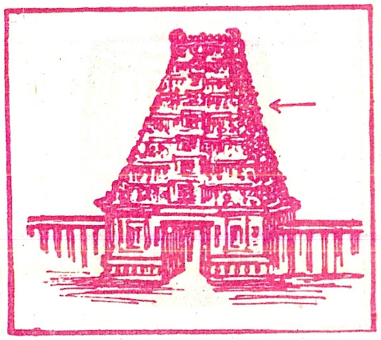
474. ମନ୍ଦିର



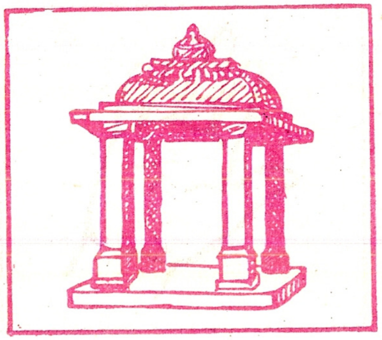
475. ଆଳଟି



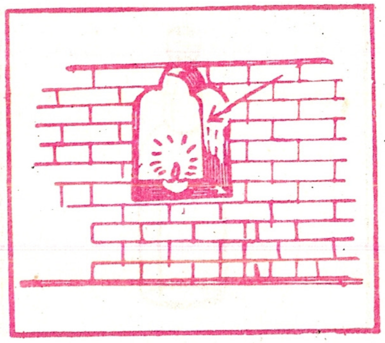
476. ଗୃନ୍ଦୁଆ



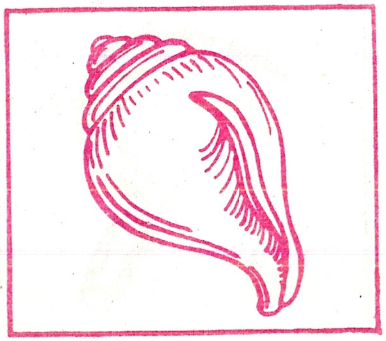
477. ନମାଜ



478. ମଣ୍ଡପ

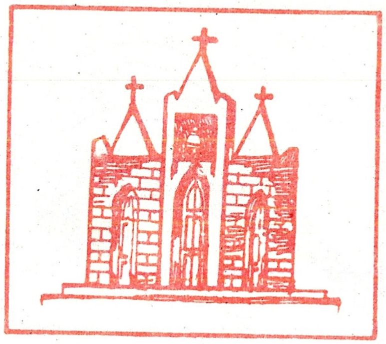
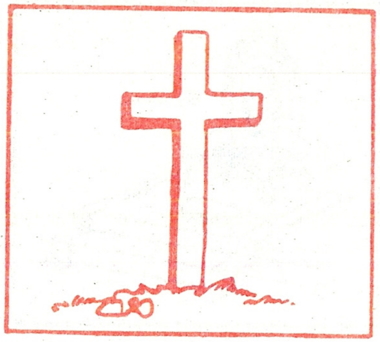
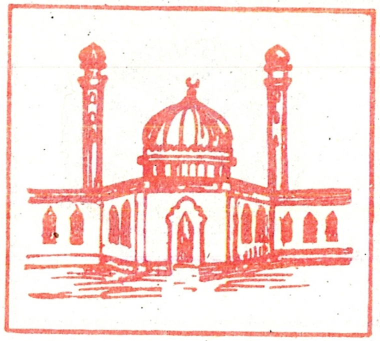
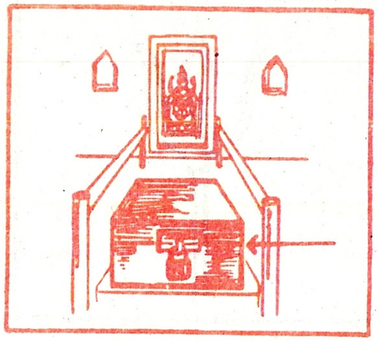


479. ଠଣା



480. ଶଙ୍ଖ

ଏଇଟା କ'ଣ ?

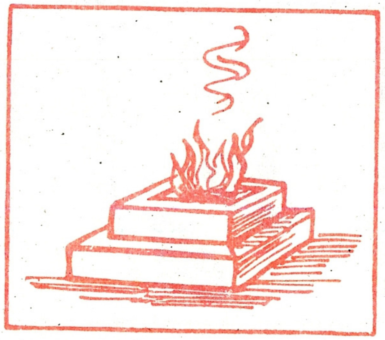





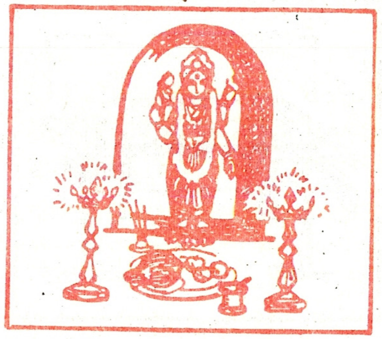
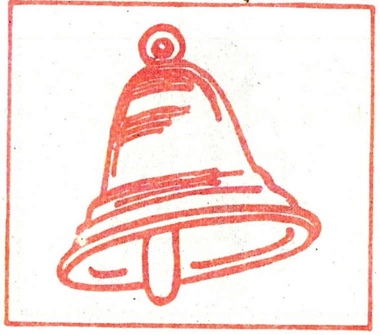
481 ଗୀର୍ଜା

482. କ୍ରସ

483. ମସଜିଦ୍

484. ପ୍ରଣାମି ବାକ୍ସ



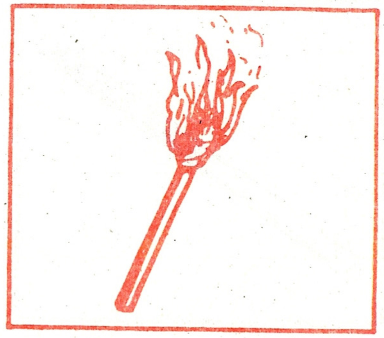
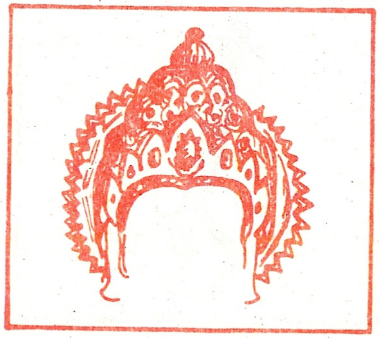
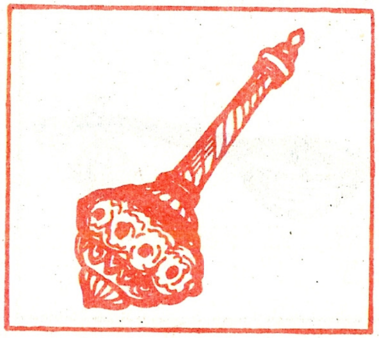



485. ଯଜ୍ଞକୁଣ୍ଡ

486. ମୂର୍ତ୍ତି

487. ବିଗ୍ରହ

488. ଘଣ୍ଟା

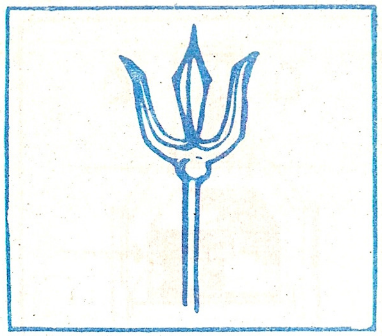
489. ରଥ

490. ମଶାଲ

491. ମୁକୁଟ

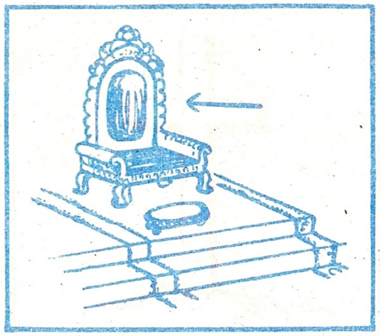
492. ଗଦା

ଏଇଟା କ'ଣ ?

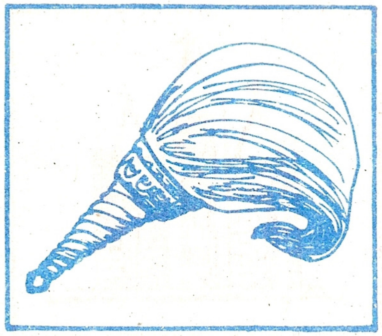


493. ତ୍ରିଶୁଳ

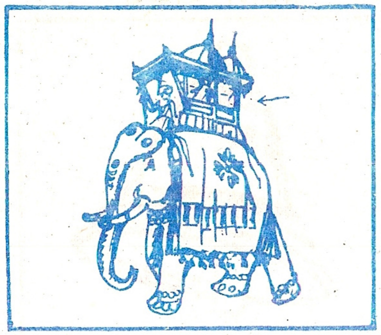
494. ମୁଖା



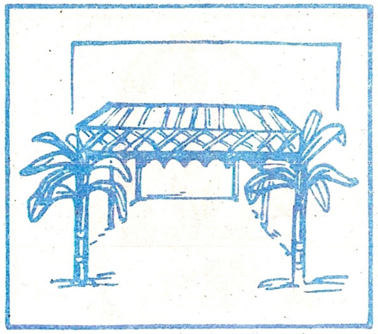
495. ସିଂହାସନ



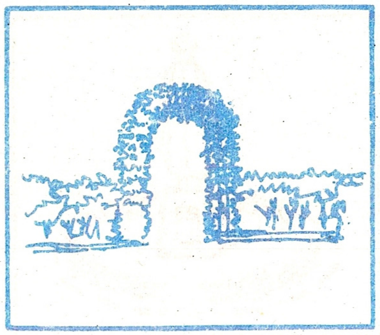
496. ଚୃମର



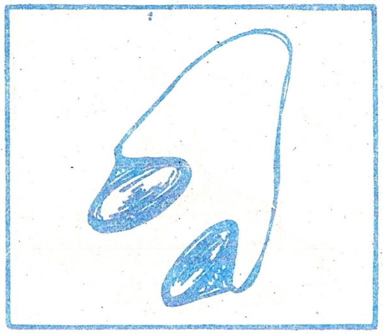
497. ହାଉଦା



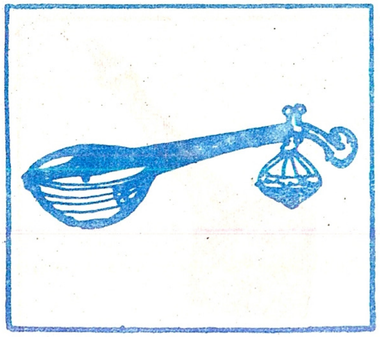
498. ଗିଟାର



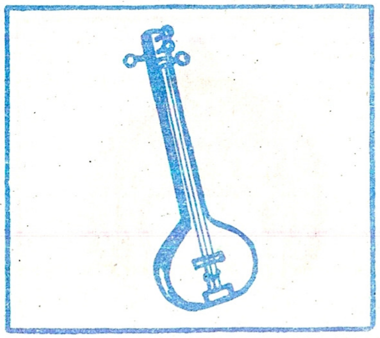
499. ଏକତାରା



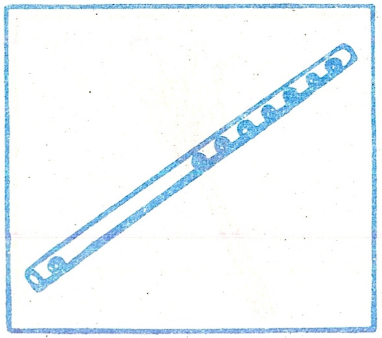
500. ଗିନି



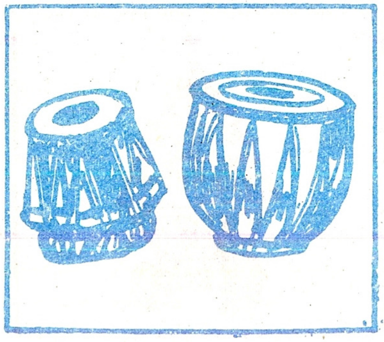
501. ବୀଣା



502. ବେହେଲା

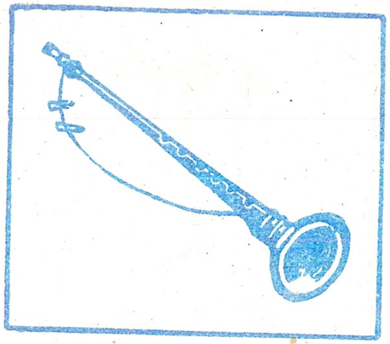


503. ବଂଶୀ

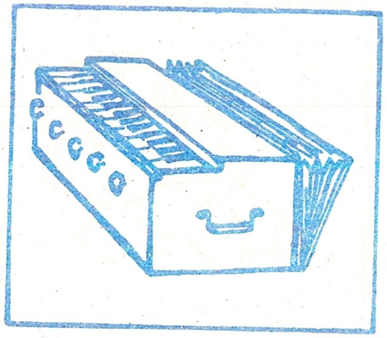


504. ଡ଼ୁବିତାବ୍ଲା

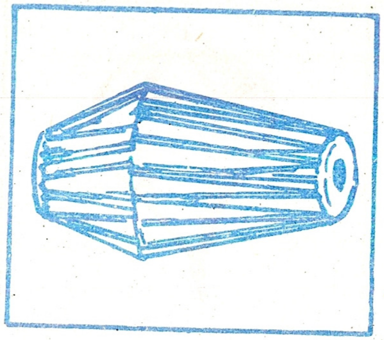
ଏଇଟା କ'ଣ ?



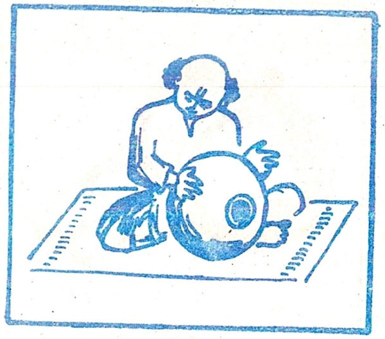
505. ତୂରୀ



506. ହାରମୋନିୟମ

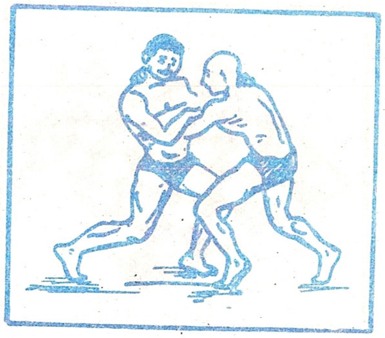


507. ମୃଦଙ୍ଗ

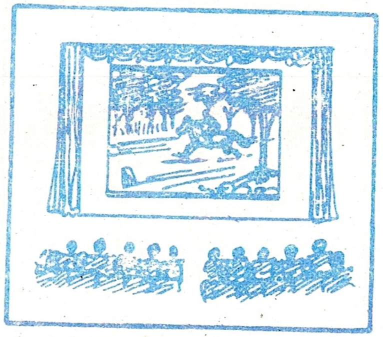


508. ଢୋଲ

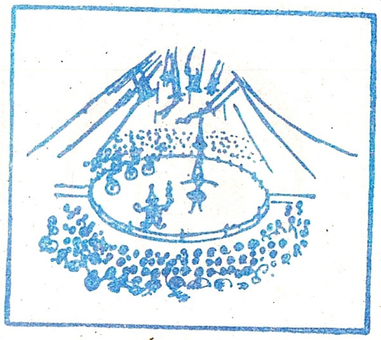
509. ନାଚ



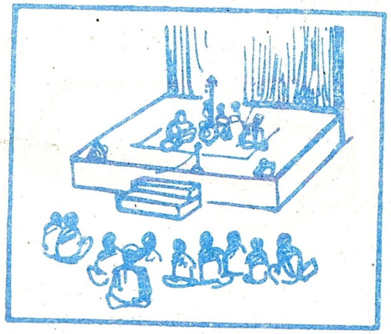
510. କୁସ୍ତି



511. ସିନେମା



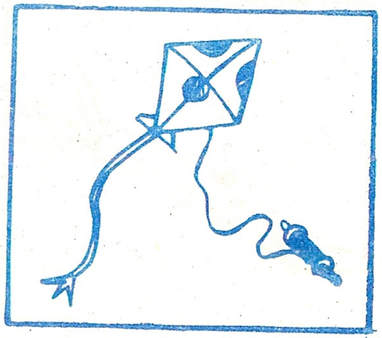
512. ସର୍କସ



513. ସଂଗୀତ ଆସର

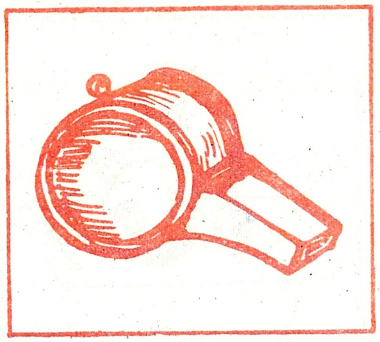
514. ମାଇକ

515. ଡାକବାକି ଯନ୍ତ୍ର

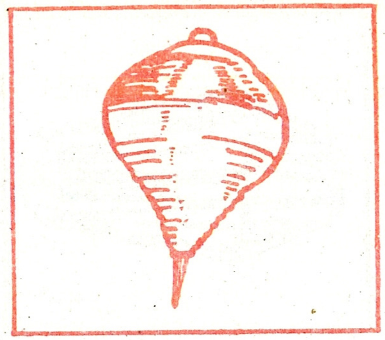


516. ଗୁଡ଼ି

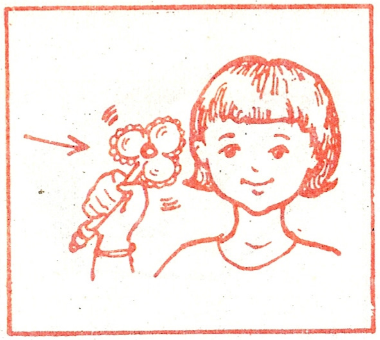
ଏଇଟା କ'ଣ ?



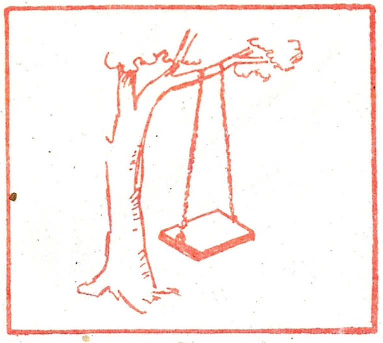
517. ହୁଇସିଲ



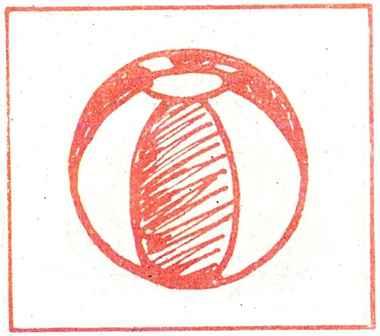
518. ନଟୁ



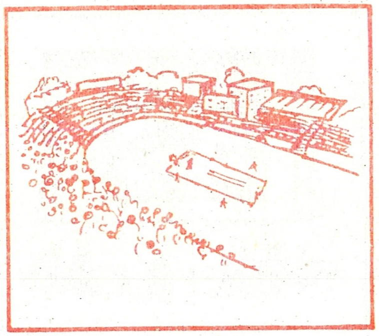
519. ଝୁମୁକା



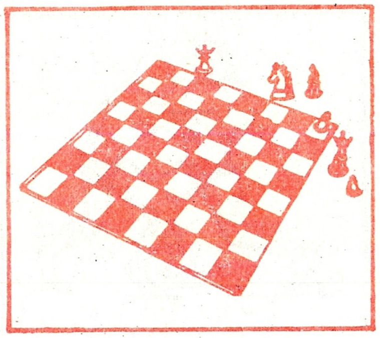
520. ଦୋଳି



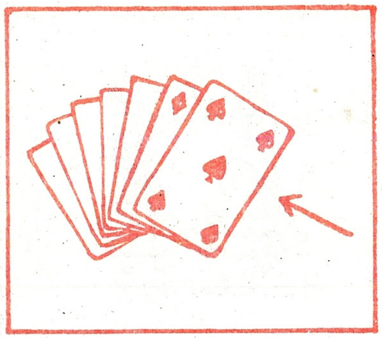
521. ବଲ



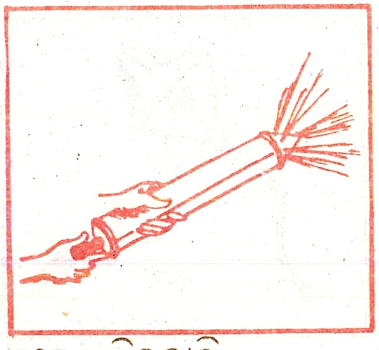
522. ଖେଳପଡ଼ିଆ



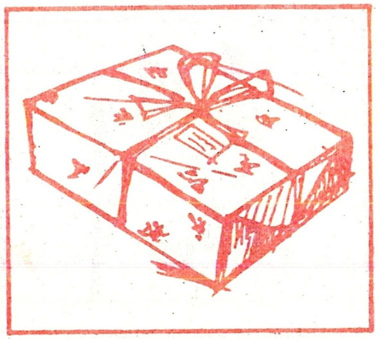
523. ଚେସ୍



524. ତାସ୍

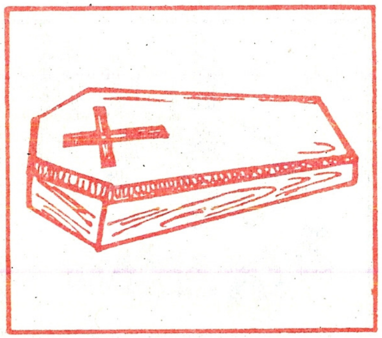


525. ପିଚକାରି



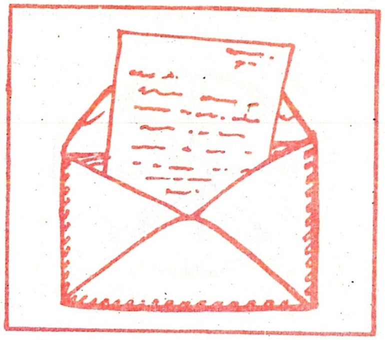
526. ଉପହାର

527. କବର

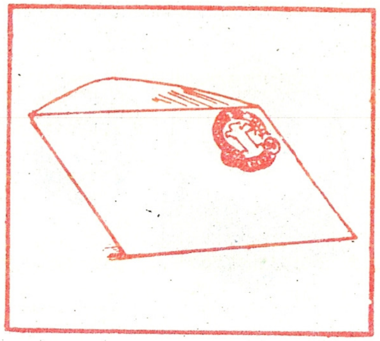


528. ଶବାଧାର

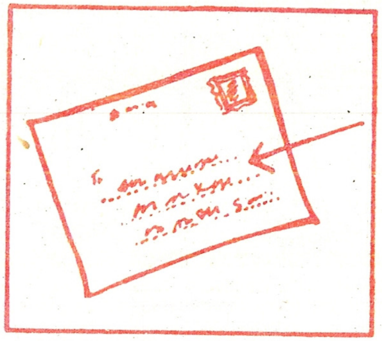
ଏଇଟା କ'ଣ ?



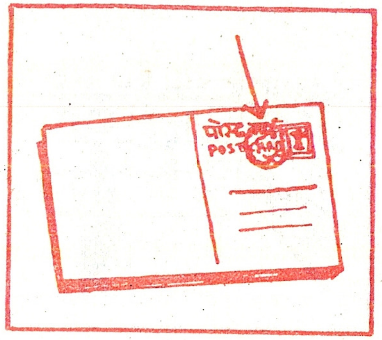
529. ଚିଠି



530. ଲଫାପା

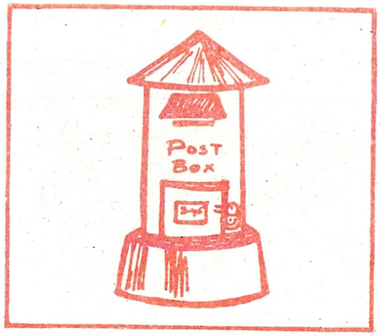


531. ଠିକଣା



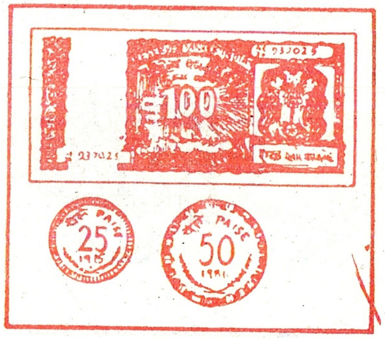
532. ମୋହର

533. ଡାକ ଟିକଟ

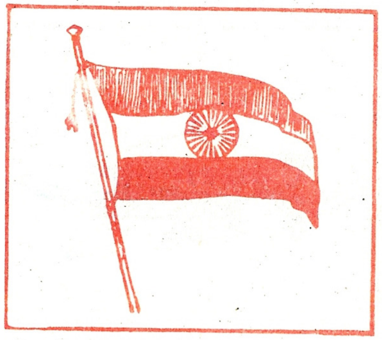


534. ଚିଠି ବାକ୍ସ

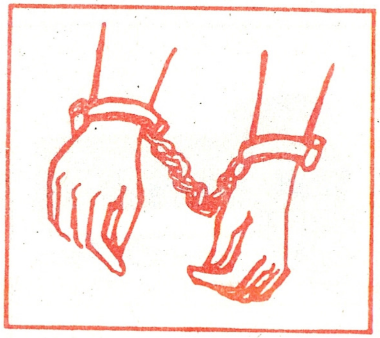
535. ମୁଦ୍ରା



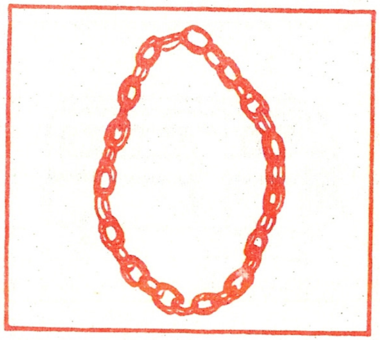
536. ଟଙ୍କା ପଇସା



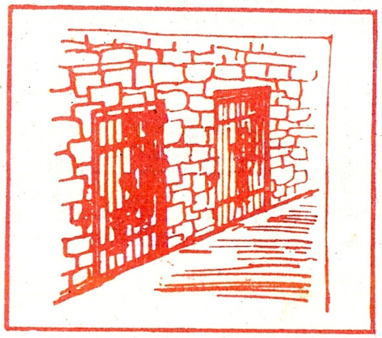
537. ଜାତୀୟ ପତାକା



538. ହାତକଡ଼ା



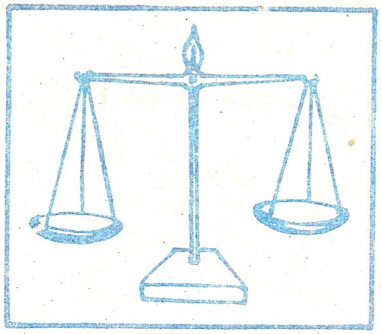
539. ଝଞ୍ଜିର



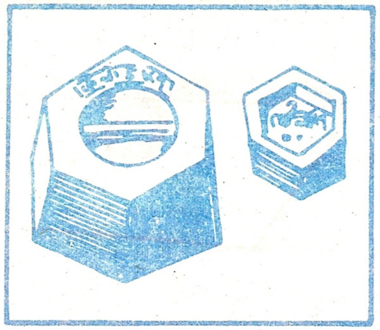
540. ଜେଲଖାନା

 ଏଇଟା କ'ଣ ?

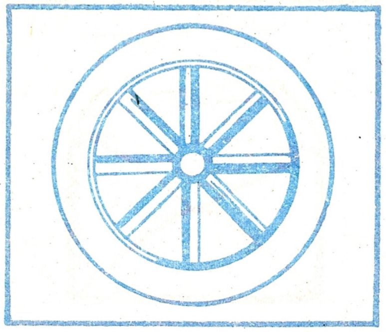
541. ଦୋକାନ



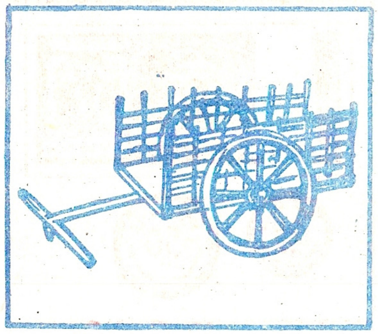
542. ତରାଜୁ



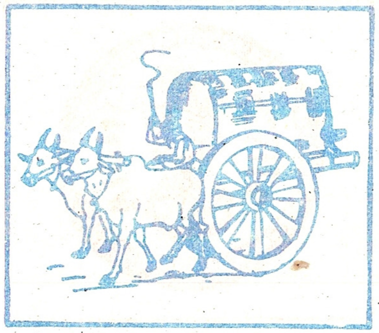
543. ବଟକରା



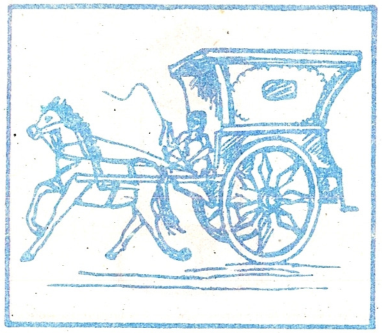
544 ଚକ



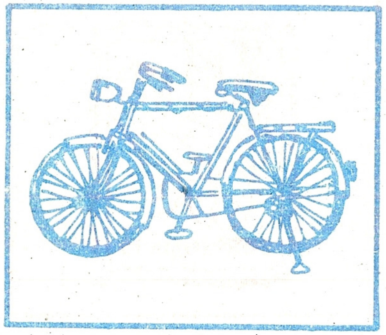
545 ଠେଲାଗାଡ଼ି



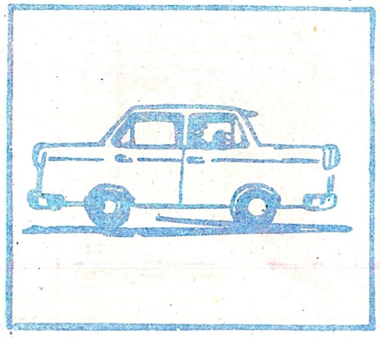
546. ଶଗଡ଼



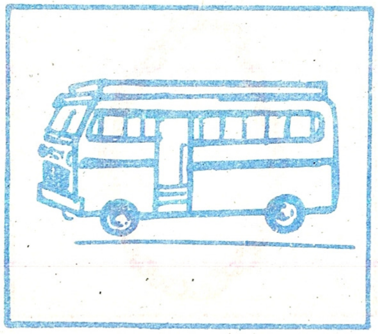
547. ଟାଙ୍ଗା



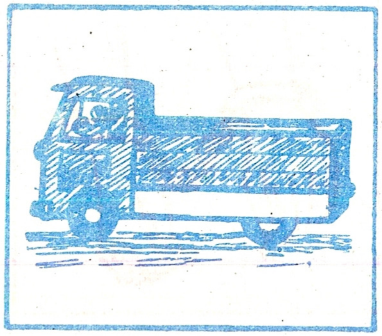
548. ସାଇକଲ



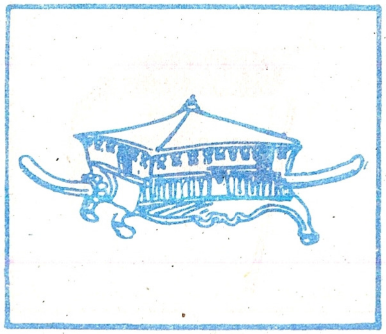
549. କାର



550. ବସ୍

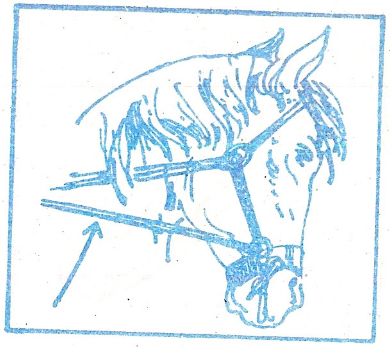


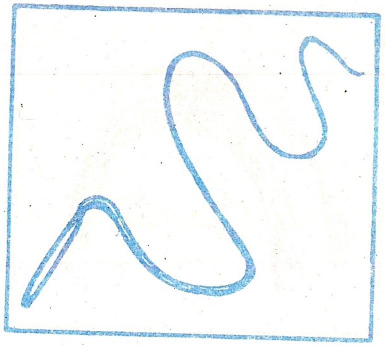
551. ଟ୍ରକ୍

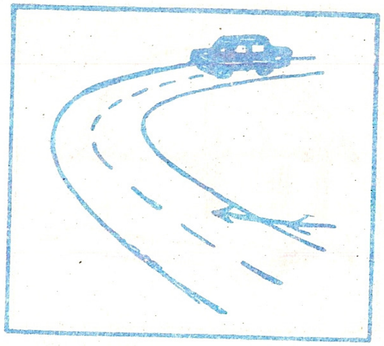


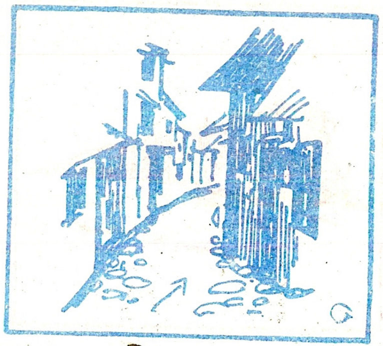
552. ପାଲିଙ୍କି

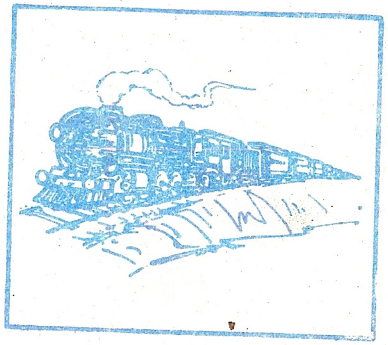
ଏଇଟା କ'ଣ ?

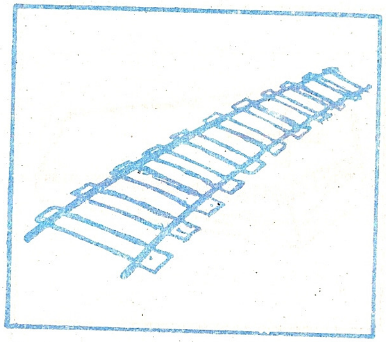

553. ଲଗାମ

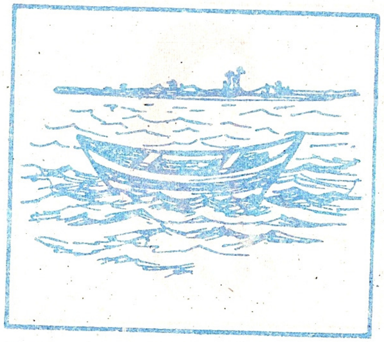

554. ଚାବୁକ

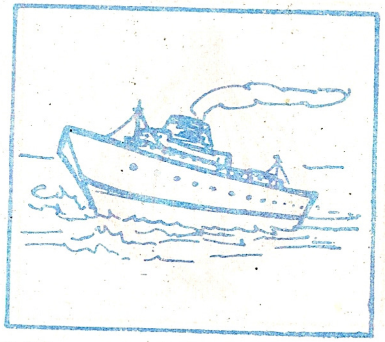

555. ରାସ୍ତା

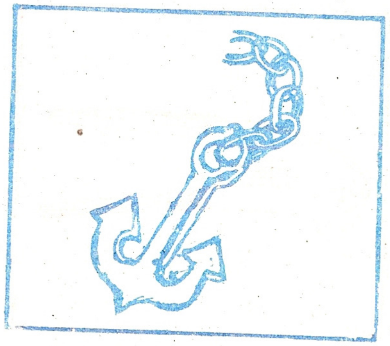

556. ଗଳି


557. ରେଲଗାଡ଼ି

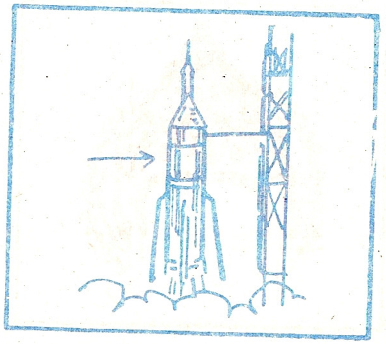

558. ରେଲଲାଇନ

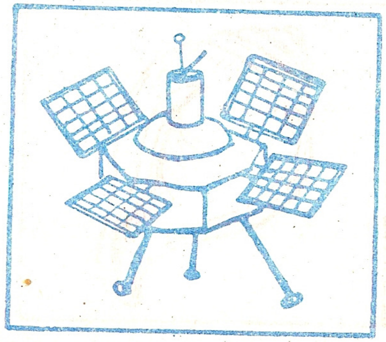

559. ଡଙ୍ଗା


560. ଜାହାଜ

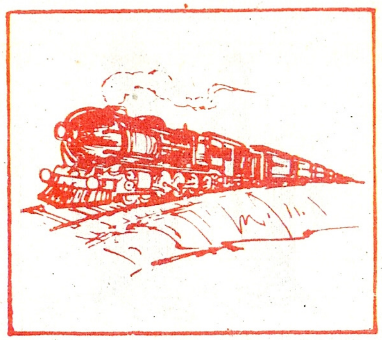

561. ଲଙ୍ଗର

562. ଉଡ଼ାଜାହାଜ

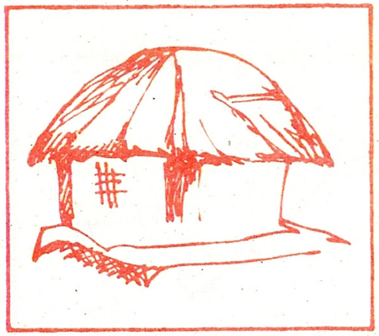

563. ରକେଟ୍


564. ଉପଗ୍ରହ

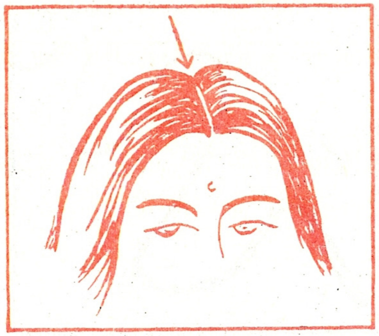
ଅଭ୍ୟାସ—୭



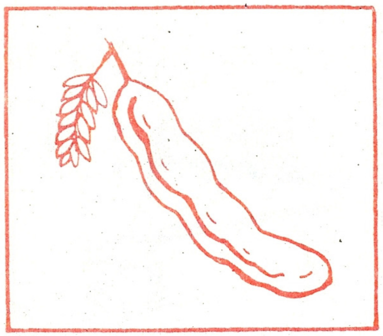
565.



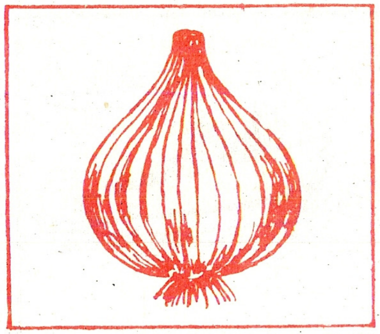
566.



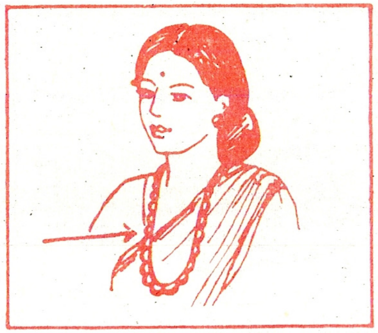
567.



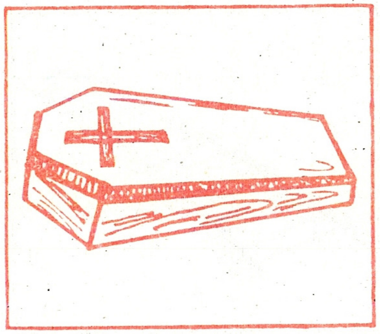
568.



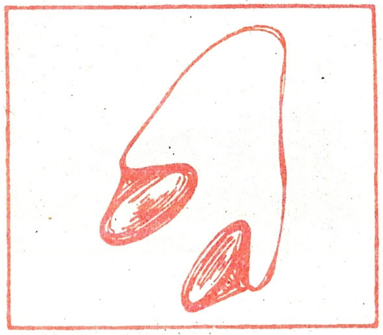
569.



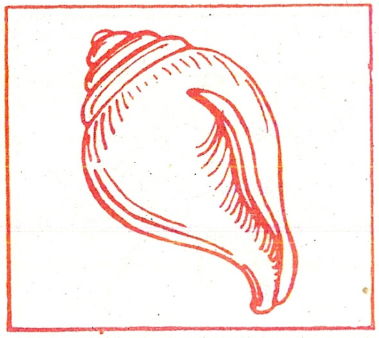
570.



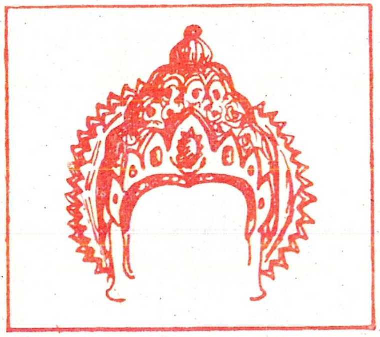
571.



572.

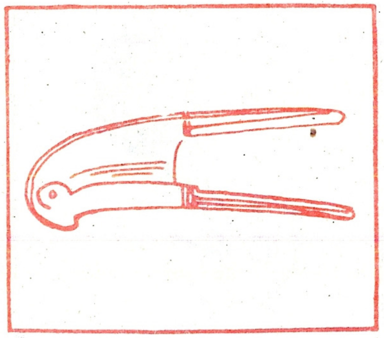


573.



574.

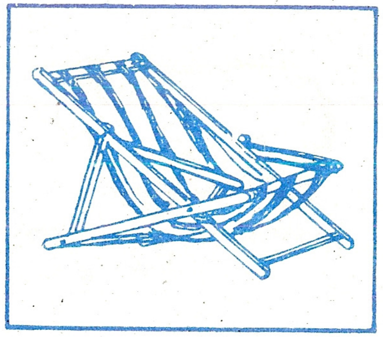
575.



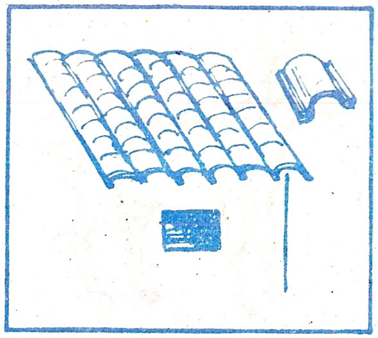
576.

ଏଇଟା କ'ଣ ?

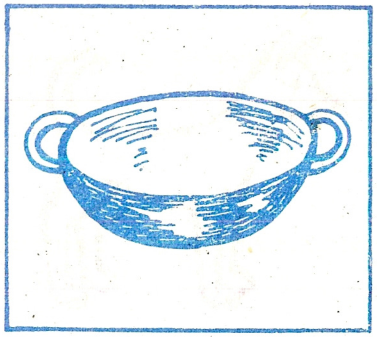
ଅଭ୍ୟାସ—୭



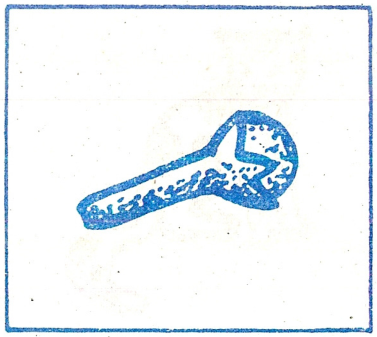
577.



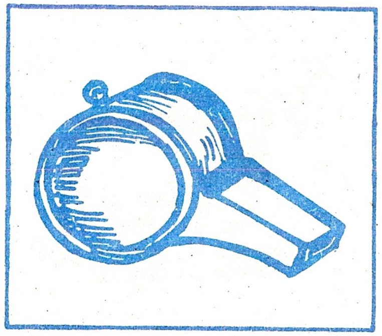
578.



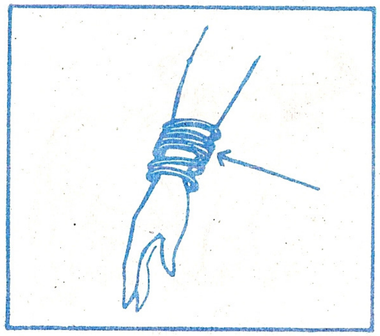
579.



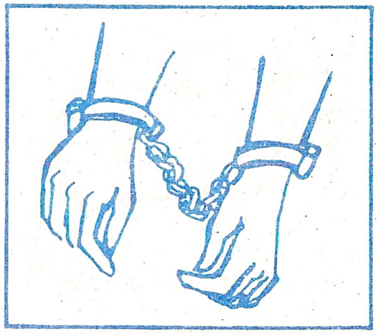
580.



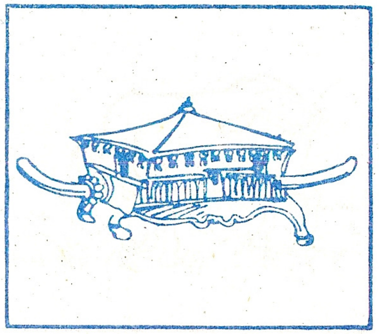
581.



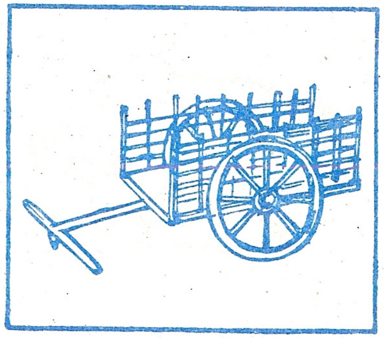
582.



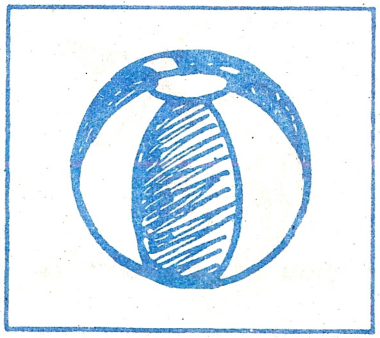
583.



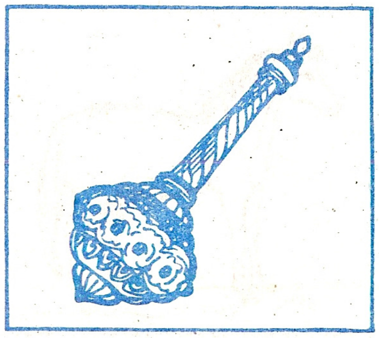
584.



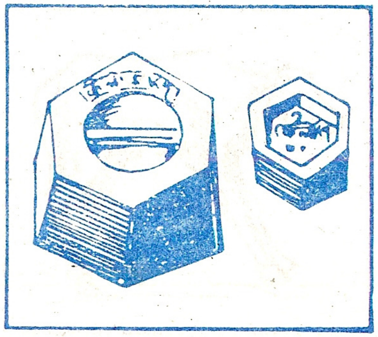
585,



586.

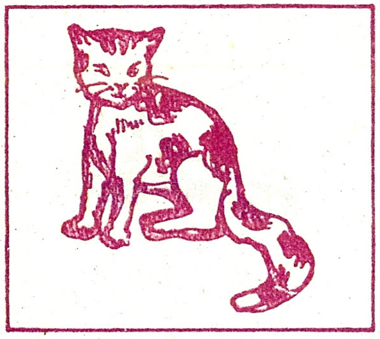


587.

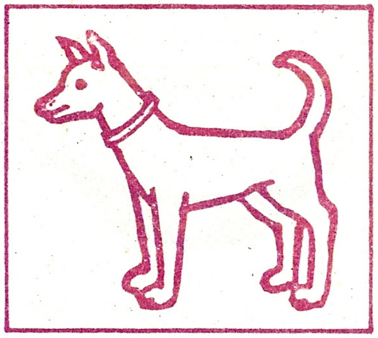


588.

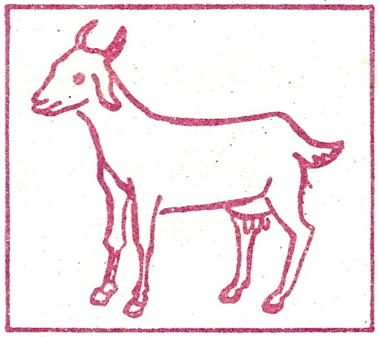
ଏଇଟା କ'ଣ ?



589. ବିଲେଇ

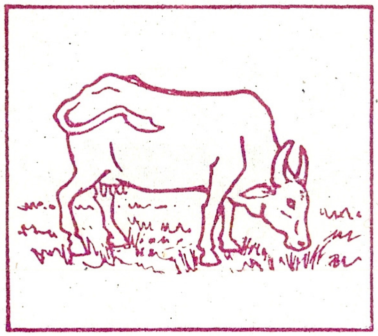


590. କୁକୁର

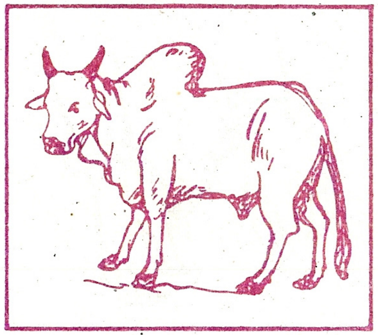


591 ଛେଳି

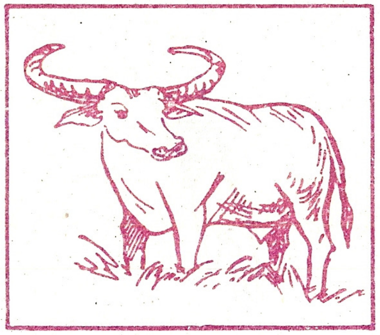
592. ମେଣ୍ଢା



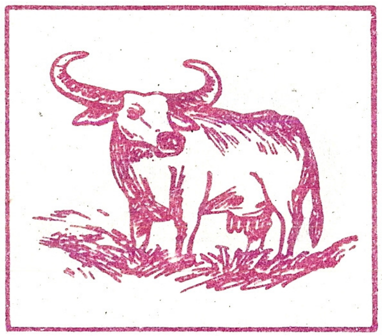
593 ଗାଈ



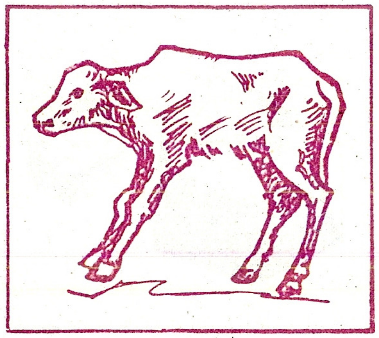
594. ଷଣ୍ଢ



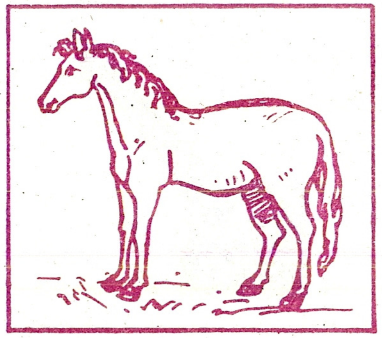
595. ଅଣ୍ଡିରାମଇଁଷି



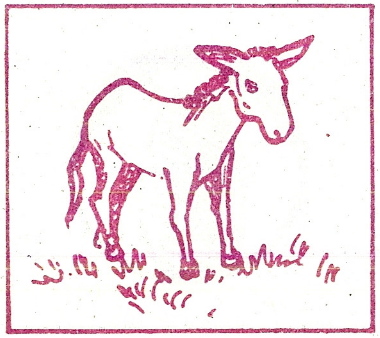
596. ମାଈମଇଁଷି



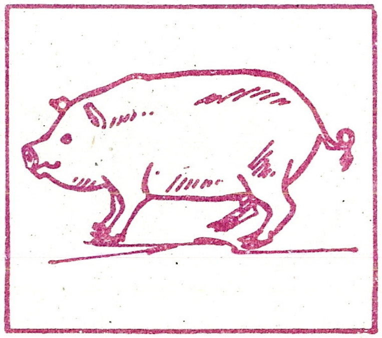
597. ବାଛୁରୀ



598. ଘୋଡା

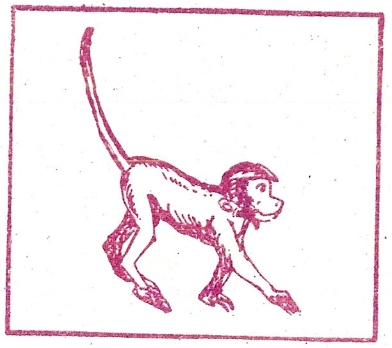


599. ଗଧ

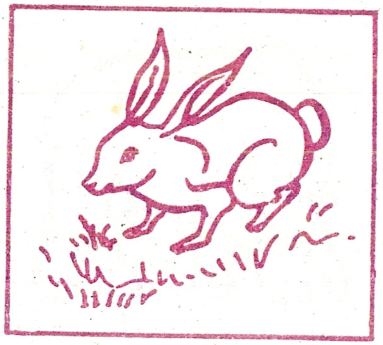


600. ଘୁଷୁରୀ

ଏଇଟା କ'ଣ ?



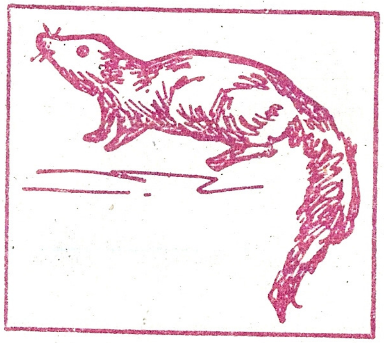
601. ମାଙ୍କଡ



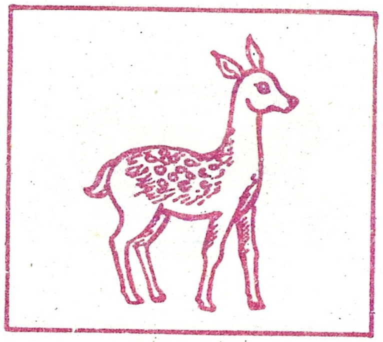
602. ଠେକୁଆ

603. ମୂଷା

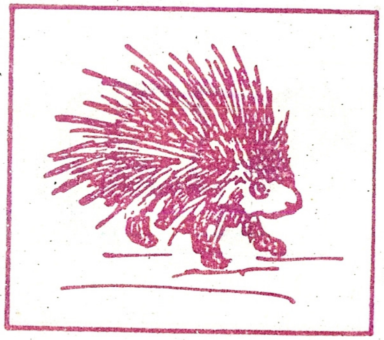
604. ଗୁଣ୍ଡୁଚିମୂଷା



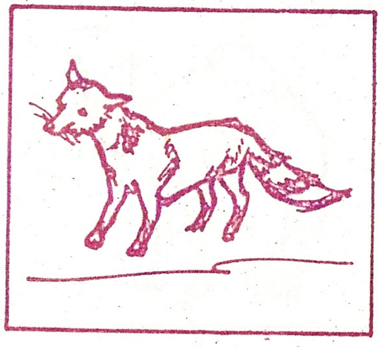
605. ନେଉଳ



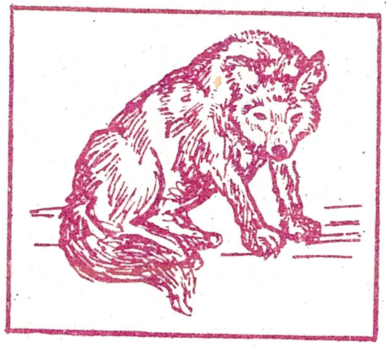
606. ହରିଣ



607. ଝିଙ୍କ

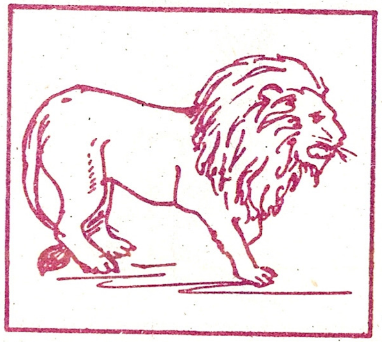


608. କୋକିଶିଆଳି



609. ଗଧିଆ

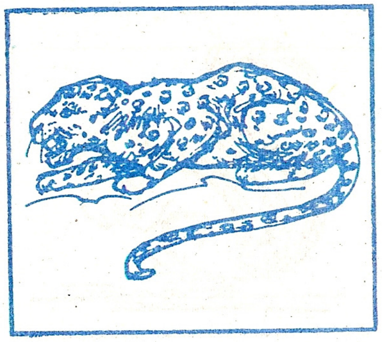
610. ଗୟଳ



611. ସିଂହ

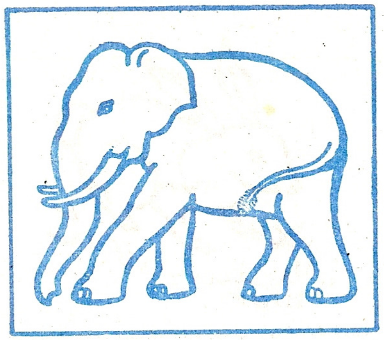
612. ବାଘ

 ଏଇଟା କ'ଣ ?

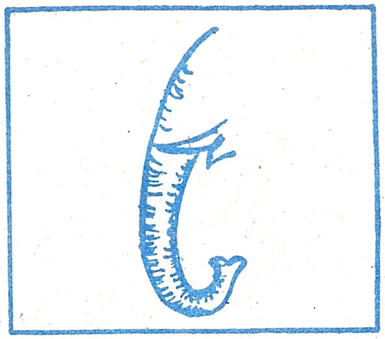


613. ଚିତାବାଘ

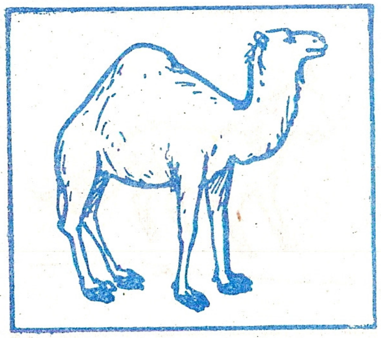
614. ଭାଲୁ



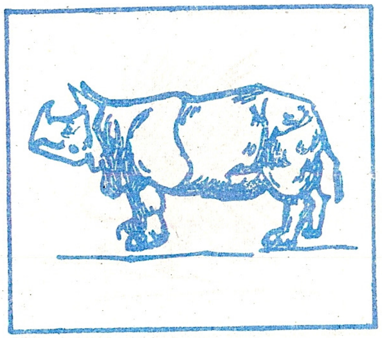
615. ହାତୀ



616. ଘୋଡପାହାଡ

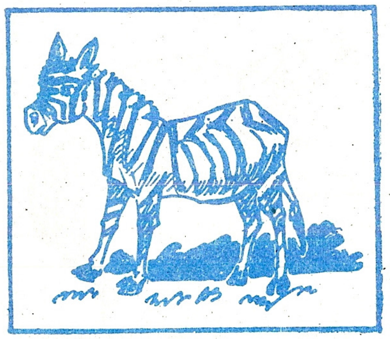


617. ଓଟ



618. ଗଣ୍ଡାର

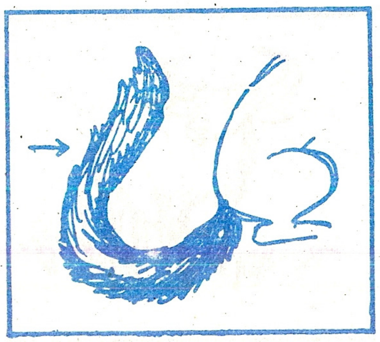
619. ଜଳହସ୍ତୀ



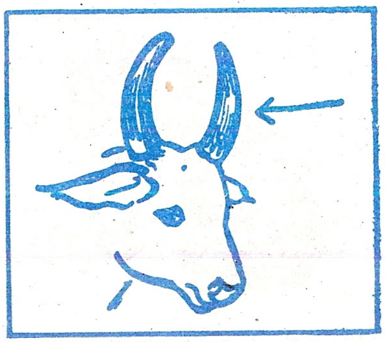
620. ଯେବ୍ରା

621. ଜିରାଫ

622. କଙ୍ଗାରୁ



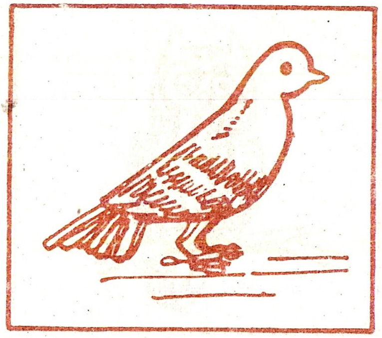
623. ଲାଞ୍ଜ



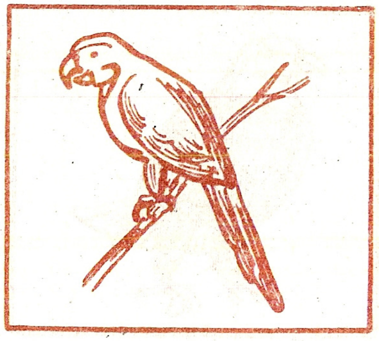
624. ଶିଙ୍ଗ

ଏଇଟା କ'ଣ ?

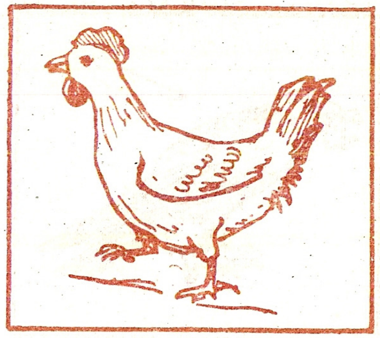
625. କାଉ



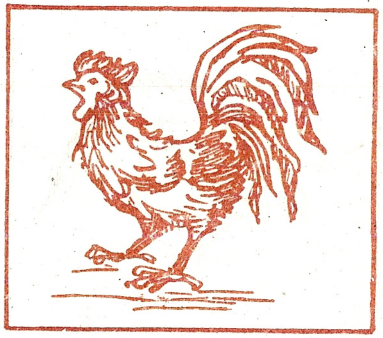
626. ପାରା



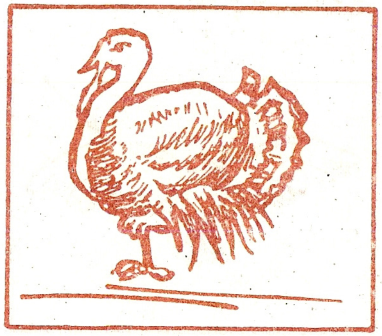
627. ଶୁଆ



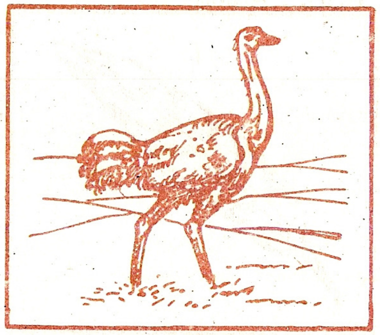
628. କୁକୁଡ଼ା



629. ଗଞ୍ଜା

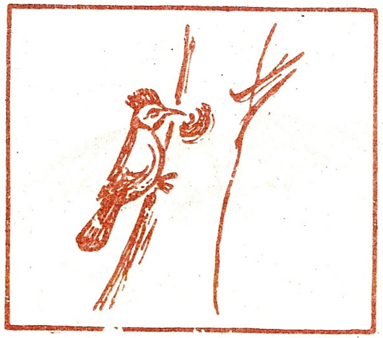


630. ଟର୍କିକୁକୁଡ଼ା



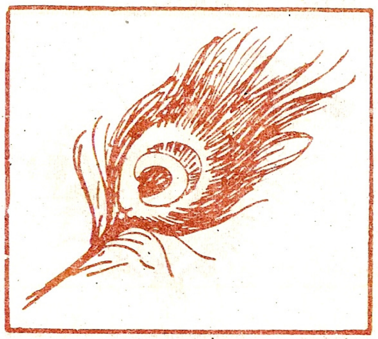
631. ଓଟପକ୍ଷୀ

632. ଘରଚଟିଆ

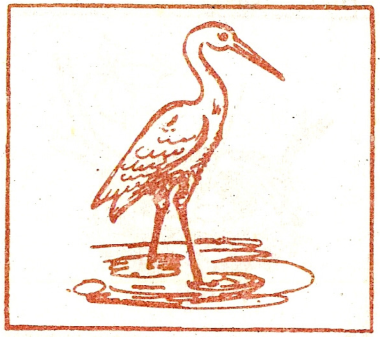


633. କାଠହଣା

634. ମୟୂର

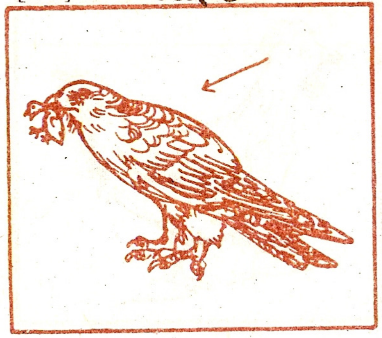


635. ମୟୂରପିଞ୍ଛ

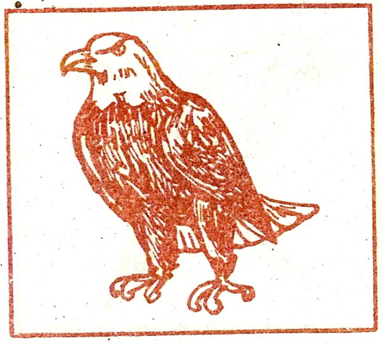


636. ବଗ

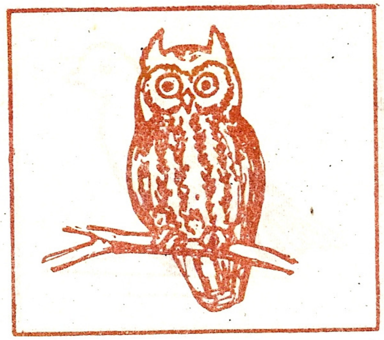
 ଏଇଟା କ'ଣ ?



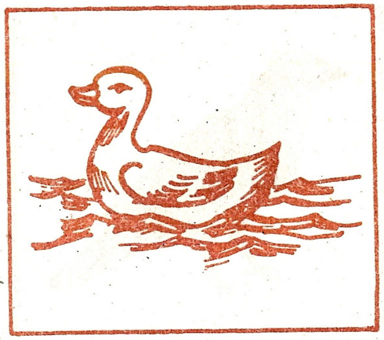
637. ଚିଲ



638. ଈଗଲ



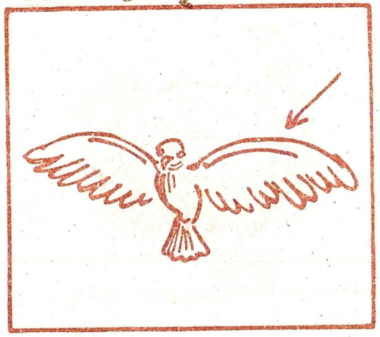
639. ପେଚ୍ଚ



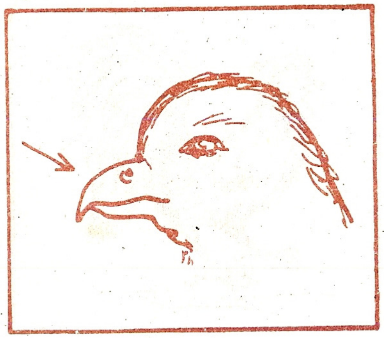
640. ବତକ

641. ହଂସ

642. ଝିଙ୍କାଠି

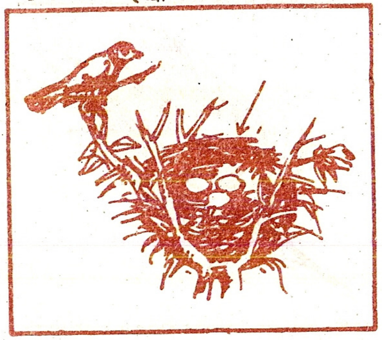


643. ଡେଣା

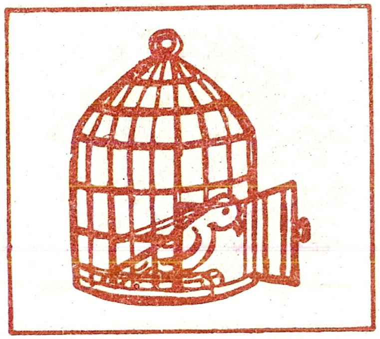


644. ଥଣ୍ଟ

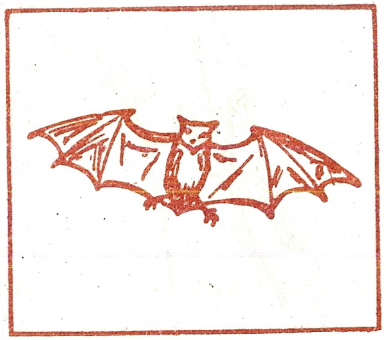
645. ଅଣ୍ଡା



646. ଚଢ଼େଇ ବସା

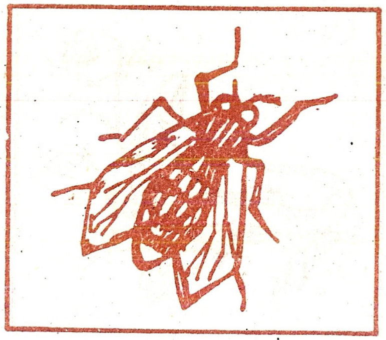


647. ପଞ୍ଜୁରୀ

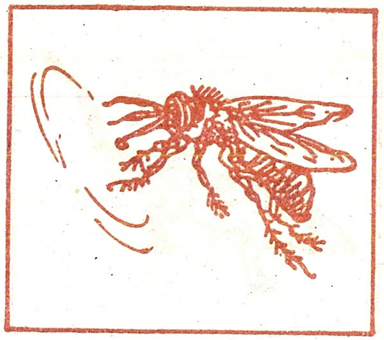


648. ବାଦୁଡ଼ି

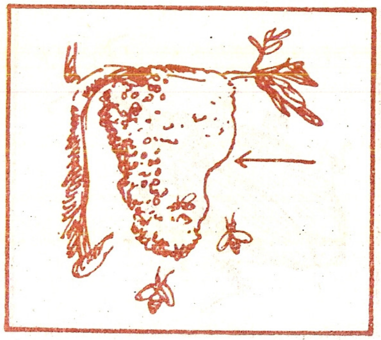
ଏଇଟା କ'ଣ ?



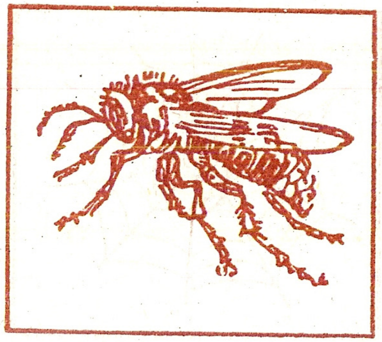
649. ମାଛି



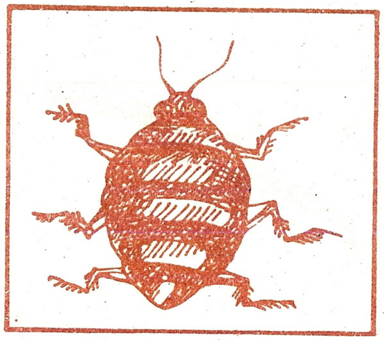
650. ମହୁମାଛି



651. ମହୁଫେଣା

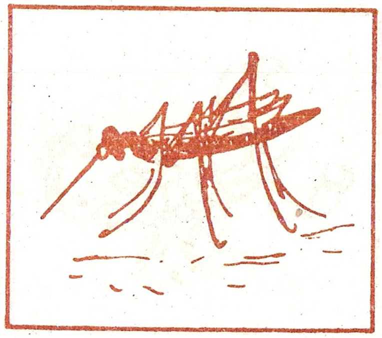


652. ବିରୁଡ଼ି

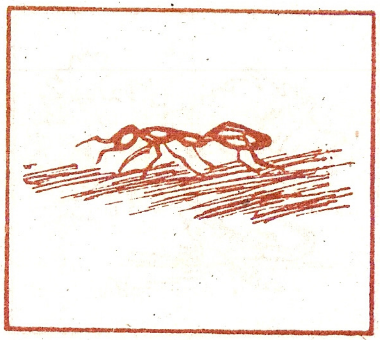


653. ଛାରପୋକ

654. ଉକୁଣି

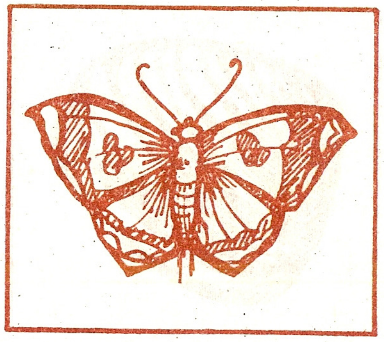


655. ମଶା



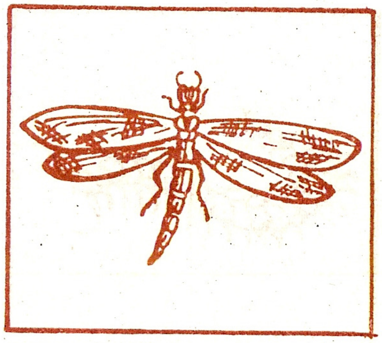
656. ପିମ୍ପୁଡ଼ି

657. ଗୋବରପୋକ



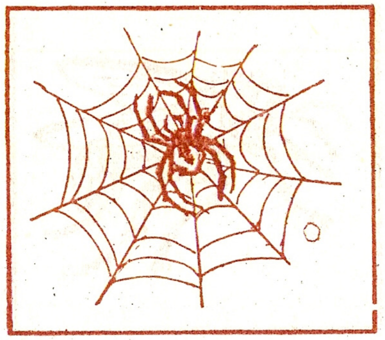
658. ପ୍ରଜାପତି

659. ଝିଣ୍ଟିକା



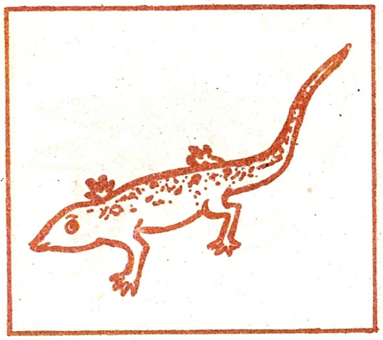
660. କଙ୍କି

ଏଇଟା କ'ଣ ?



661. ବୁଢିଆଣୀ

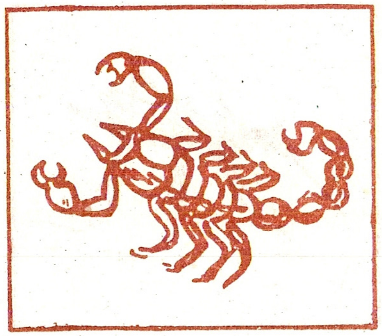
662. ଅସରପା



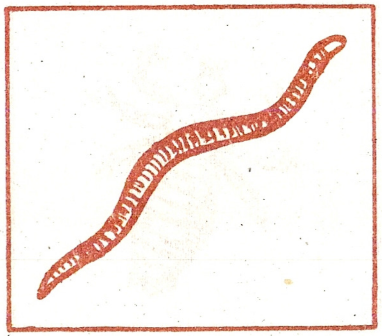
663. ଝିଟିପିଟି

664. ଏଣ୍ଡୁଅ

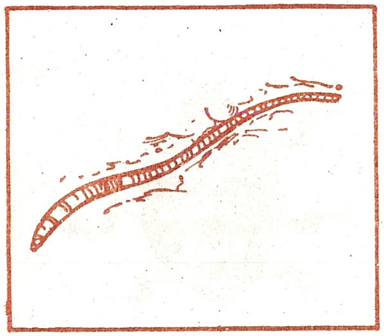
665. ଚମ୍ପେଇ ନେଉଳ



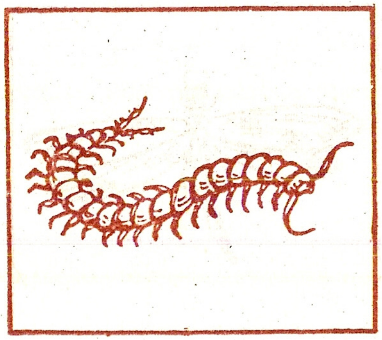
666. କଙ୍କଡ଼ାବିଛା



667. କୃମି

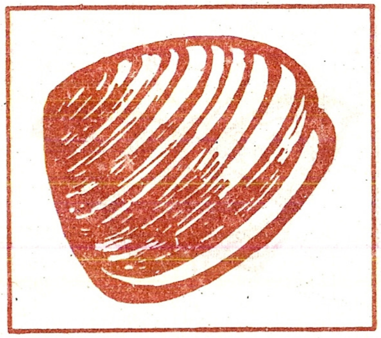


668. ଜିଆ

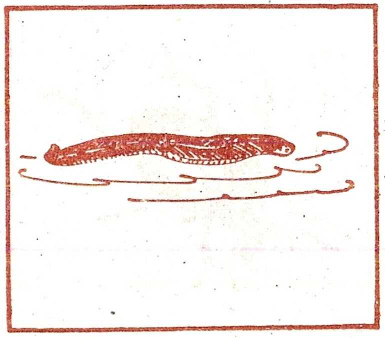


669. ତେନ୍ତୁଳିଆବିଛା

670. ଗଣ୍ଡା

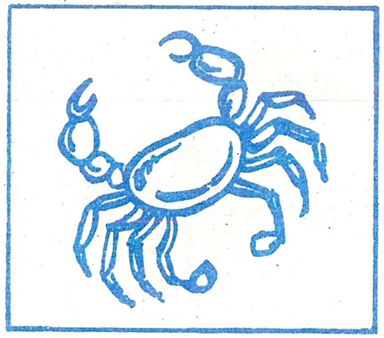


671.. ଶାମୁକା

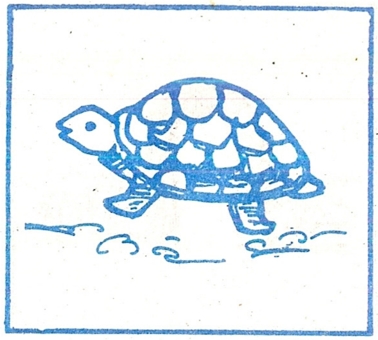


672. ଜୋକ

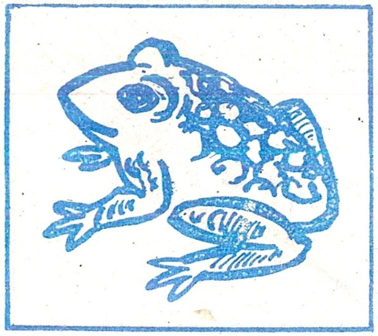
ଏଇଟା କ'ଣ ?



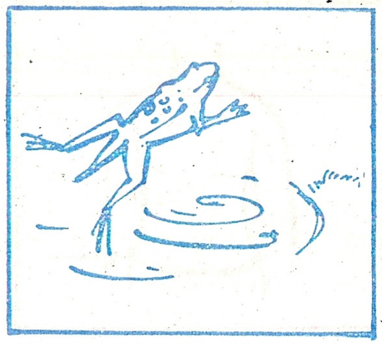
673. କଙ୍କଡା



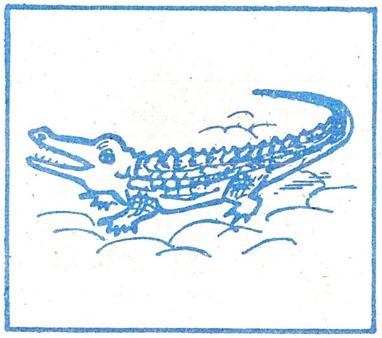
674. କଇଁଛ



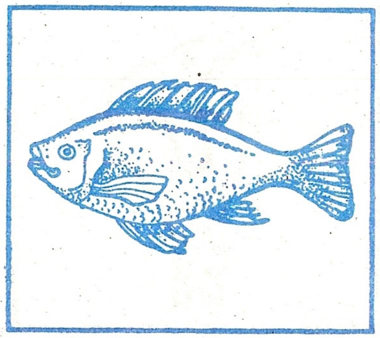
675. ବେଙ୍ଗ



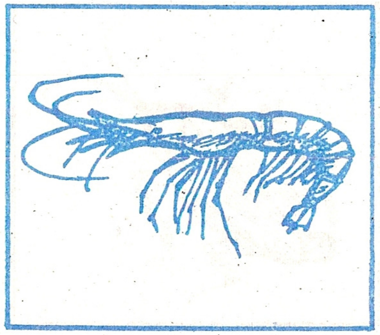
676. ବେଙ୍ଗଫୁଲା



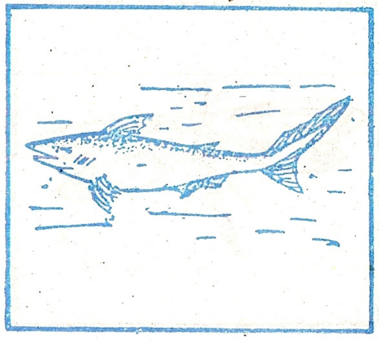
677 କୁମ୍ଭୀର



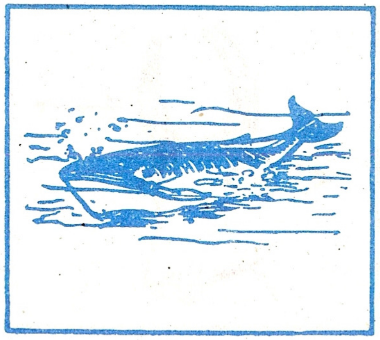
678. ମାଛ



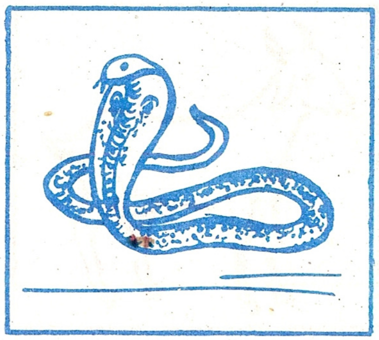
679. ଚିଙ୍ଗୁଡ଼ି



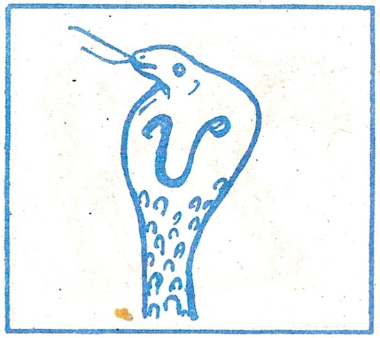
680. ମଗର



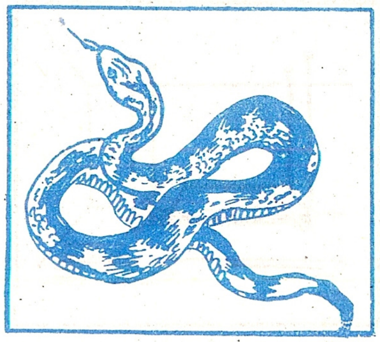
681. ତିମି



682. ସାପ

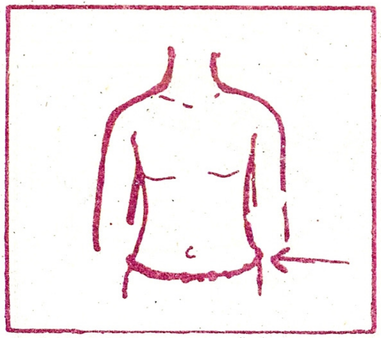


583. ସାପଫଣା

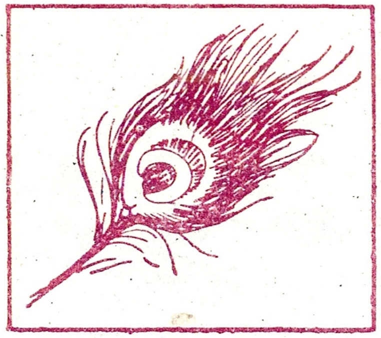


684. ଅଜଗର

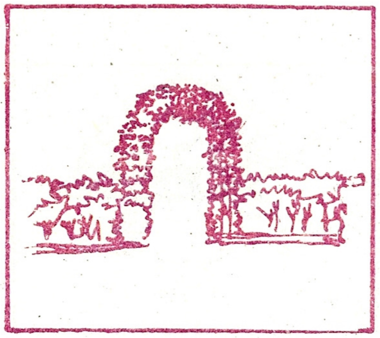
 ଏଇଟା କ'ଣ ? ଅଭ୍ୟାସ—୮



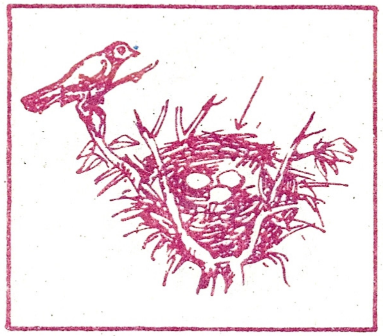
685.



686.



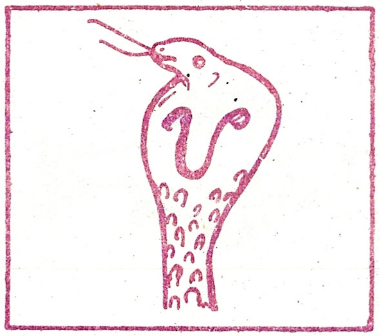
687.



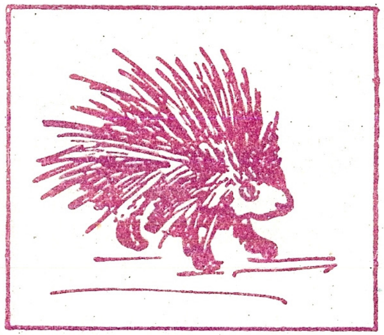
688

689

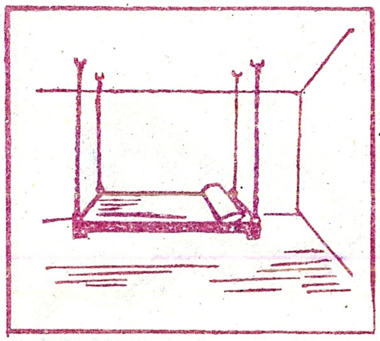
690.



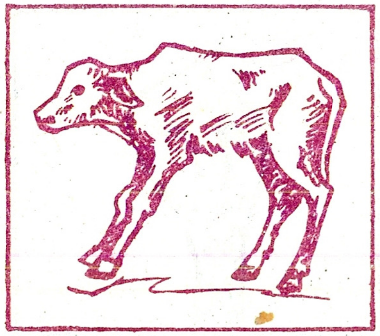
691.



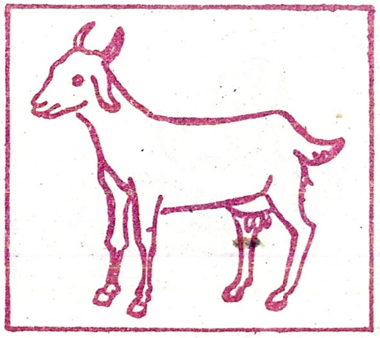
692.



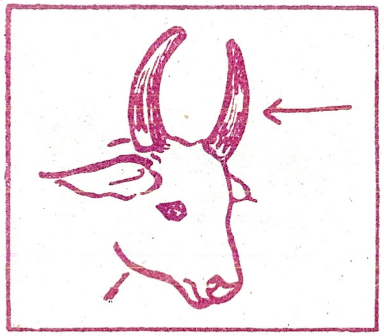
693



694.



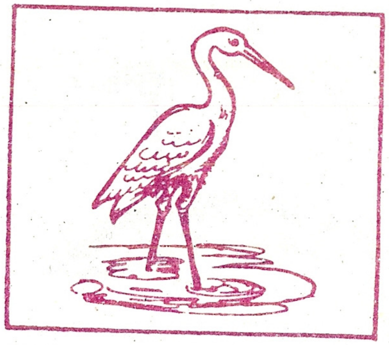
695.



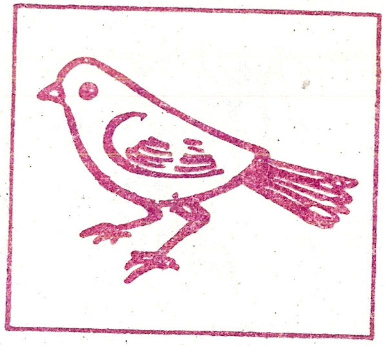
696.

ଏଇଟା କ'ଣ ?

ଅଭ୍ୟାସ—୮

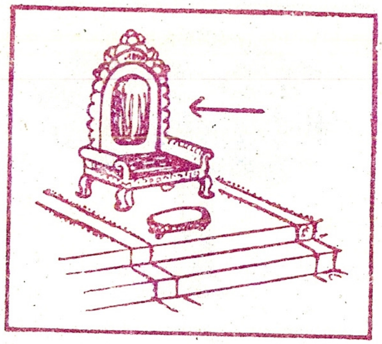


697.

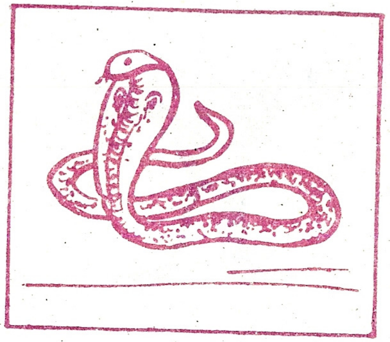


698.

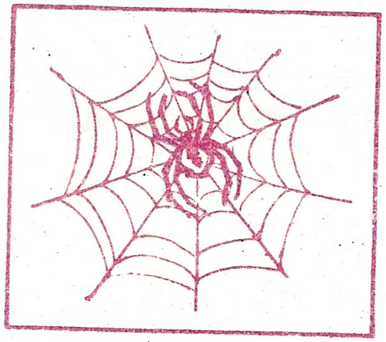
699.



700.

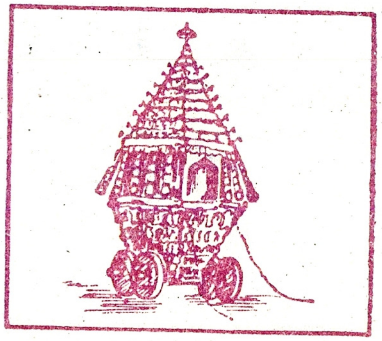


701.

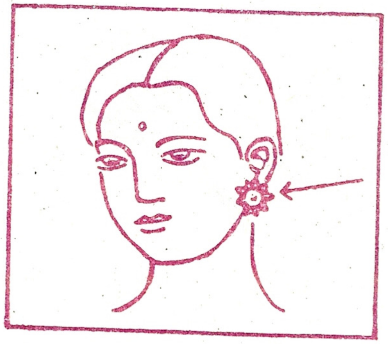


702.

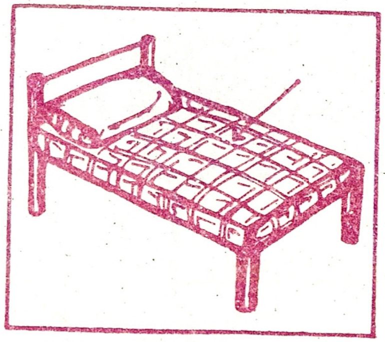
703.



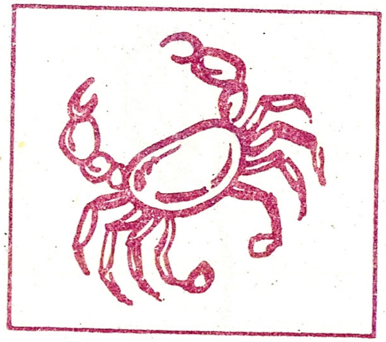
704.



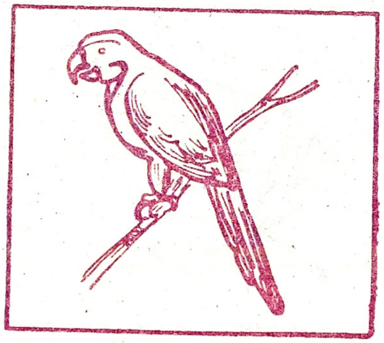
705.



706.

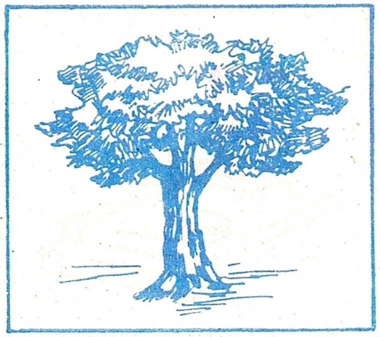


707.

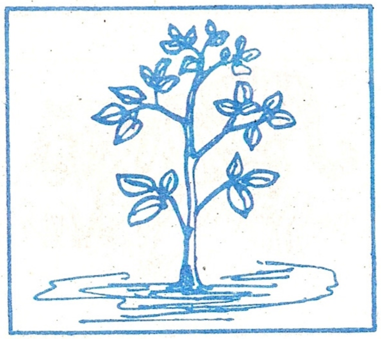


708.

ଏଇଟା କ'ଣ ?

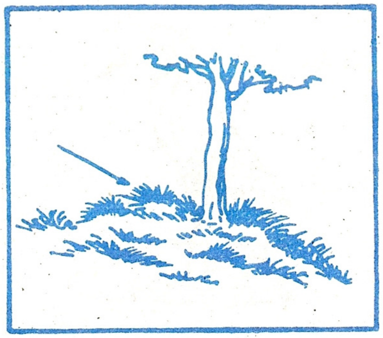


709. ଟଛ

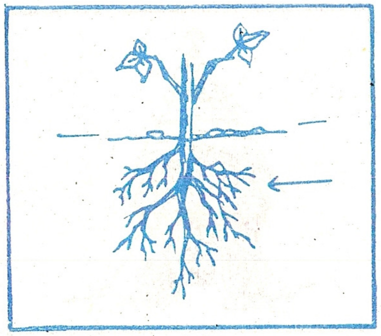


710. ଗଛ

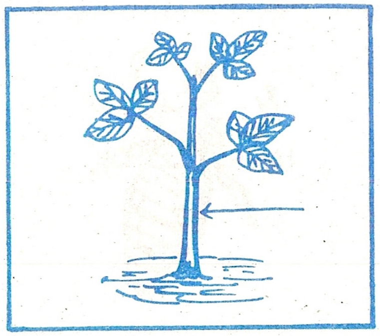
711. ଲତା



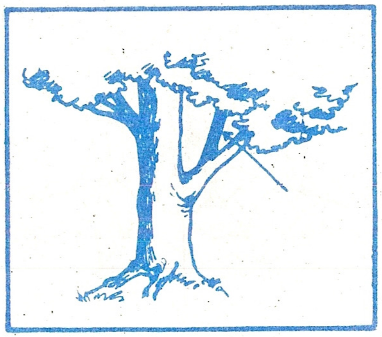
712. ଘାସ



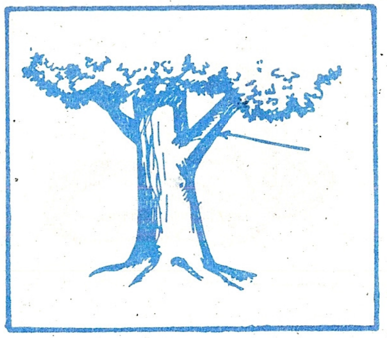
713. ଚେର



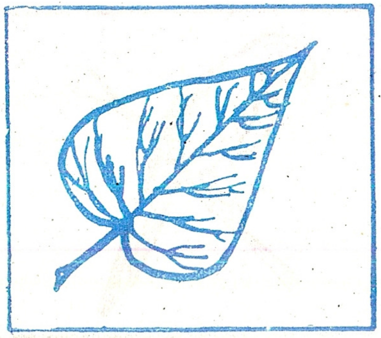
714. କାଣ୍ଡ



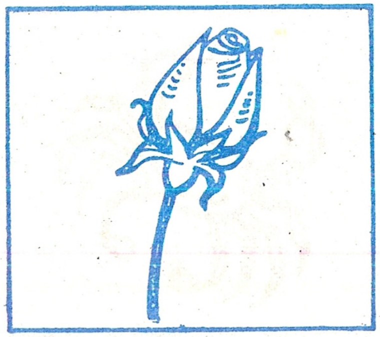
715. ପବ



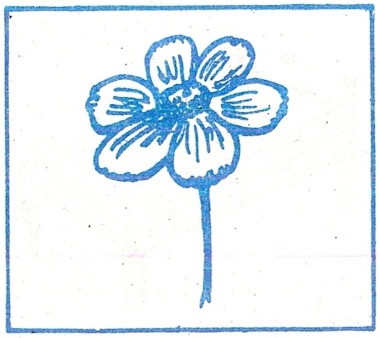
716. ଡାଳ



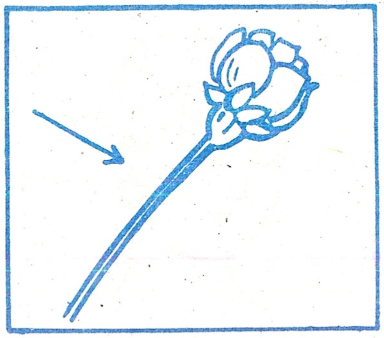
717. ପତ୍ର



718. କଢ଼ି

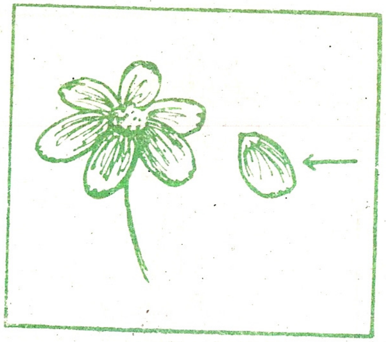


719. ଫୁଲ

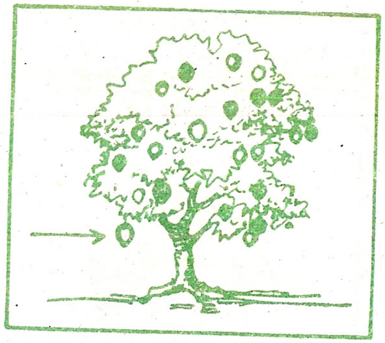


720. ଡେମ୍ଫ

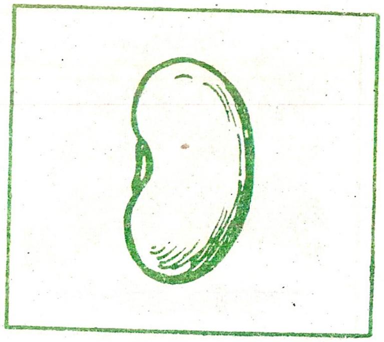
ଏଇଟା କ'ଣ ?



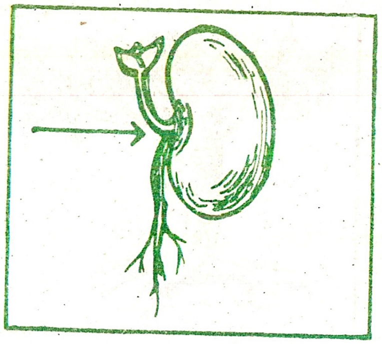
721. ପାଖୁଡ଼ା



722. ଫଳ

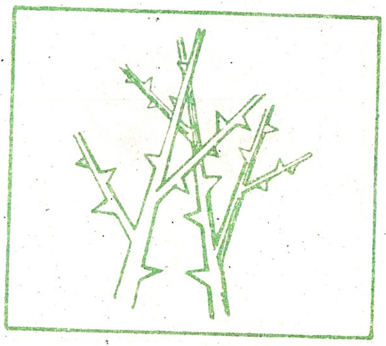


723. ମଞ୍ଜି

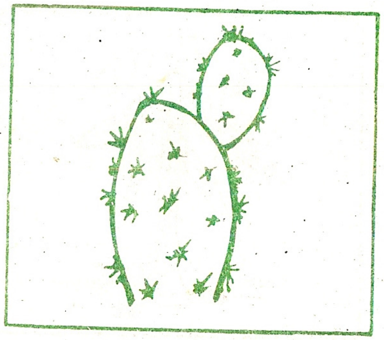


724. ଗଜା

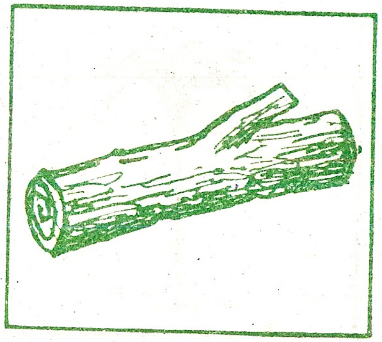
725. ଚାରା



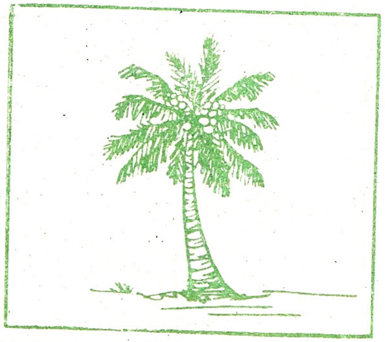
726. କଣ୍ଟା



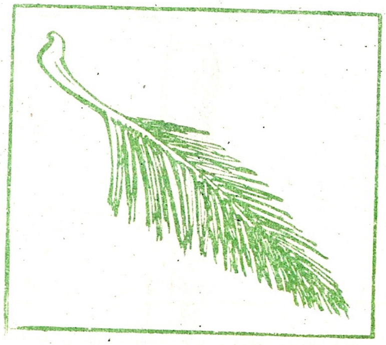
727. ନାଗଫେଣୀ



728. କାଠଗଡ଼

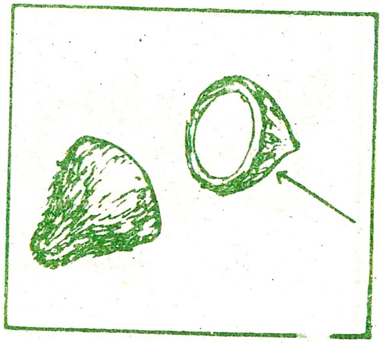


729. ନଡ଼ିଆଗଛ



730. ନଡ଼ିଆପତ୍ର

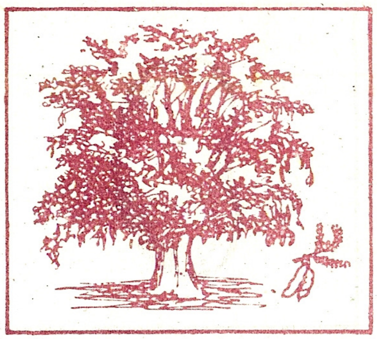
731. ନଡ଼ିଆକତା



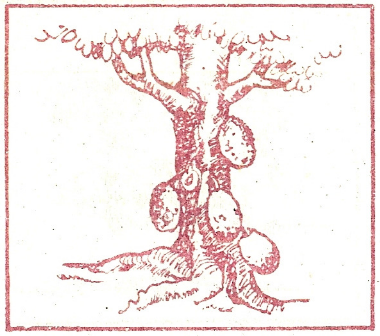
732. ଷଢ଼େଇ

ଏଇଟା କ'ଣ ?

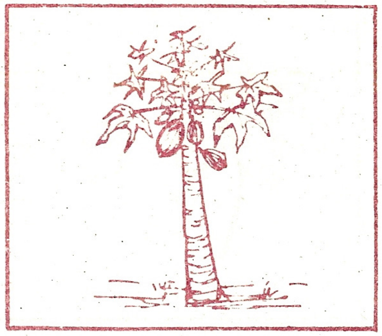
733. ଆମ୍ବଗଛ



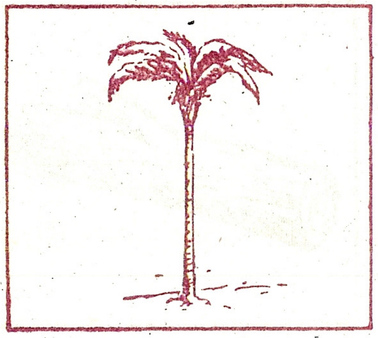
734. ତେନ୍ତୁଳିଗଛ



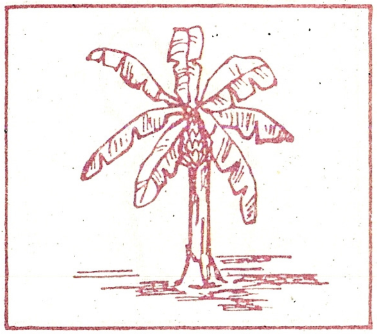
35. ପଣସଗଛ



736. ଅମୃତଭଣ୍ଡାଗଛ



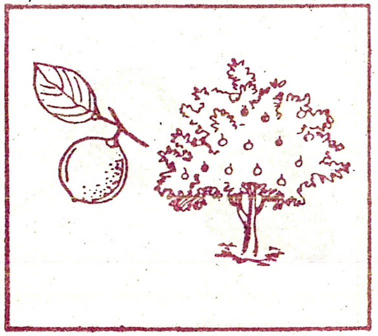
737. ଗୁଆଗଛ



738. କଦଳୀଗଛ

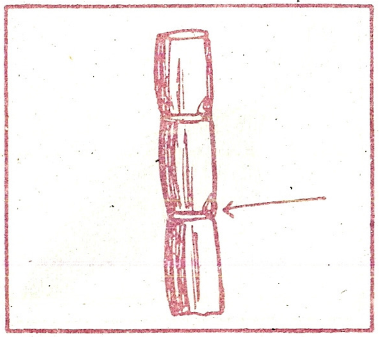
739. ତାଳଗଛ

740. ବରଗଛ

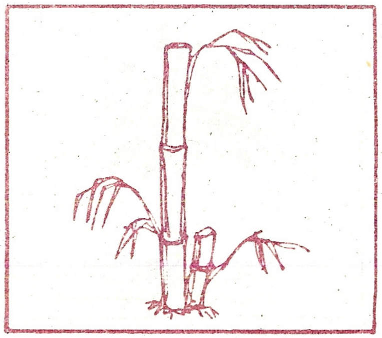


741. ଲେମ୍ବୁଗଛ

742. ଆଖୁ

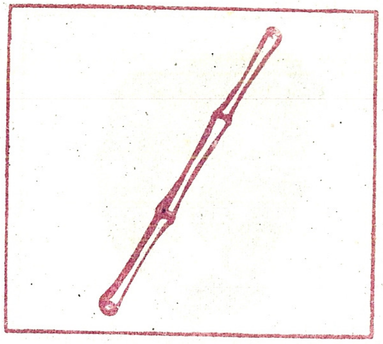


743. ଗଣ୍ଠି



744. ବାଉଁଶ

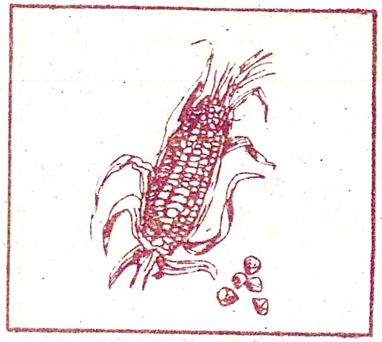
ଏଇଟା କ'ଣ ?



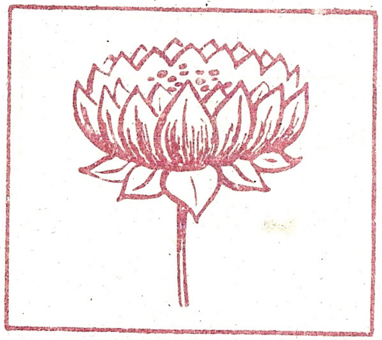
745. ବେତ

746. ଧାନଗଛ

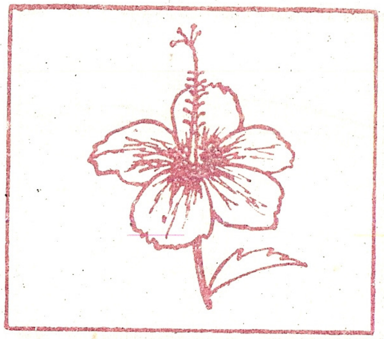
747. ଗହମ



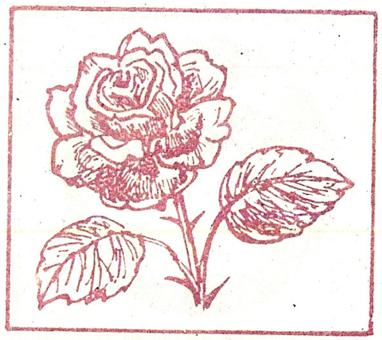
748. ମକା



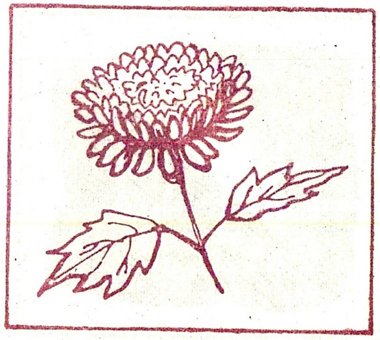
749. ପଦ୍ମଫୁଲ



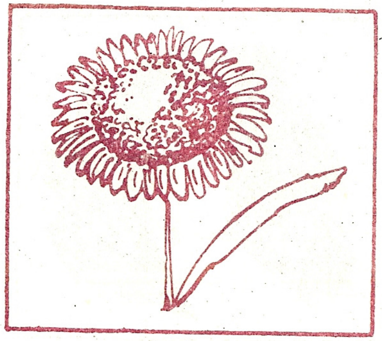
750. ମନ୍ଦାରଫୁଲ



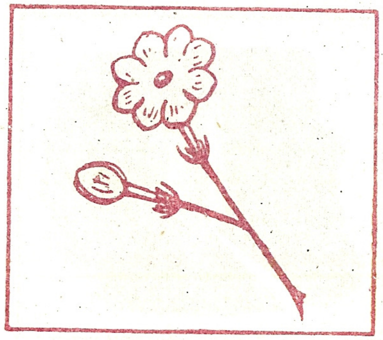
751. ଗୋଲାପଫୁଲ



752. ସେବତୀଫୁଲ

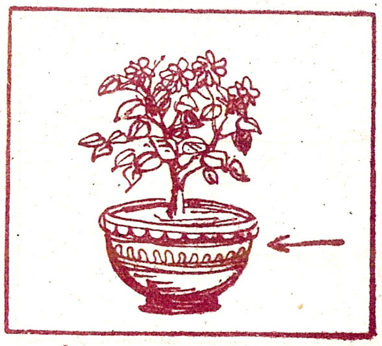


753. ସୂର୍ଯ୍ୟମୁଖୀ



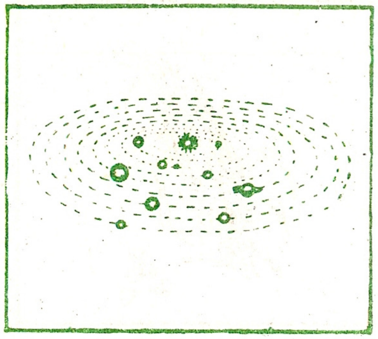
754. କୁଇଫୁଲ

755. ଫୁଲପେନ୍ଥା

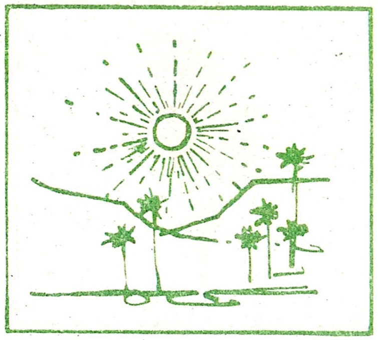


756. ଫୁଲକୁଣ୍ଡ

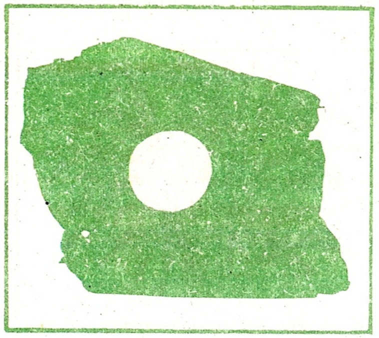
ଏଇଟା କ'ଣ ?



757. ସୌରମଣ୍ଡଳ

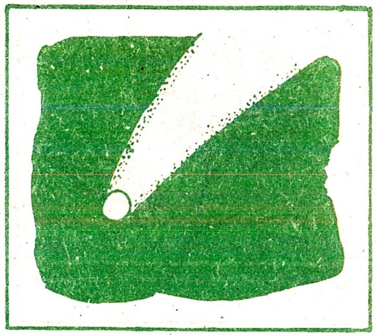


758. ସୂର୍ଯ୍ୟ

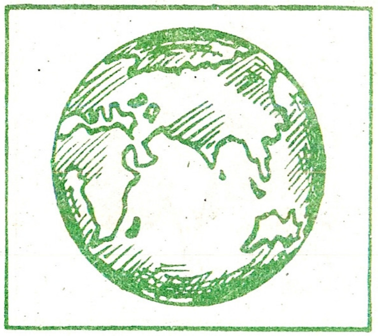


759. ଚନ୍ଦ୍ର

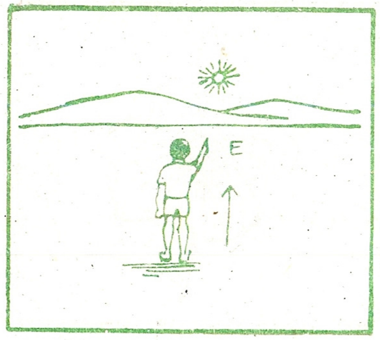
760. ତାରା



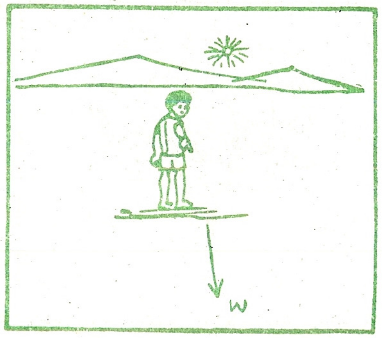
761. ଧୂମକେତୁ



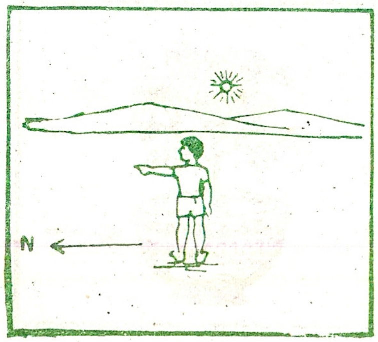
762. ପୃଥିବୀ



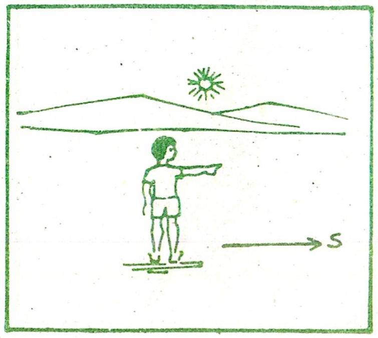
763. ପୂର୍ବ



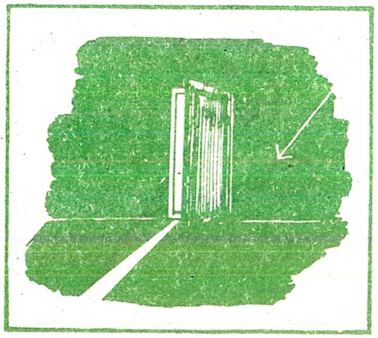
764. ପଶ୍ଚିମ



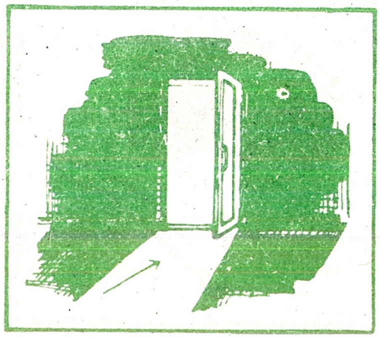
765. ଉତ୍ତର



766. ଦକ୍ଷିଣ



767 ଅନ୍ଧାର

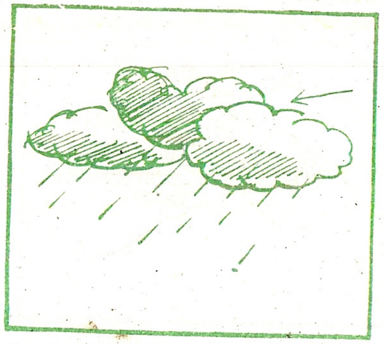


768. ଆଲୁଅ

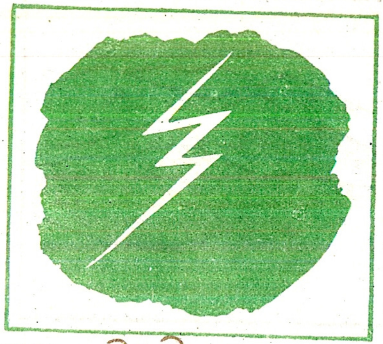
ଏଇଟା କ'ଣ ?

769. ଛାୟା

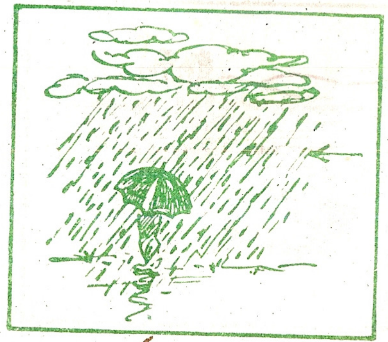
770. ଛାଇ



771. ମେଘ



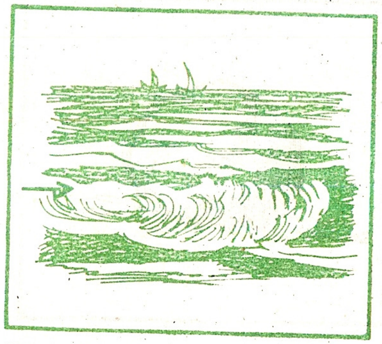
772. ବିଜୁଳି



773. ବର୍ଷା

774. ଇନ୍ଦ୍ରଧନୁ

775. ସମୁଦ୍ର



776. ଢେଉ

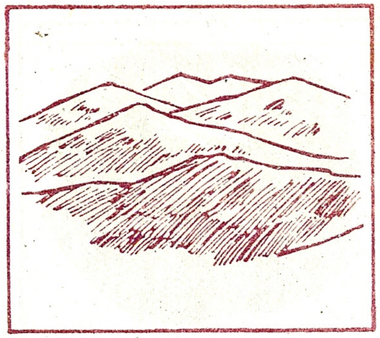
777. ସମୁଦ୍ରକୂଳ

778. ମରୁଭୂମି

779. ଜଙ୍ଗଲ

780. ଆଗ୍ନେୟଗିରି

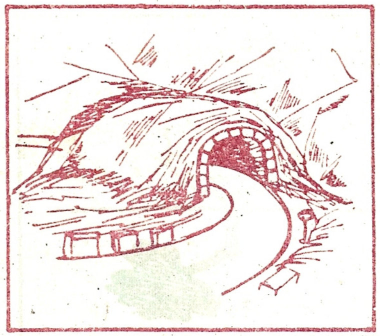
ଏଇଟା କ'ଣ ?



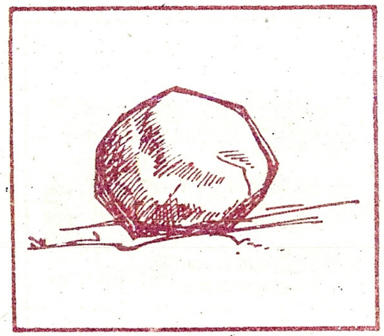
781. ପର୍ବତ

782. ପର୍ବତଶିଖର

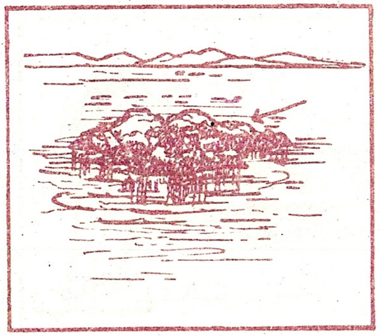
783. ଗୁହା



784 ସୁଡ଼ଙ୍ଗ



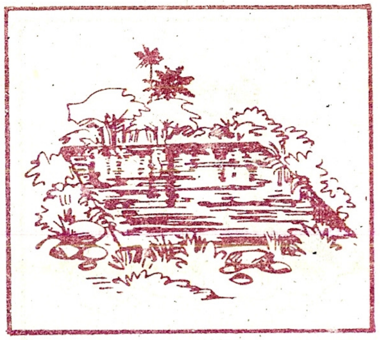
785. ପଥର



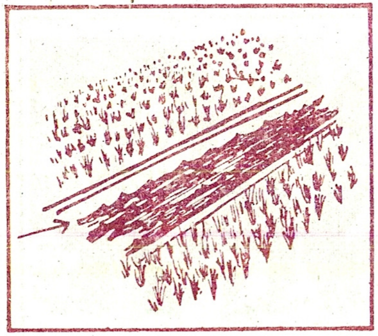
786. ଦ୍ୱୀପ

787. ନଦୀ

788. ହ୍ରଦ



789. ପୋଖରୀ

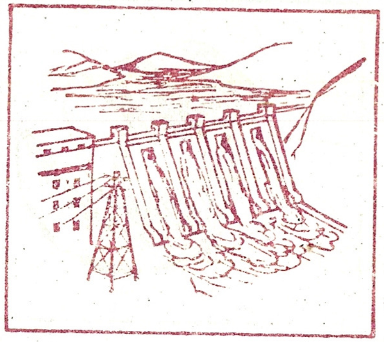


790. କେନାଲ

791. ଜଳଭଉଁରୀ

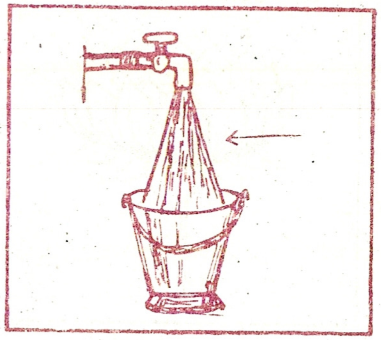
792. ପୋଲ

ଏଇଟା କ'ଣ ?

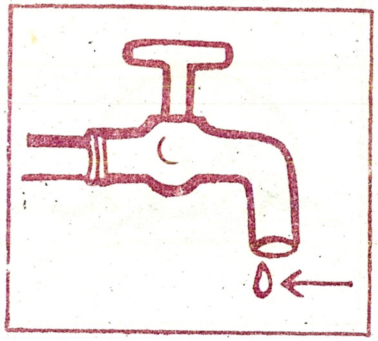


793. ବନ୍ଧ

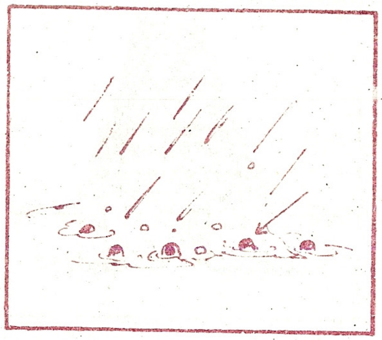
794. ଜଳପ୍ରପାତ



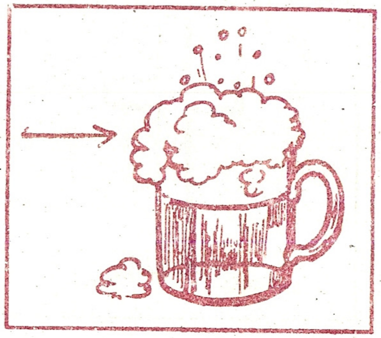
795. ପାଣି



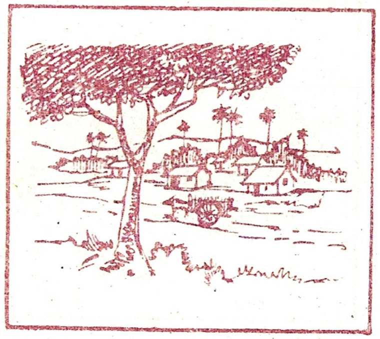
796. ବିନ୍ଦୁ



797. ଫୋଟକା

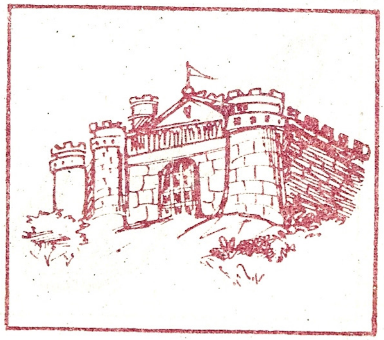


798. ଫେଣ

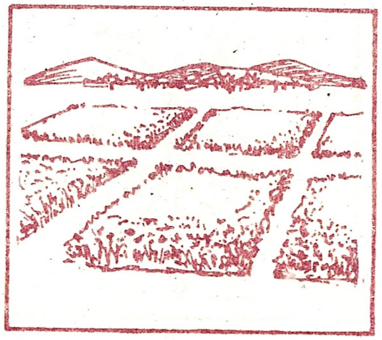


799. ଗ୍ରାମ

800. ସହର

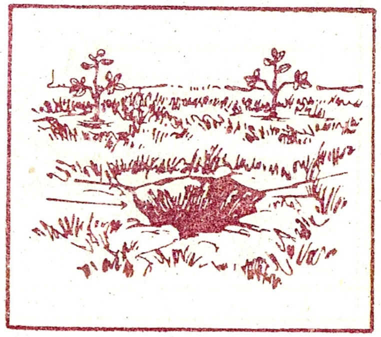


801. ଦୁର୍ଗ



802. ଧାନକ୍ଷେତ

803. ବଗିଚୁ



804. ଗାତ

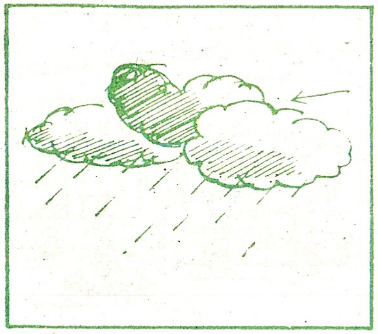
ଅଭ୍ୟାସ — ୯

805.

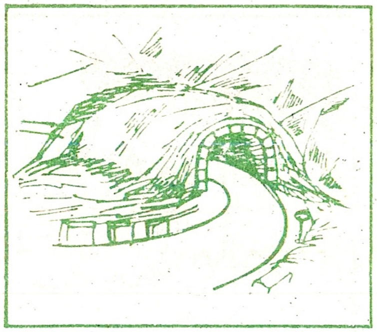
806.

807.

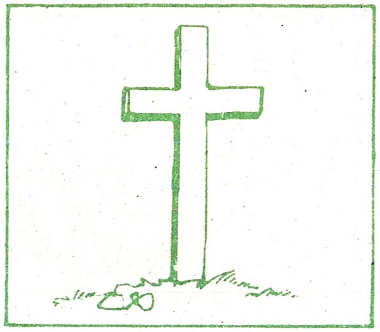
808.



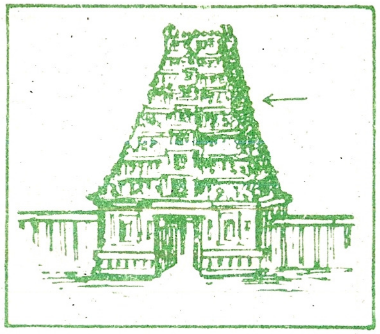
809.



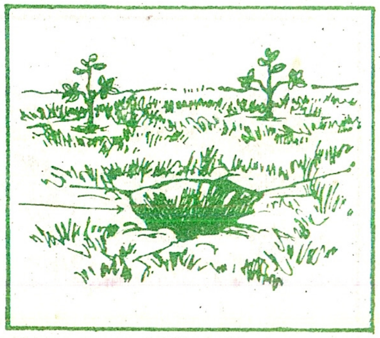
810.



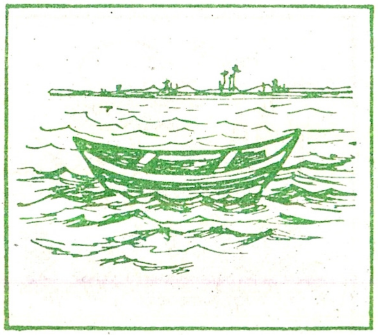
811.



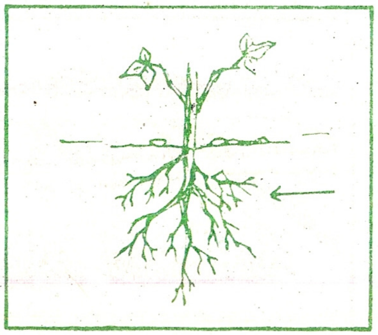
812,



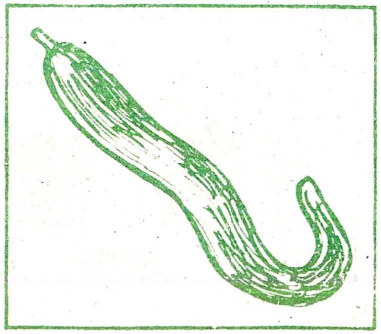
813.



814.

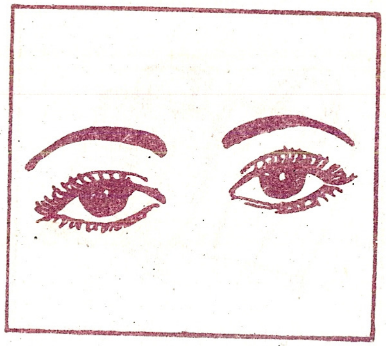


815.

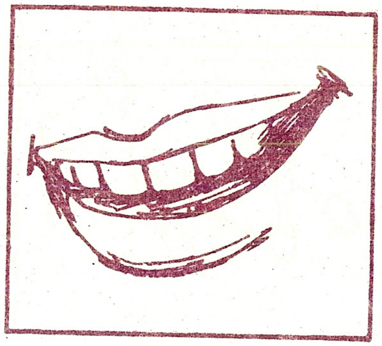


816.

ଏଗୁଡ଼ାକ କ'ଣ ?

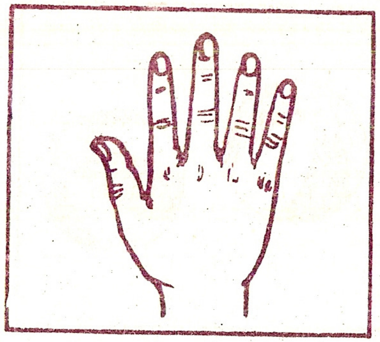


817. ଆଖି

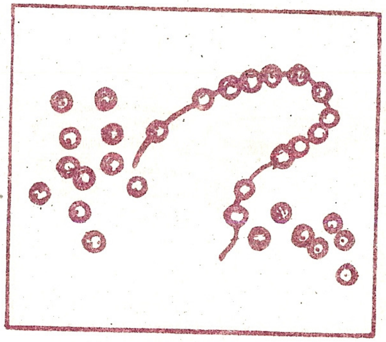


818. ଦାନ୍ତ

819. ପାଦଚିହ୍ନ

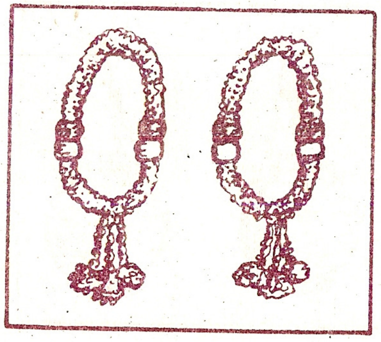


820. ଆଙ୍ଗୁଠି

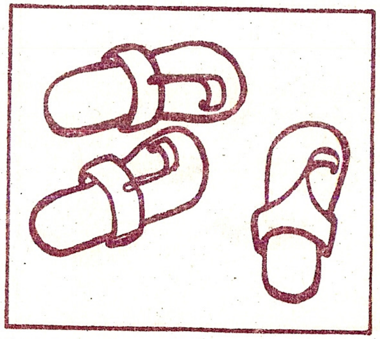


821. ମାଳି

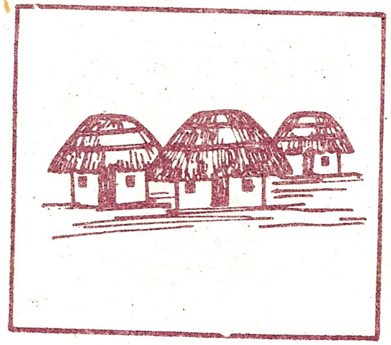
822. ହାର



823. ଫୁଲମାଳ

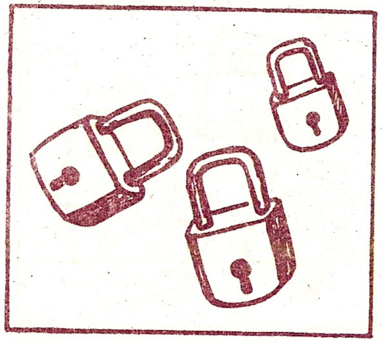


824. ଚଟି

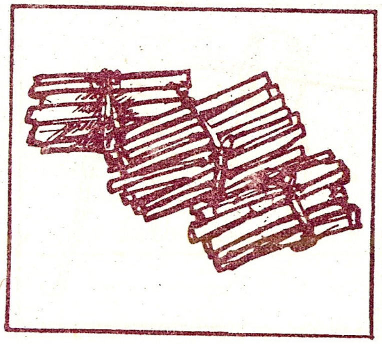


825. କୁଡ଼ିଆ

826. ବୋତଲ

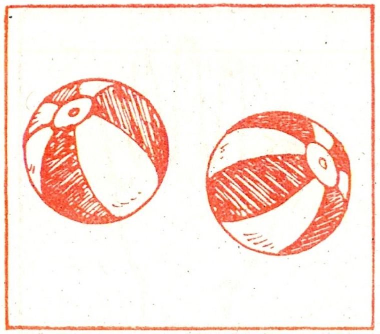


827. ତାଲା

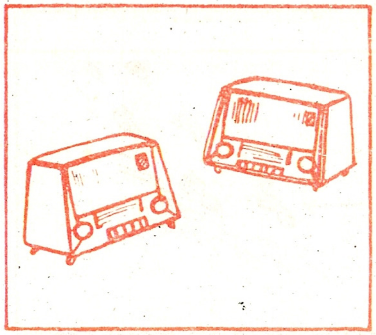


828. ବିଡ଼ା

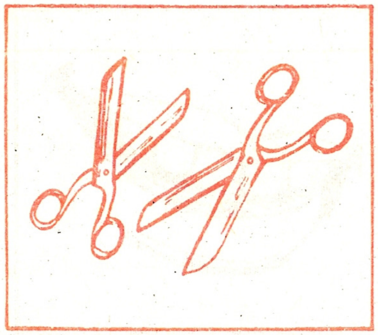
ଏଗୁଡ଼ାକ କ'ଣ ?



829. ବଲ୍



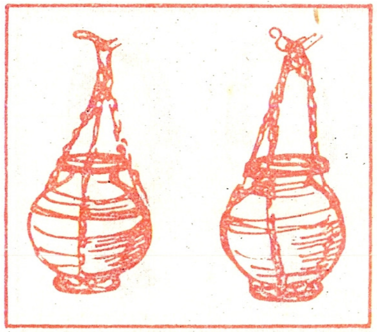
830. ରେଡ଼ିଓ



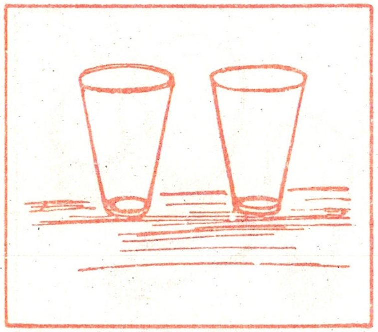
831. କଇଁଚି

832. ବ୍ୟାଗ

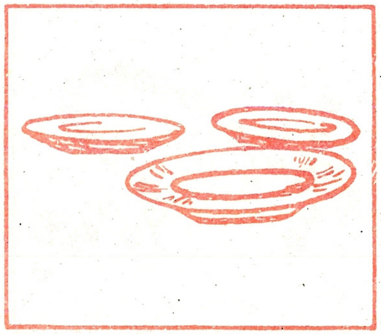
833. ଦୀପ



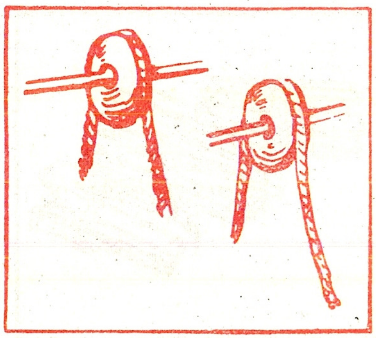
834. ଶିକା



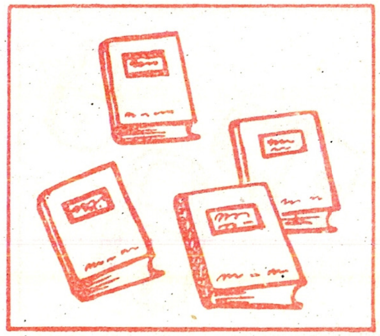
835. ଗିଲାସ



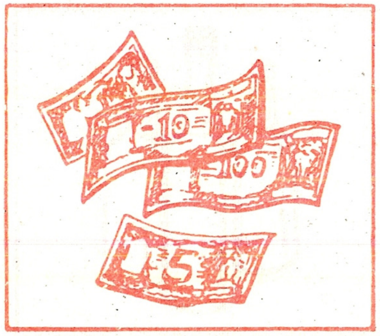
836. ଥାଳିଆ



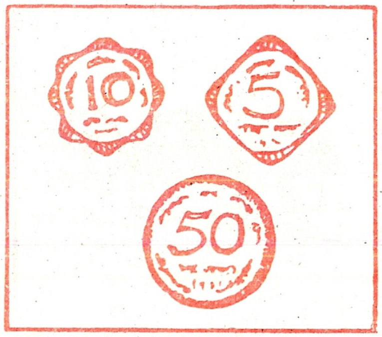
837. କପିକଲ



838. ବହି

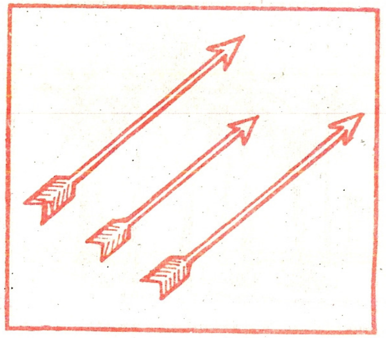


839. ଟଙ୍କା

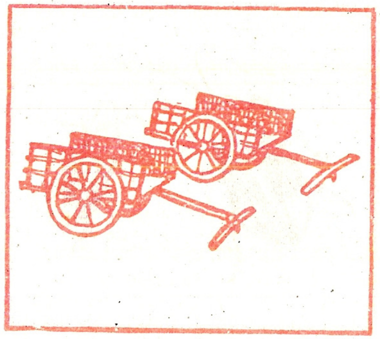


840. ପଇସା

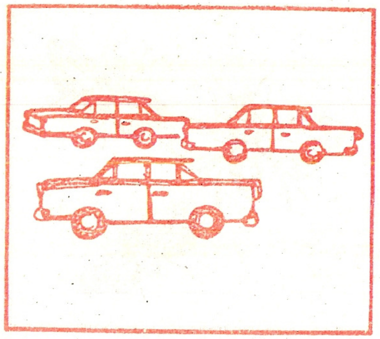
ଏଗୁଡ଼ାକ କ'ଣ ?



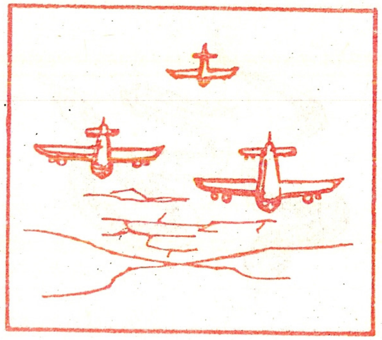
841. ଶର



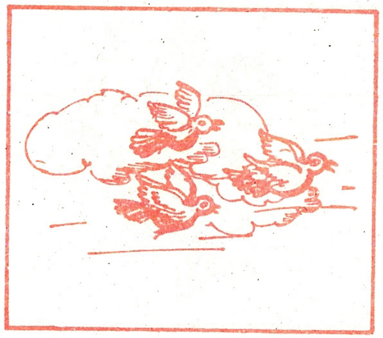
842. ଝଣାଗାଡ଼ି



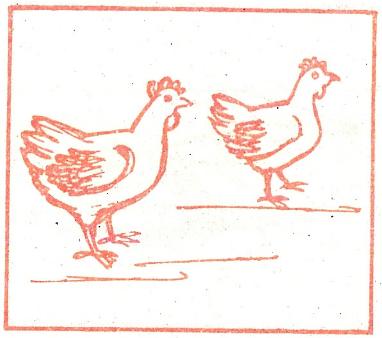
843. କାର



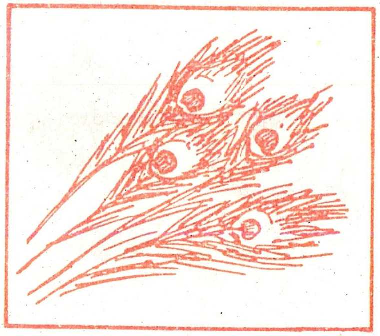
844. ଉଡାଜାହାଜ



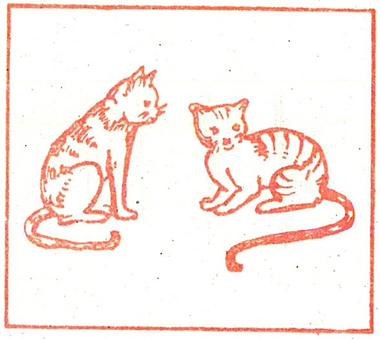
845. ଚଢ଼େଇ



846. ଗଞ୍ଜା

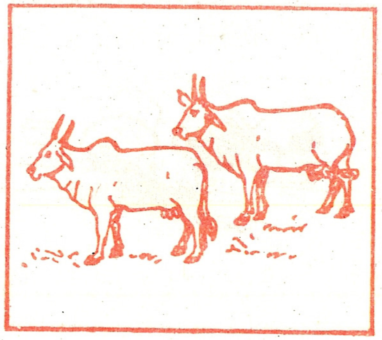


847. ମୟୂରପିଞ୍ଛ



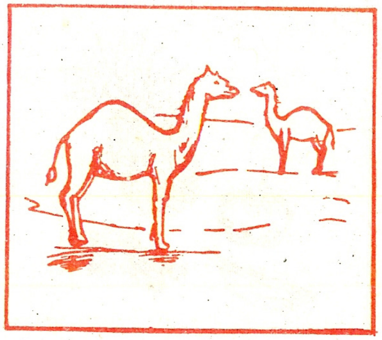
848. ବିଲେଇ

849. ଛେଳି



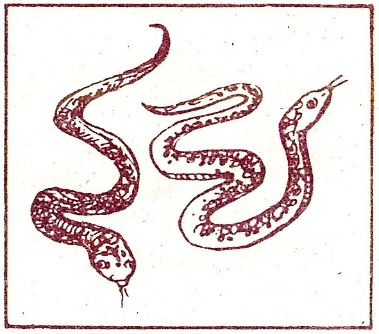
850. ଗାଈ

851. ମାଙ୍କଡ

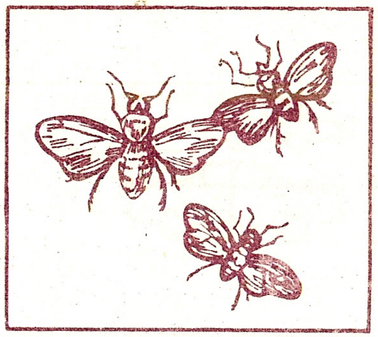


852. ଓଟ

 ଏଗୁଡ଼ାକ କ'ଣ ?

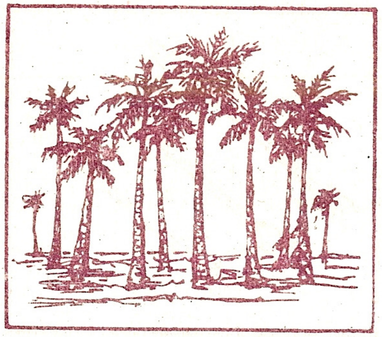


853. ସାପ

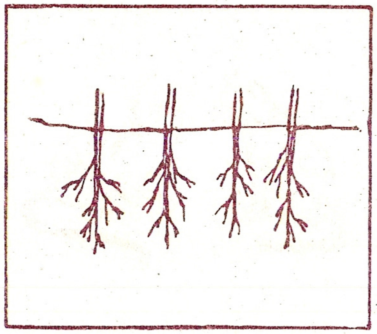


854. ମାଛି

855. ଅସରପା

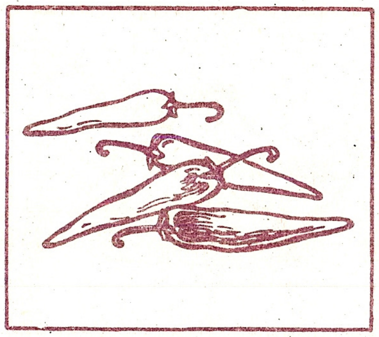


856. ନଡ଼ିଆଗଛ



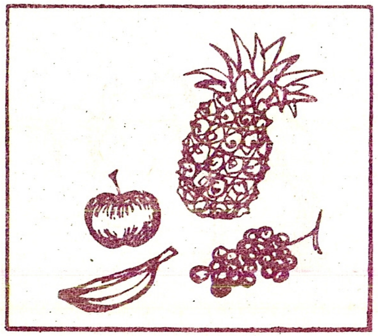
857. ଚେର

858. ପରିବା

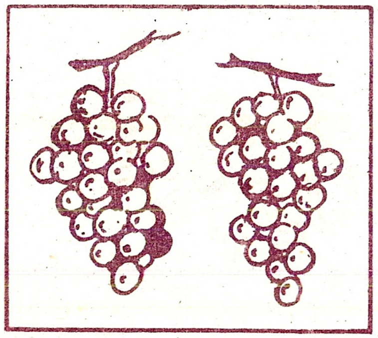


859. କଞ୍ଚାଲଙ୍କା

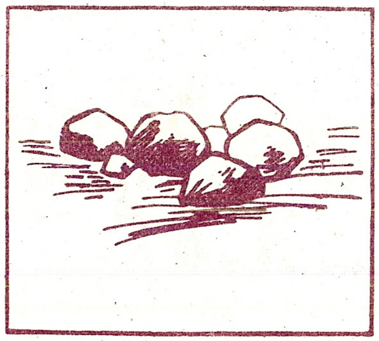
860. ଫୁଲ



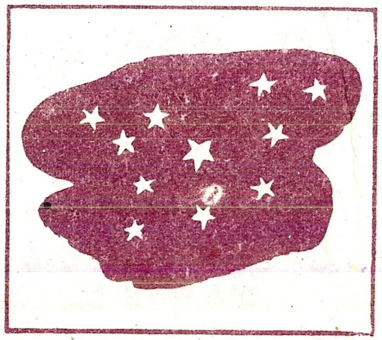
861. ଫଳ



862. ଅଙ୍ଗୁର

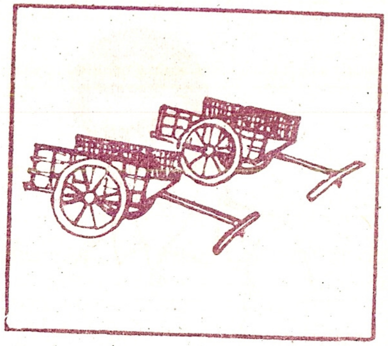


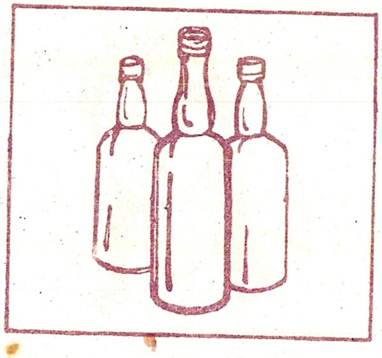
863. ପଥର

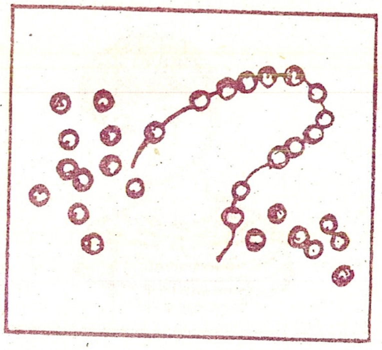


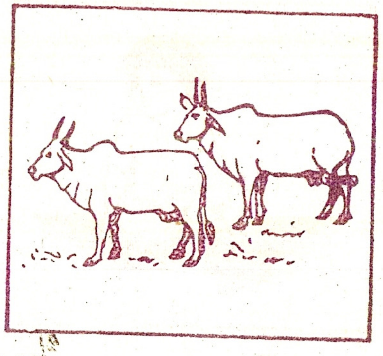
864. ତାରା

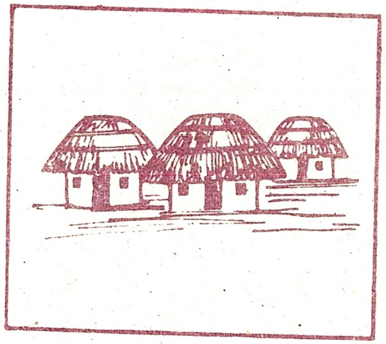
ଅଭ୍ୟାସ – ୨୦

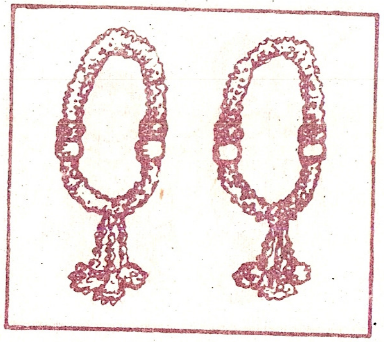

865.


866.

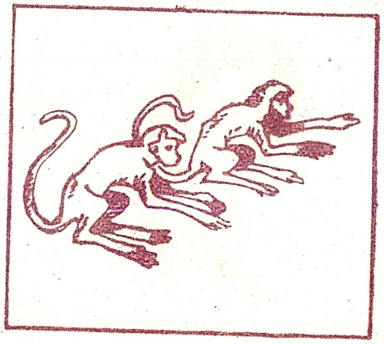

867.

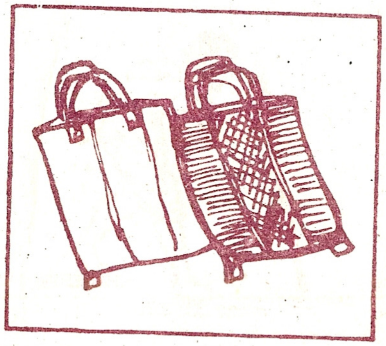

868.

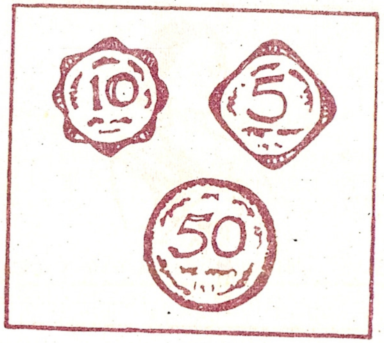

869.


870.

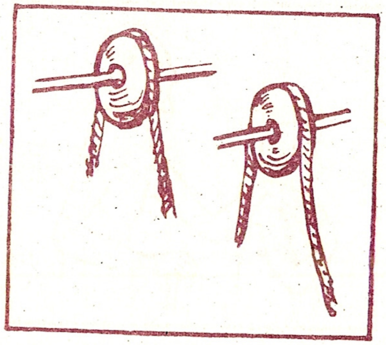
871.

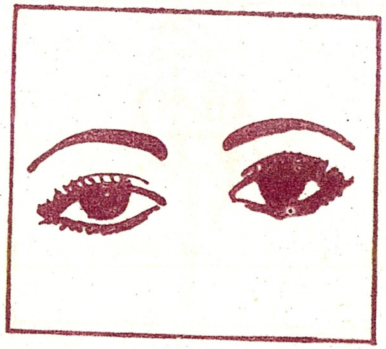

872.


873.

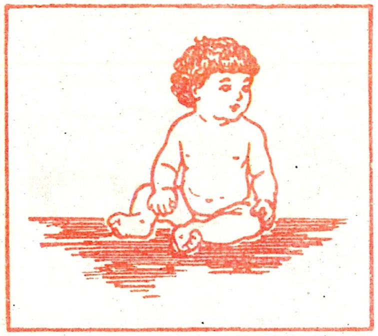


874.


875.


876.

ଇଏ କିଏ ?



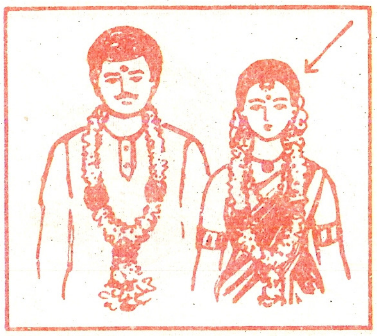
୪୭୭. ଶିଶୁ

୪୭୮. ବାଳକ

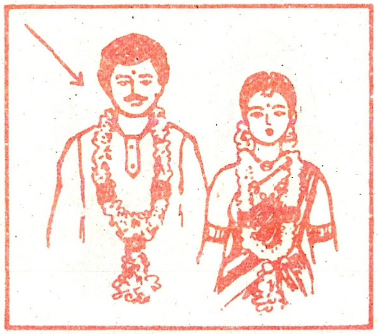
୪୭୯. ବାଳିକା

୪୮୦. ପୁରୁଷ

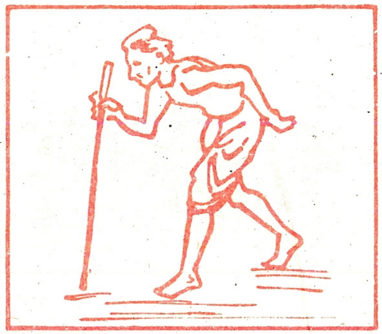
୪୮୧. ନାରୀ



୪୮୨. କନ୍ୟା

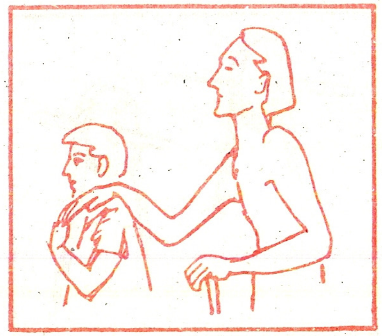


୪୮୩. ବର



୪୮୪. ବୁଢ଼ା

୪୮୫. ବୁଢ଼ୀ



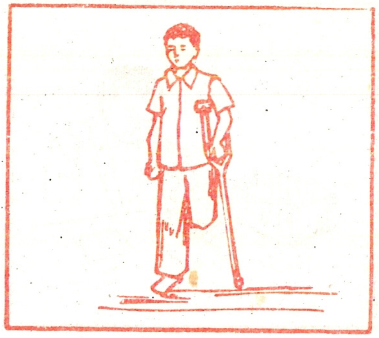
୪୮୬. ଅନ୍ଧ

୪୮୭. ଅନ୍ଧୁଣୀ

୪୮୮. କୁଜା

ଇଏ କିଏ ?

୮୮୯. ବୁଢ଼ି



୮୯୦. ଛୋଟା

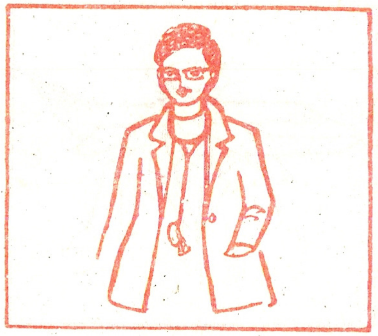
୮୯୧. ଛୋଟୀ

୮୯୨. ଛାତ୍ର

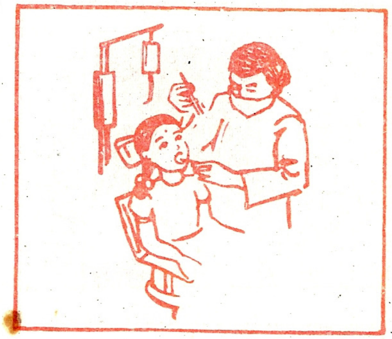
୮୯୩. ଛାତ୍ରୀ

୮୯୪. ଶିକ୍ଷକ

୮୯୫. ଶିକ୍ଷୟିତ୍ରୀ

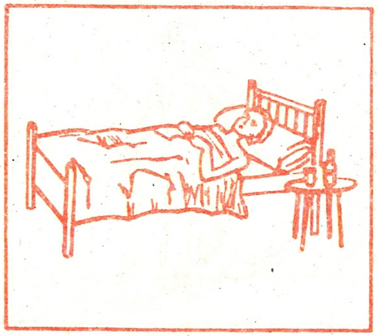


୮୯୬. ଡାକ୍ତର



୮୯୭. ଦାନ୍ତଡାକ୍ତର

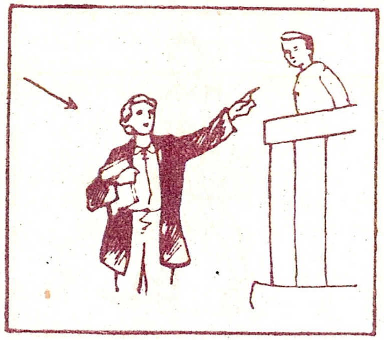
୮୯୮. ନର୍ସ



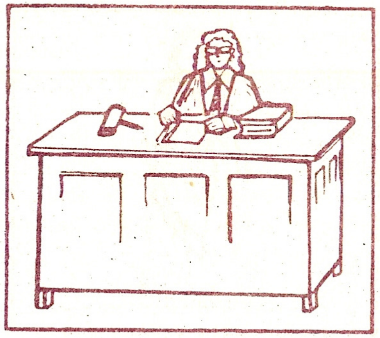
୮୯୯ ରୋଗୀ

୯୦୦. ଗର୍ଭବତୀ

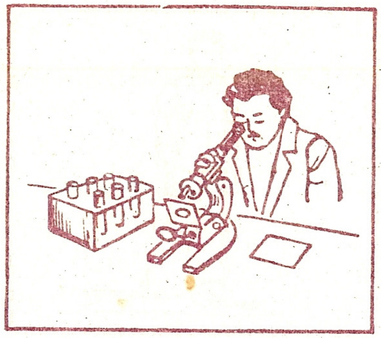
ଇଏ କିଏ ?



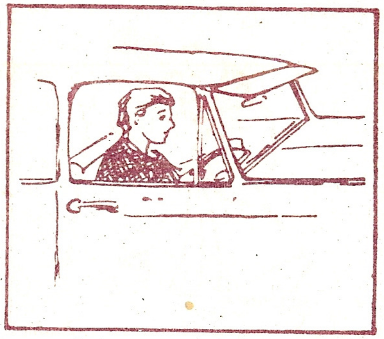
୨01. ଓକିଲ



୨02. ବିଚାରପତି

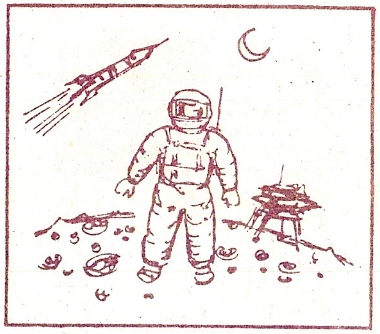


୨03. ବୈଜ୍ଞାନିକ

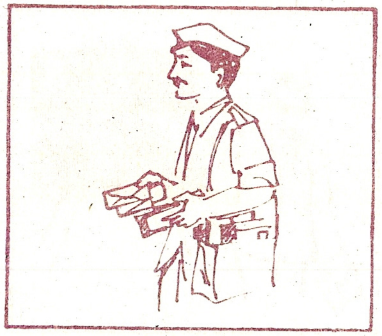


୨04. ଡ୍ରାଇଭର

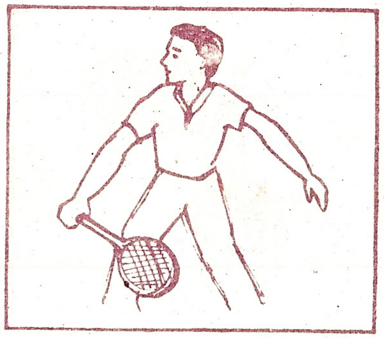
୨05. ପାଇଲଟ୍



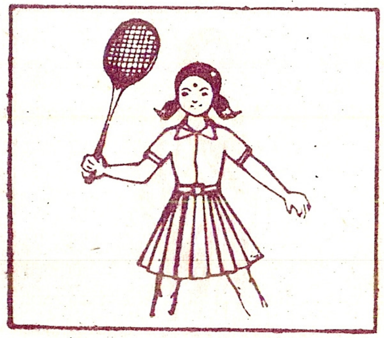
୨06. ମହାକାଶଚାରୀ



୨07. ଡାକପିଅନ

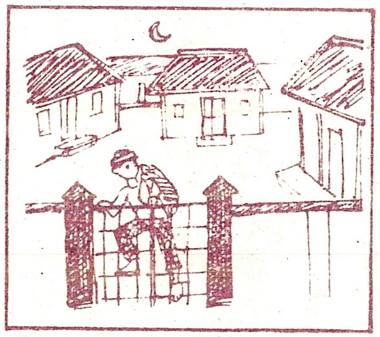


୨08. ଖେଳାଳି



୨09. ଖେଳାଳି

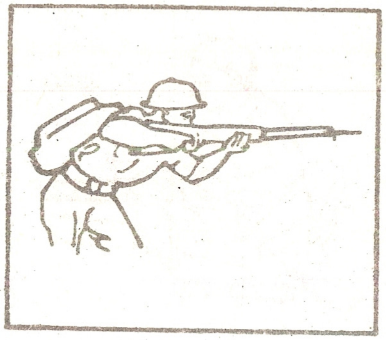
୨10. ପୋଲିସ



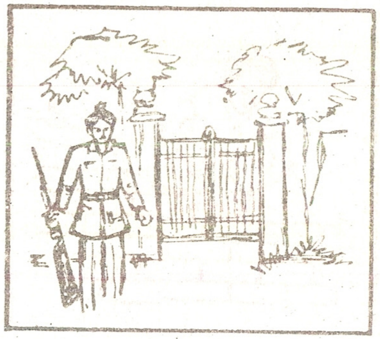
୨11. ଚୋର

୨12. ବନ୍ଦୀ

ଇଏ କିଏ ?



913. ସୈନିକ



914. ଦରୁଆନ

915. ଗାୟକ

916. ଗାୟିକା

917. ରାଜା

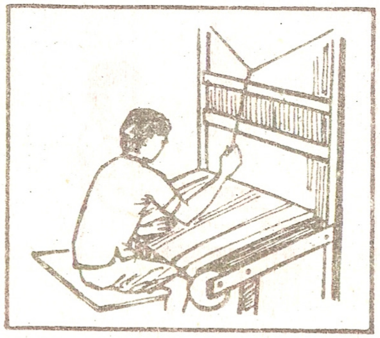
918. ରାଣୀ

919. କୃଷକ

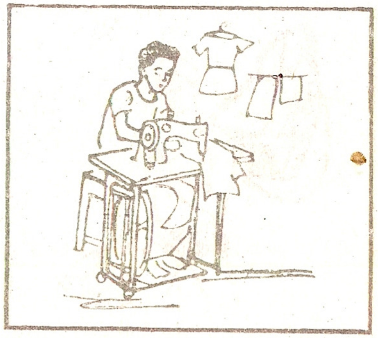
920. ବ୍ୟବସାୟୀ

921. ଫେରିବାଲା

922. ରିକ୍‌ସାବାଲା



923. ତନ୍ତୀ

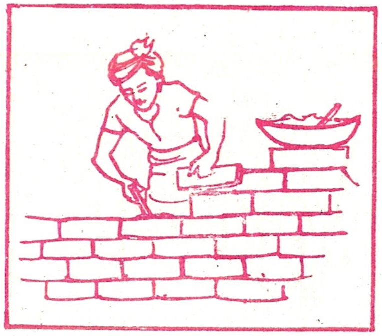


924. ଦରଜୀ

ଇଏ କିଏ ?

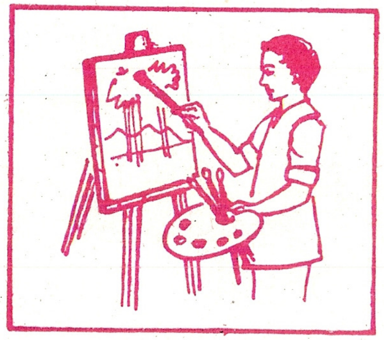
925. ଧୋବା

926. ଭାସ୍କର



927. ରାଜମିସ୍ତ୍ରି

928. ବଢ଼େଇ



929. ଶିଳ୍ପୀ

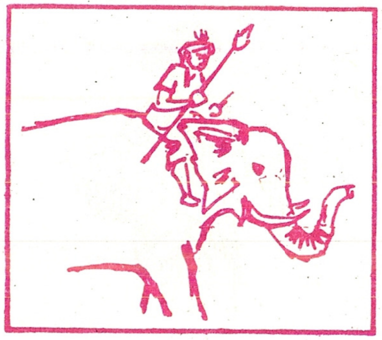
930. ବଣିଆ

931. କମାର

932. କୁମ୍ଭାର

933. କେଉଟ

934. କଂସେଇ

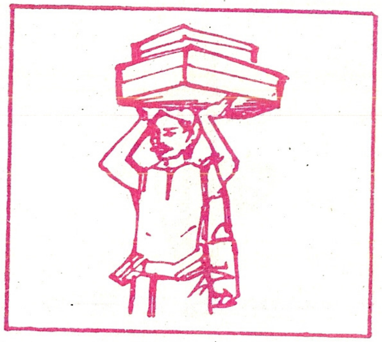


935. ମାହୁନ୍ତ

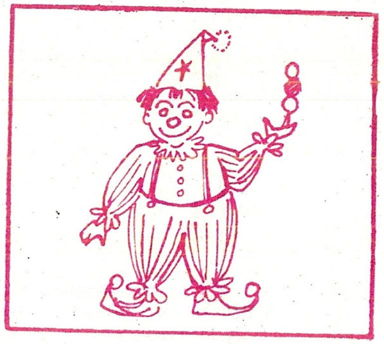
936. ସାପୁଆକେଳା

ଇଏ କିଏ ?

937. ଶିକାରୀ


938. କୁଲି

939. ମାଳୀ

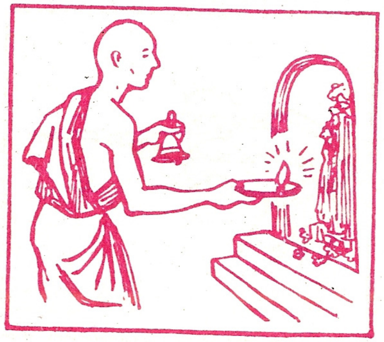

940. ଜୋକର

941. ନର୍ତ୍ତକ

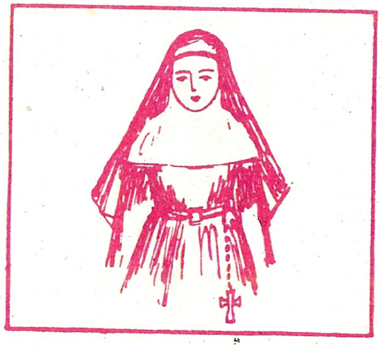
942. ନର୍ତ୍ତକୀ

943. ଭିକାରି

944. ଭିକାରୁଣୀ

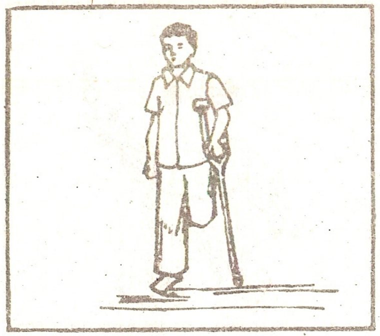

945 ପୂଜକ

946. ସନ୍ୟାସୀ


947. ନନ୍

948. ପାଦ୍ରୀ

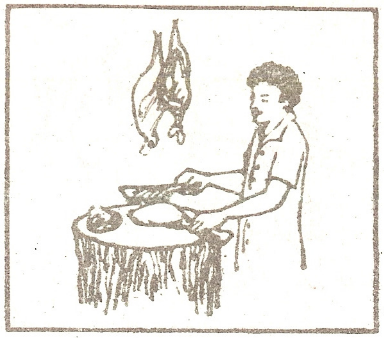
ଅଭ୍ୟାସ—୨୨



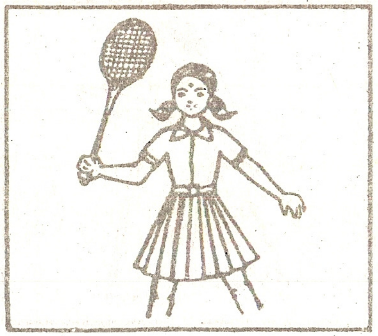
949.

950.

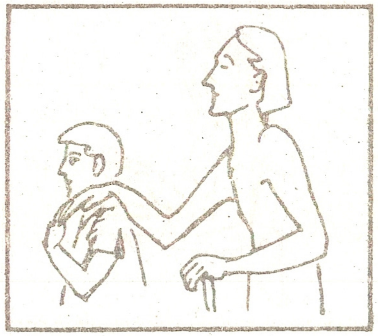
951.



952.

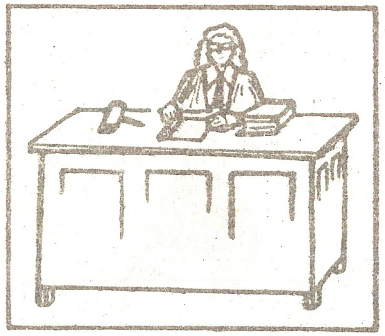


953.

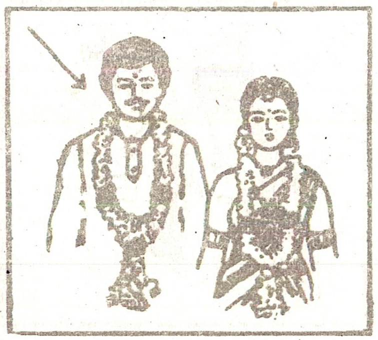


954.

955.



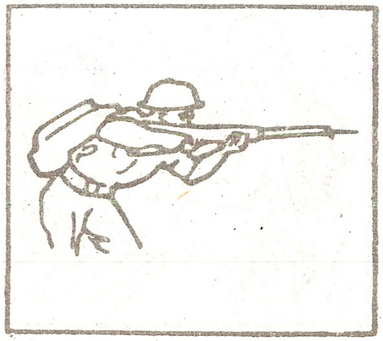
956.



957.

958.

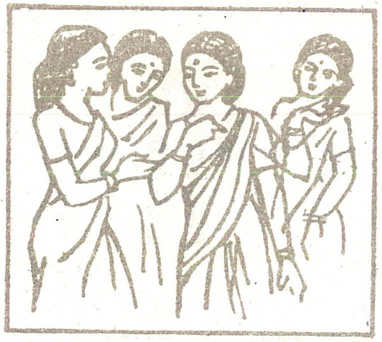
959.



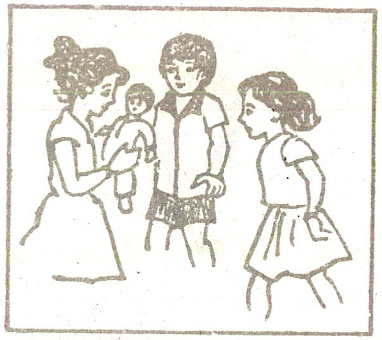
960.

ଏଗୁଡ଼ାକ କ'ଣ ?

961. ପୁରୁଷ



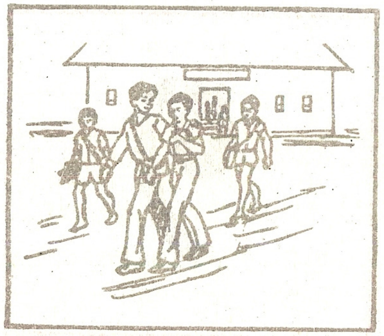
962. ସ୍ତ୍ରୀଲୋକ



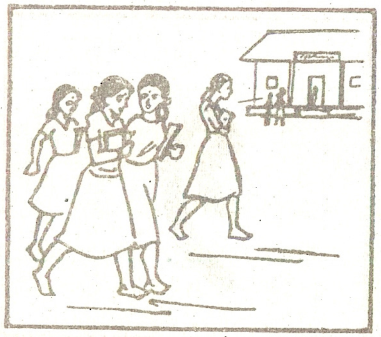
963. ପିଲା

964. ଲୋକ

965. କୃଷକ

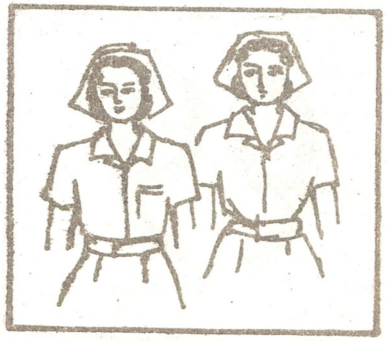


966. ଛାତ୍ର



967. ଛାତ୍ରୀ

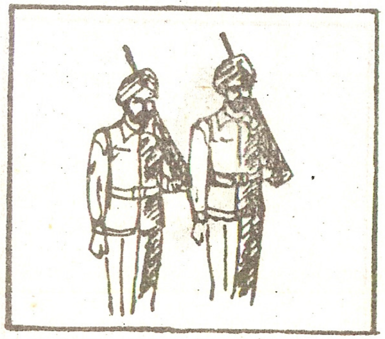
968. ଡାକ୍ତର



969. ନର୍ସ

970. ଓକିଲ

971. ରାଜମିସ୍ତ୍ରି



972. ସୈନିକ

 ସଂଖ୍ୟାଟି କେତେ ?

୧	୨	୩	୪
973. ଏକ	974. ଦୁଇ	975. ତିନି	976. ଚାରି
୫	୬	୭	୮
977. ପାଞ୍ଚ	978. ଛଅ	979. ସାତ	980. ଆଠ
୯	୧୦	୧୧	୧୨
981. ନଅ	982. ଦଶ	983. ଏଗାର	984. ବାର

ସଂଖ୍ୟାଟି କେତେ ?

୧୩	୧୪	୧୫	୧୬
୧୩. ତେର	୧୪. ଚଉଦ	୧୫. ପନ୍ଦର	୧୬. ଷୋଳ
୧୭	୧୮	୧୯	୨୦
୧୭. ସତର	୧୮. ଅଠର	୧୯. ଊଣେଇଶ	୨୦. କୋଡ଼ିଏ
୨୧	୩୦	୩୨	୪୦
୨୧. ଏକୋଇଶ	୩୦. ତିରିଶ	୩୨. ବତିଶ	୪୦. ଚାଳିଶ

ସଂଖ୍ୟାଟି କେତେ ?

୪୩	୫୦	୫୪	୬୦
997. ତେୟାଳିଶ	998. ପଚାଶ	999. ଚଉବନ	1000. ଷାଠିଏ
୬୫	୭୦	୭୬	୮୦
1001. ପଞ୍ଚଷଠି	1002. ସତୁରୀ	1003. ଛସ୍ତରୀ	1004. ଅଶୀ
୮୭	୯୦	୯୮	୧୦୦
1005. ସତାଅଶୀ	1006. ନବେ	1007. ଅଠାନବେ	1008. ଶହେ

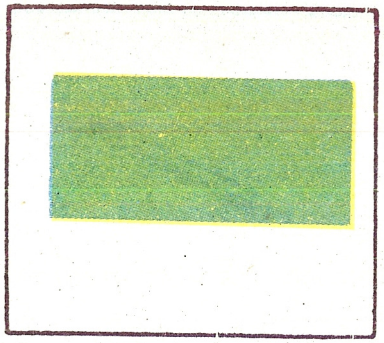
ସଂଖ୍ୟାଟି କେତେ ?

୧୦୧	୨୦୦	୨୦୧	୯୦୦
1009. ଶହେଏକ	1010. ଦୁଇଶହ	1011. ଦୁଇଶହଏକ	1012. ନଅଶହ
୯୯୯	୧୦୦୦	୧୦,୦୦୦	୧,୦୦,୦୦୦
1013 ନଅଶହଅନେଶୋତ	1014. ଏକହଜାର	015. ଏକଅୟୁତ	1016. ଏକଲକ୍ଷ
୧,୦୦,୦୦,୦୦୦	୩/୪	୧/୨	୧/୪
1017. ଏକକୋଟି	1018. ତିନିଚଉଠ	1019. ଅଧା	1020. ଚଉଠ

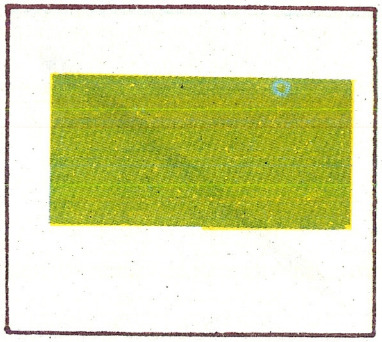
[86] ସଂଖ୍ୟାଟି କେତେ ?   ଅଭ୍ୟାସ – ୧୬

୩୬	୫୫	୧୨	୭୪
1021.	1022.	1023.	1024.
୨୪୧	୪୯	୧୬୭	୯୮୨
1025.	1026.	1027.	1028.
୫୫୫	୮୩	୧୦୮	୯୯
1029.	1030.	1031.	1032.

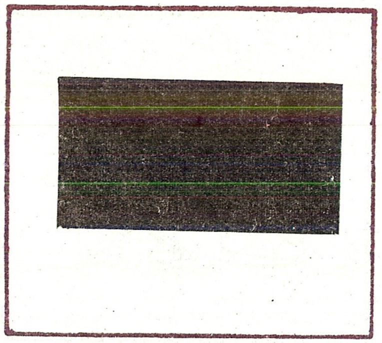
ଏଇଟା କି ରଙ୍ଗ ?



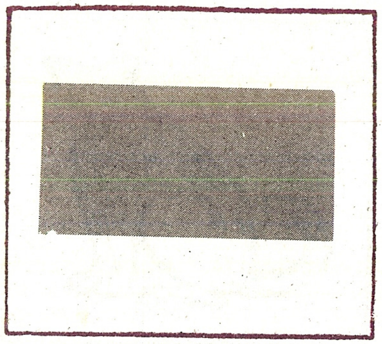
1033. ସବୁଜ



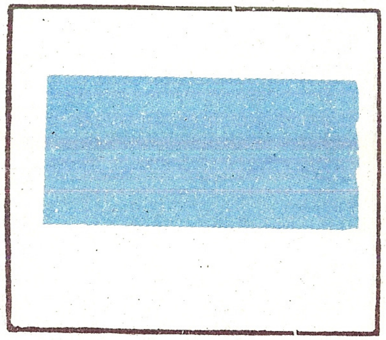
1034. ଶୁଆପକ୍ଷିଆ



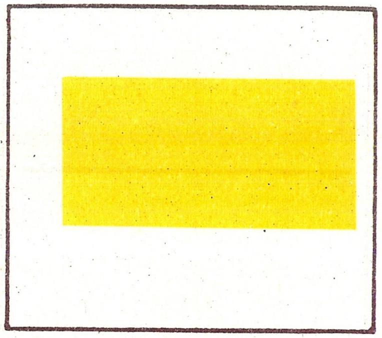
1035. କଳା



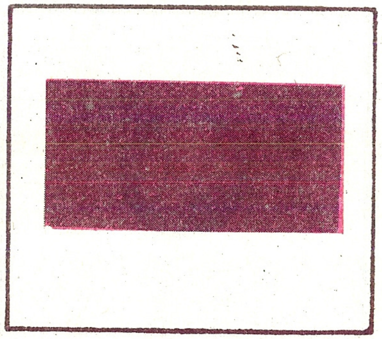
1036. ପାଉଁଶିଆ



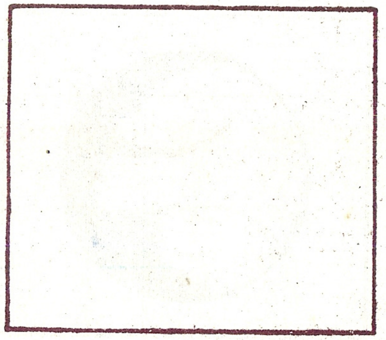
1037. ନୀଳ



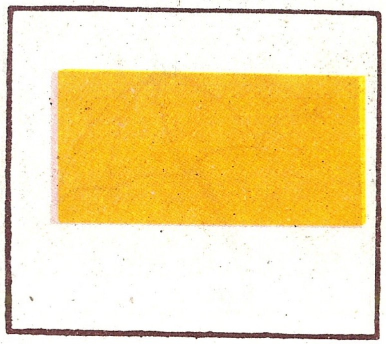
1038. ହଳଦିଆ



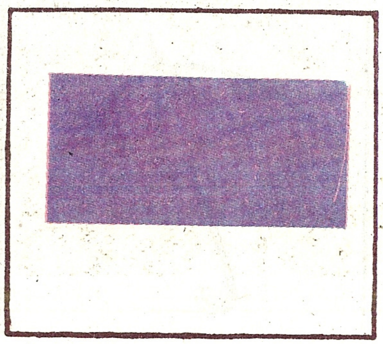
1039. ମାଟିଆ



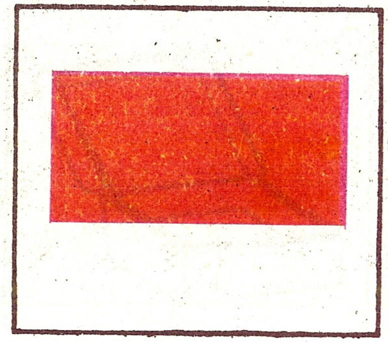
1040. ଧଳା



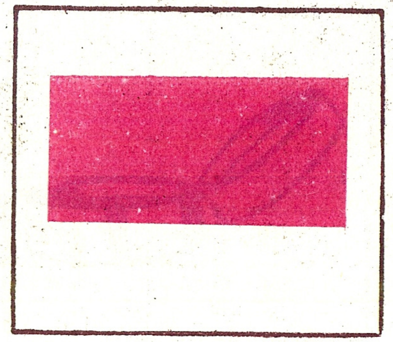
1041. ଗେରୁଆ



1042. ବାଇଗଣି

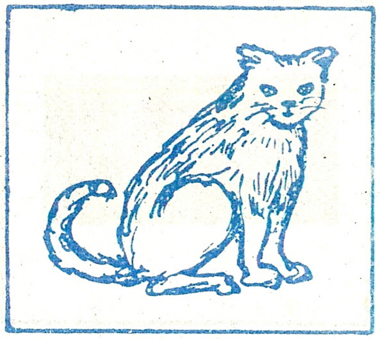


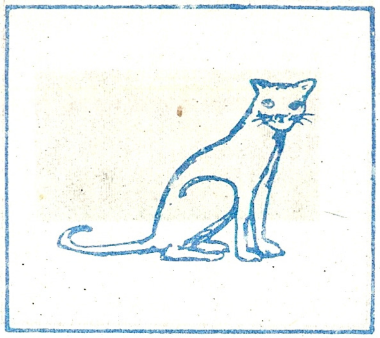
1043. ଗୋଲାପି

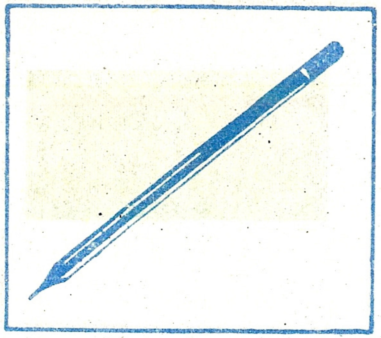


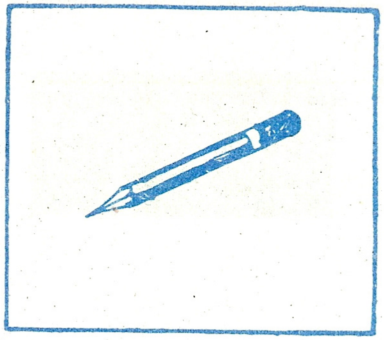
1044. ଲାଳି

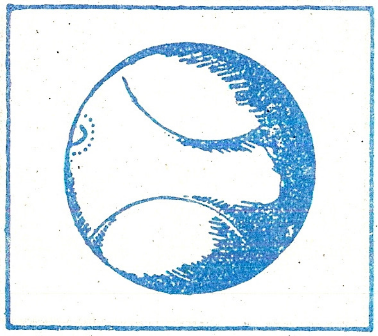
 କେମିତିଆ କୁହ ?

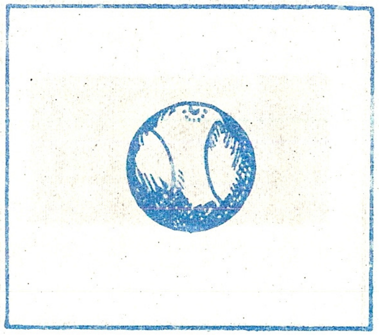

1045. ମୋଟା

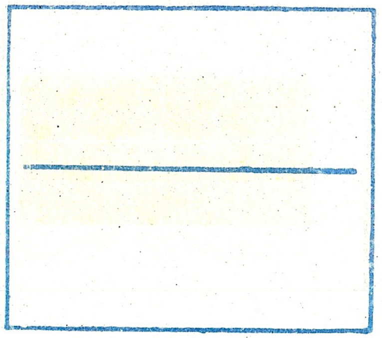

1046. ପତଳା

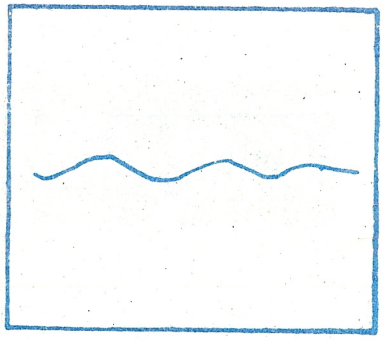

1047. ଲମ୍ବା

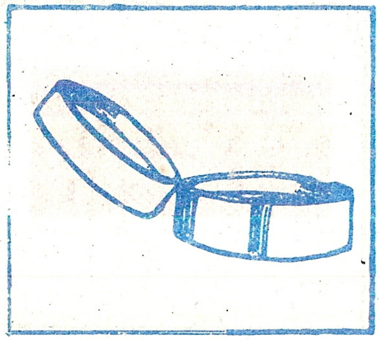

1048. ଛୋଟ

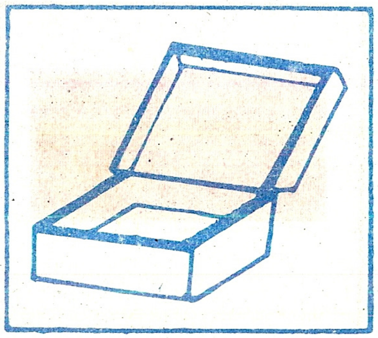

1049. ବଡ଼


1950. ସାନ

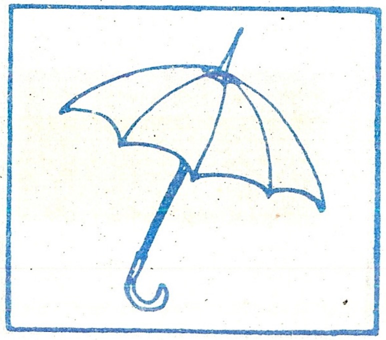



1052. ବଙ୍କା

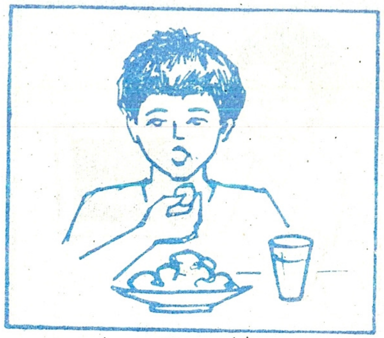

1053. ଗୋଲିଆ


1054. ଚାରିକୋଣିଆ

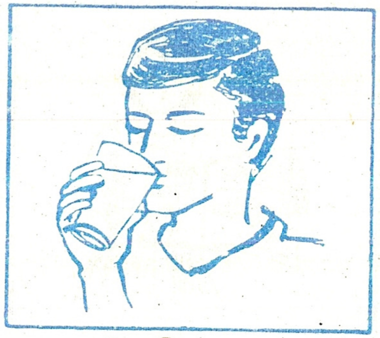
1055. ପୁରୁଣା


1056. ନୂଆ

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?



1057. ଖାଉଛି



1058. ପିଉଛି

1059. ଚୁଷୁଛି

1060. ଗିଳୁଛି

1061. ଛେପ ପକାଉଛି

1062. ବାନ୍ତିକରୁଛି

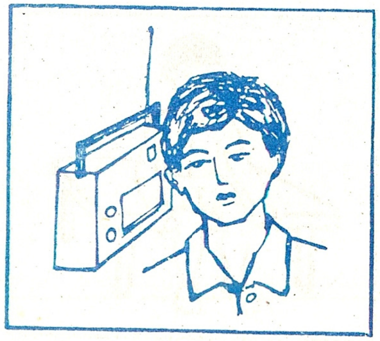
1063. ସିଗାରେଟ୍ ଖାଉଛି

1064. କାଶୁଛି

1065. ଡାକୁଛି

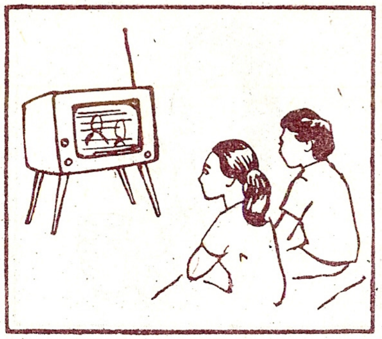
1066. ଗାଉଛି

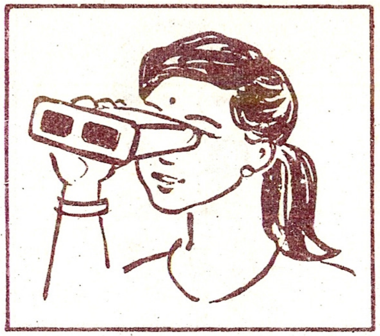
1067. ଶୁଙ୍ଘୁଛି

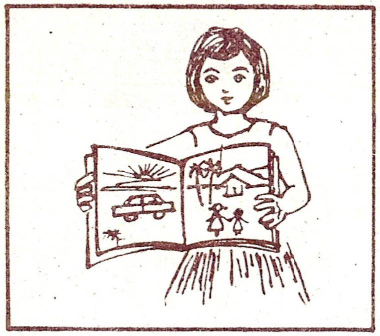


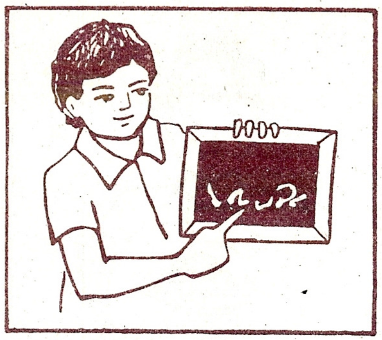
1068. ଶୁଣୁଛି

[90] ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?


1069. ଦେଖୁଛନ୍ତି


1070. ଦେଖୁଛି


1071. ଦେଖାଉଛି

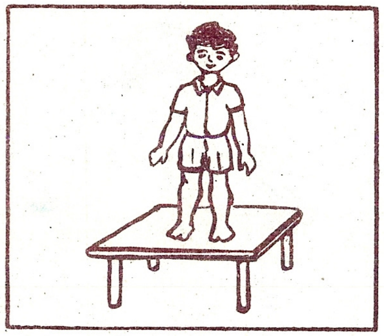


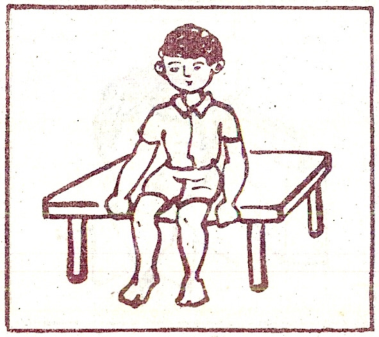
1072. ଦେଖାଇଛି

1073. ନାକ ପୋଛୁଛି

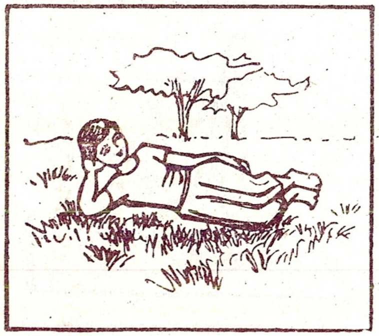
1074. କୁଣ୍ଡଉଛି

1075. ଛୋଟଉଛି


1076. ଠିଆ ହୋଇଛି

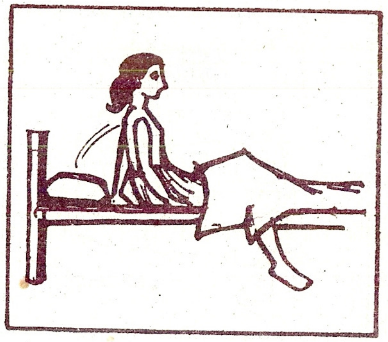

1077. ବସିଛି

1078. ଆଉଜିଛି

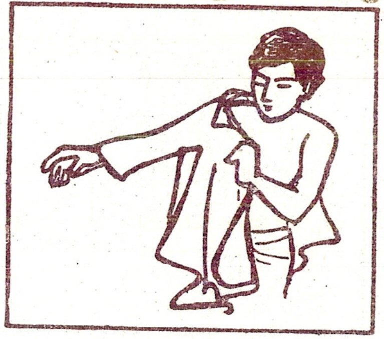

1079. ଗଡୁଛି

1080. ଶୋଇଛି

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?



1081. ଉଠୁଛି



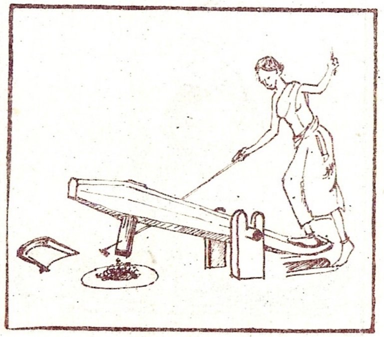
1082. ପିନ୍ଧୁଛି

1083. କାଢୁଛି

1084. ପିନ୍ଧୁଛି

1085. ପାଛୁଡୁଛି

1086. ଚଲଉଛି



1087. କୁଟୁଛି

1088. ପେଷୁଛି

1089. ବାଟୁଛି

1090. କୋରୁଛି

1091. ଗୋଳଉଛି

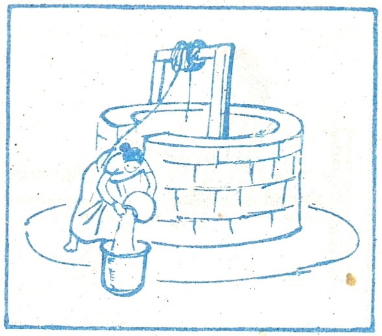
1092. ସେକୁଛି

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

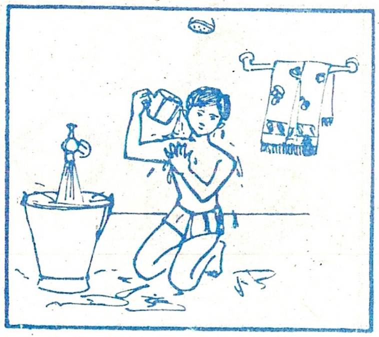
1093. ଛାଣୁଛି

1094. ବାଢ଼ୁଛି

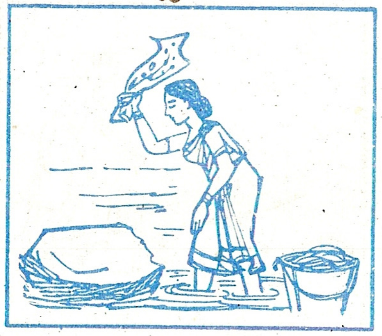
1095. ପାଣି କାଢ଼ୁଛି



1096. ଢାଳୁଛି

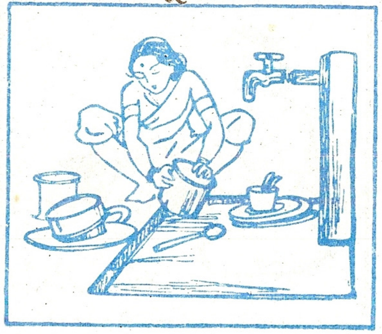


1097. ଗାଧୋଉଛି



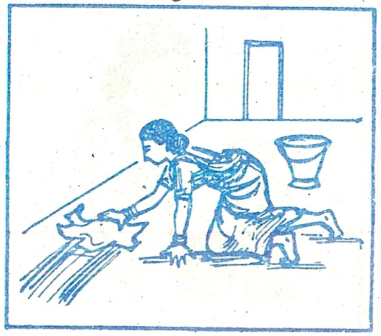
1098. କାଚୁଛି

1099. ଚୁପୁଡ଼ୁଛି



1100. ବାସନ ମାଜୁଛି

1101. ଝାଡୁଛି



1102. ଘର ପୋଛୁଛି

1103. ଘଷୁଛି

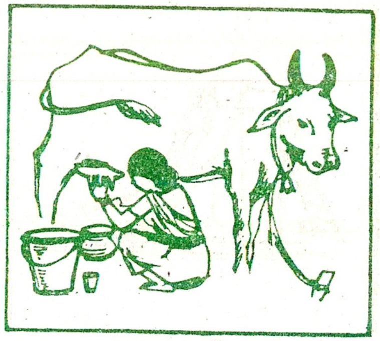
1104. ଗୁଡ଼ଉଛି

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

1105. ବିଛଉଛି

1106. କୁଣ୍ଡଉଛି

1107. ବେଣୀ ପକାଉଛି

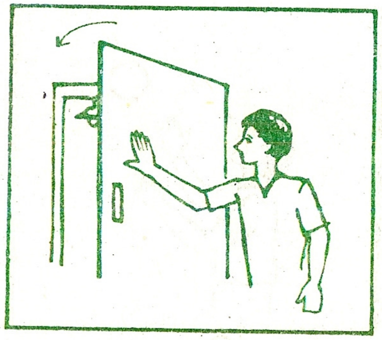


1108. ଦୁହୁଁଛି

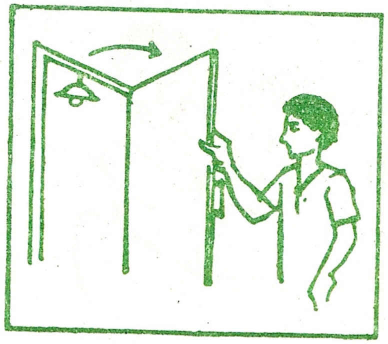
1109 ଦହିମୋହୁଁଛି

1110. ରଖୁଛି

1111. କାଢୁଛି



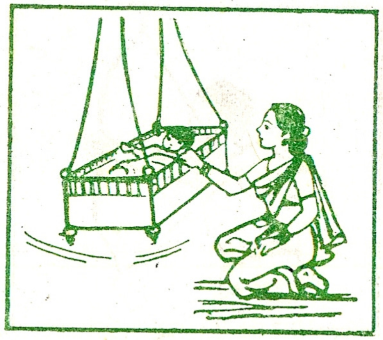
1112. ବନ୍ଦକରୁଛି



1113. ଖୋଲୁଛି

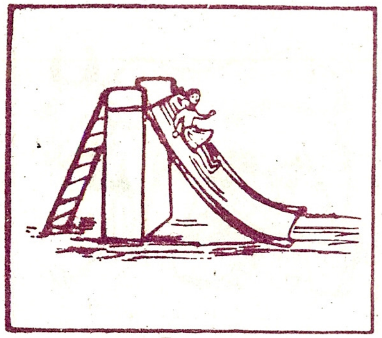
1114. ଖେଳୁଛନ୍ତି

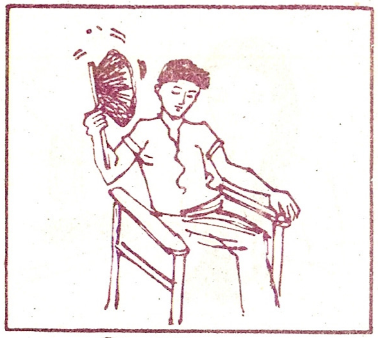
1115. ଦୋଳି ଖେଳୁଛି



1116 ଝୁଲଉଛି

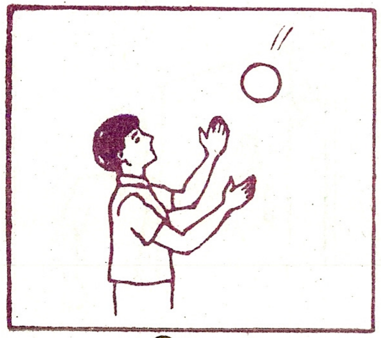
 ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

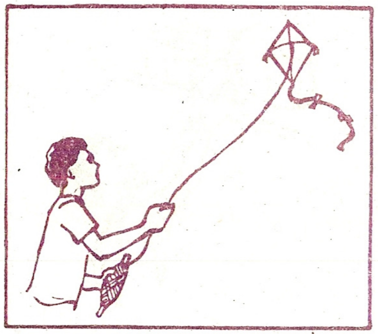

1117, ଖସୁଛି

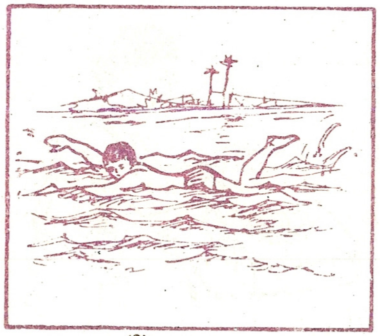

1118, ବିଞ୍ଚୁଛି

1119, ବଲ୍‌ମାରୁଛି

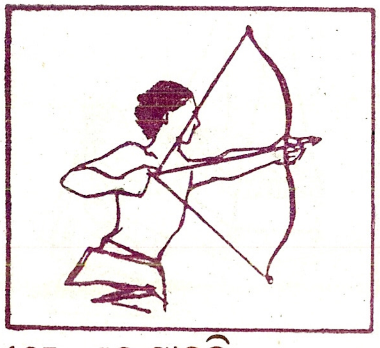
1120, ବଲ୍‌ପକଉଛି

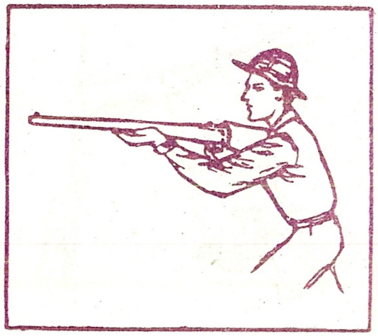

1121. ଧରୁଛି


1122. ଗୁଡି ଉଡ଼ଉଛି


1123. ପହଁରୁଛି

1124. ବେଲୁନ ଫୁଙ୍କୁଛି

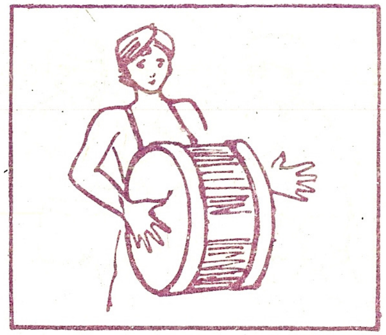

1125. ଶର ମାରୁଛି


1126. ବନ୍ଧୁକ ମାରୁଛି

1127. ବୀଣା ବଜଉଛି

1128. ବଂଶୀ ବଜଉଛି

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

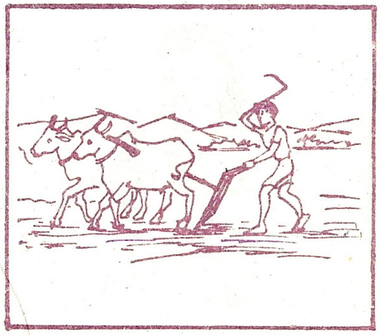


1129. ଢୋଲ ବଜଉଛି

1130. ନାଚୁଛି

1131. ମୂର୍ତ୍ତି ଗଢୁଛି

1132. ଗାତ ଖୋଳୁଛି



1133. ହଳ କରୁଛି

1134. ମଞ୍ଜି ବୁଣୁଛି

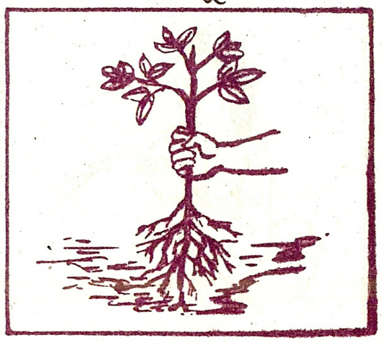
1135. ଗଛ ଲଗଉଛି

1136. ପାଣି ଛିଞ୍ଚୁଛି

1137. ଗୋଟଉଛି

1138. ଅମଳ କରୁଛନ୍ତି

1139. ତୋଳୁଛି



1140. ଉପାଡୁଛି

[96] ଇଏ/ଏମାନେ କ'ଣ କରୁଛି / କରୁଛନ୍ତି ?

1141. ଓଜନ କରୁଛି

1142. ମାପୁଛି

1143. ଦେଉଛନ୍ତି

1144. ନେଉଛି

1145. ବାଣ୍ଟୁଛି

1146, ବିକୁଛି

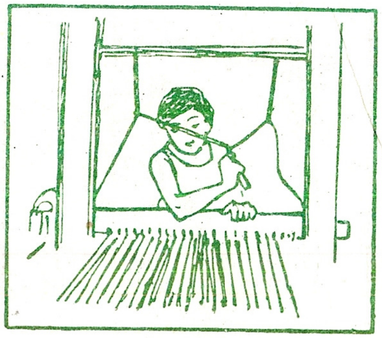
1147, କିଣୁଛି

1148, ସୂତା ପୁରାଉଛି

1149. ସିଲେଇ କରୁଛି

1150. ବୁଣୁଛି

1151. ସୂତାକାଟୁଛି

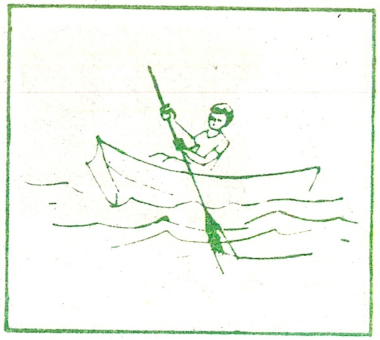


1152. ଲୁଗାବୁଣୁଛି

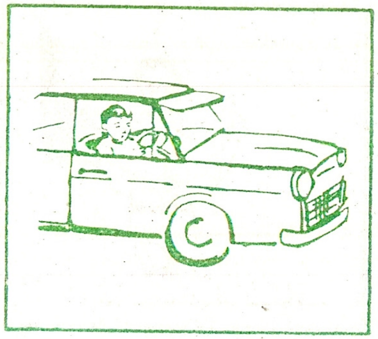
ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

1153. ଟୋକେଇ ବୁଣୁଛି

1154. ଜାଲ ପକଉଛି



1155. ନାଆ ବାହୁଛି



1156. ଗାଡି ଚଲଉଛି

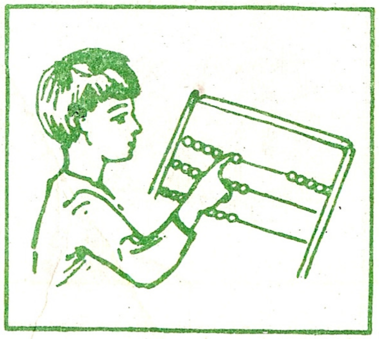
1157. ଭିକ ମାଗୁଛି

1158. ଫେରି କରୁଛି

1159. ରୋଗୀ ଦେଖୁଛନ୍ତି

1160. ପଢୁଛ

1161. ଲେଖୁଛନ୍ତି



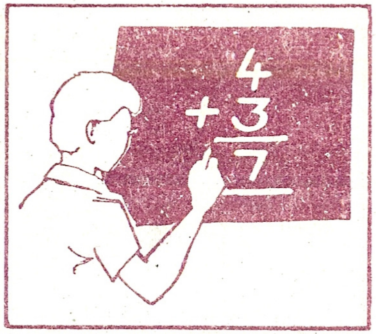
1162. ଗଣୁଛି

1163. ଆଙ୍କୁଛନ୍ତି

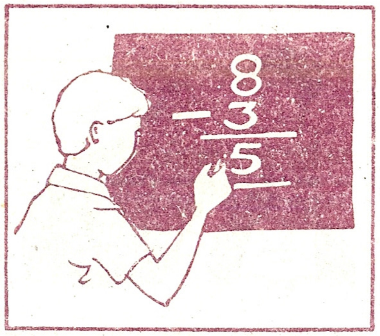
1164. ଲିଭଉଛନ୍ତି

 ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

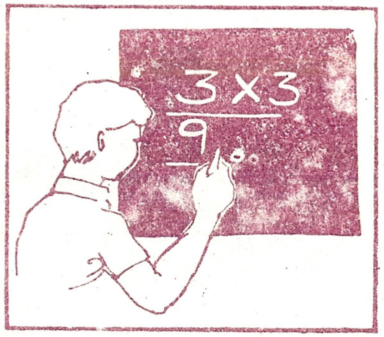
1165. ପଢ଼ଉଛନ୍ତି



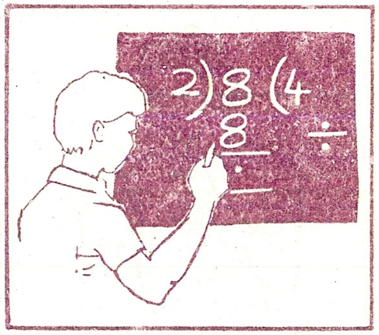
1166. ମିଶଉଛି



1167. ଫେଡୁଛି



1168. ଗୁଣୁଛି



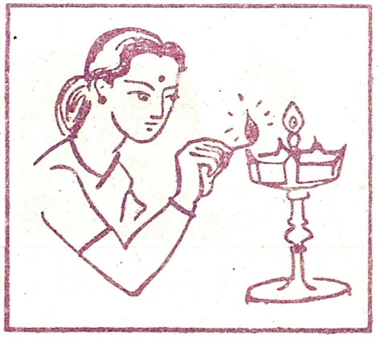
1169. ହରୁଛି

1170. ହସୁଛି

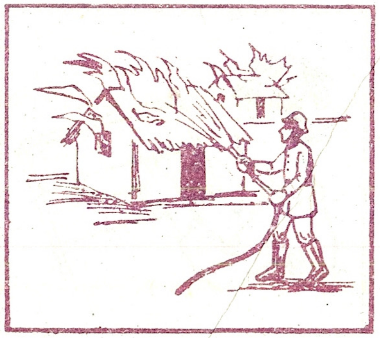
1171. କାନ୍ଦୁଛି

1172. ହାଇ ମାରୁଛି

1173. ଭାବୁଛନ୍ତି



1174. ଦୀପ ଲଗଉଛି

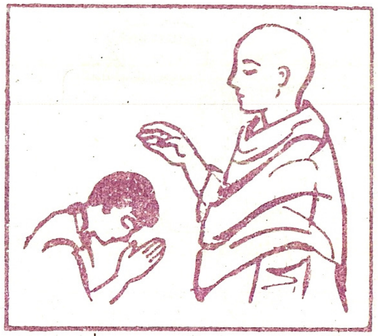


1175. ନିଆଁ ଲିଭଉଛି

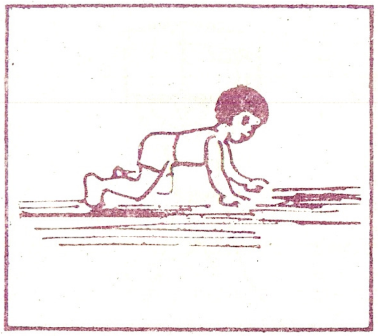
1176. ନମସ୍କାର କରୁଛି

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

1177. ପୂଜା କରୁଛି

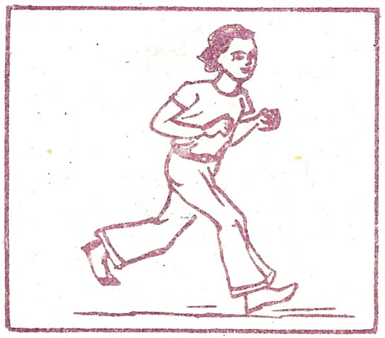


1178. ଆଶୀର୍ବାଦ କରୁଛନ୍ତି

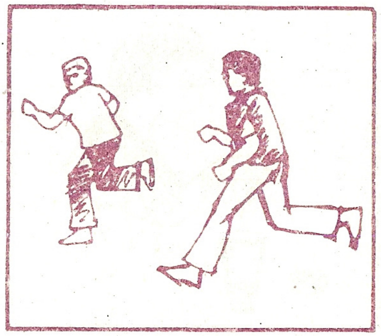


1179. ଗୁ ରୁଣ୍ଡୁଛି

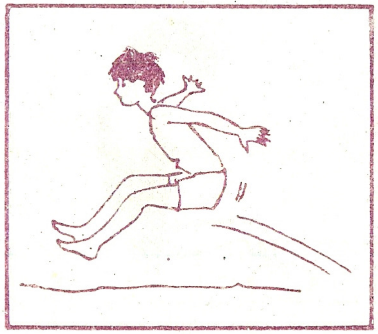
1180. ଚାଲୁଛି



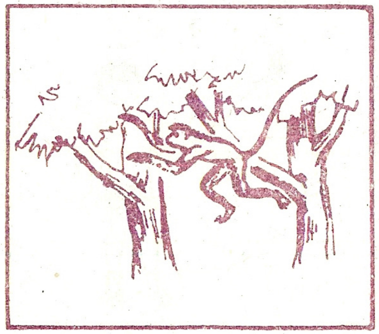
1181. ଦଉଡୁଛି



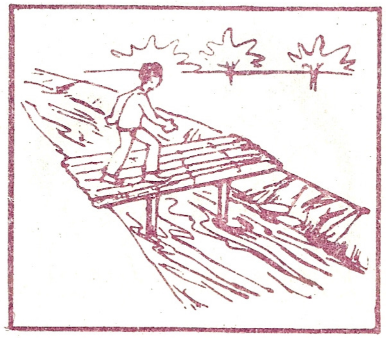
1182. ଗୋଡ଼ଉଛନ୍ତି



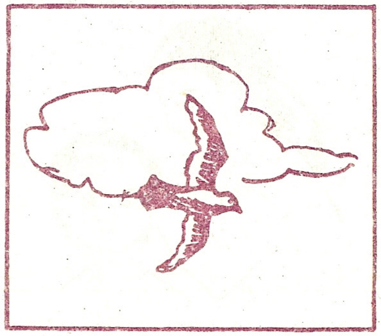
1183. ଡେଉଁଛି



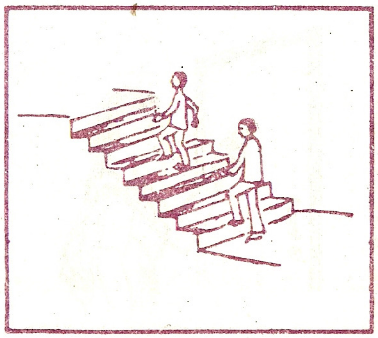
1184. କୁଦାମାରୁଛି



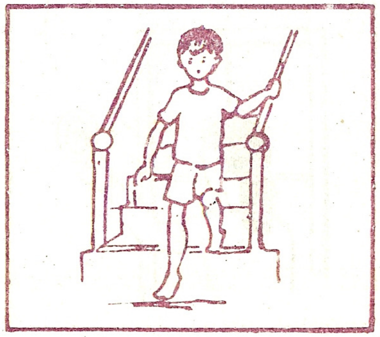
1185. ପାରହେଉଛି



1186. ଉଡୁଛି

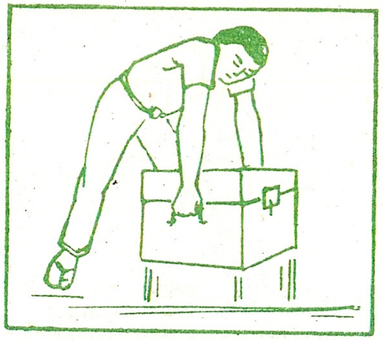


1187. ଚଢୁଛନ୍ତି

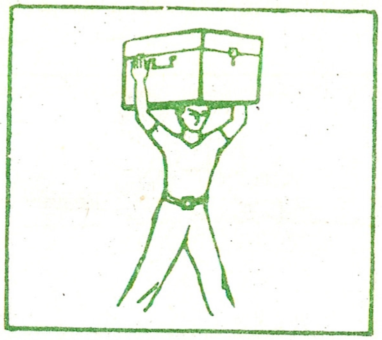


1188. ଓହ୍ଲଉଛି

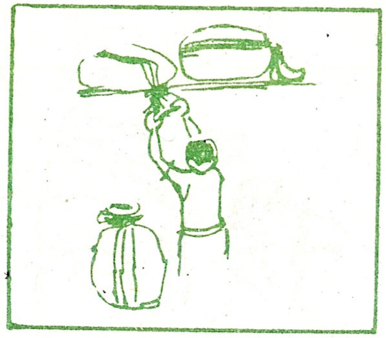
ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?



1189. ଟେକୁଛି

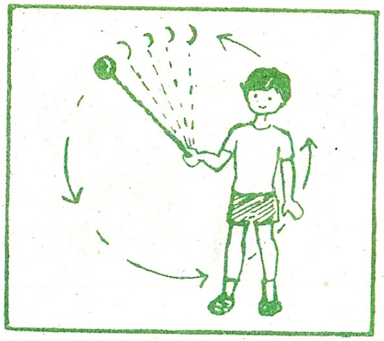


1190. ବୋହୁଛି



1191. ତଳକୁ ଆଣୁଛି

1192. ଘୁରୁଛି



1193. ଘୂରଉଛି

1194. ଦାବୁଛି

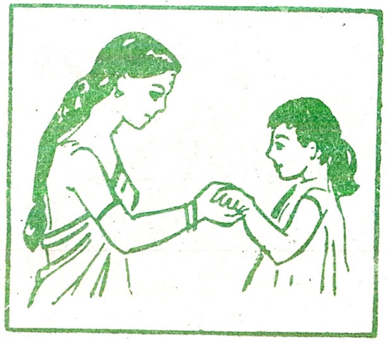
1195. ଚିପୁଡୁଛି

1196. ଛେଚୁଛି

1197. ସୁଇଚ ଟିପୁଛି

1198. ଡାକୁଛି

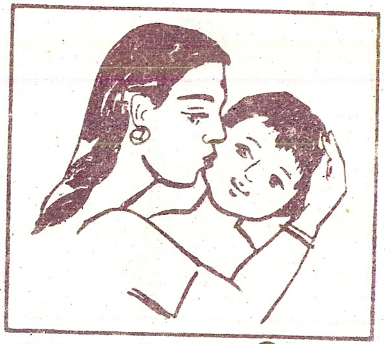
1199. ଜର ଦେଖୁଛି



1200. ଧରୁଛି

ଇଏ/ କ'ଣ କରୁଛି ?

1201. କୁଣ୍ଢୋଉଛି


1202. ଚୁମା ଦେଉଛି

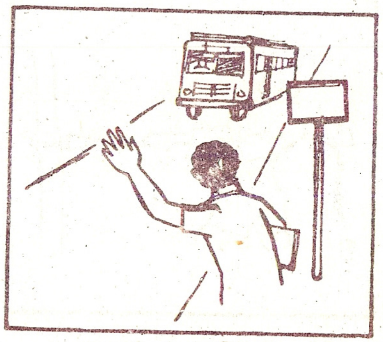
1203. ବାଡ଼ଉଛି

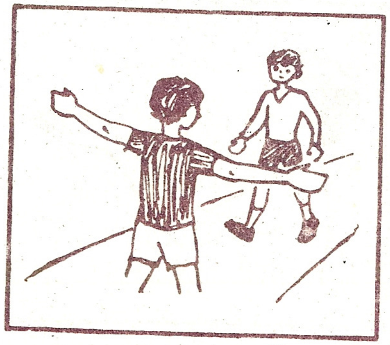
1204. ବିଧା ମାରୁଛି

1205. ଗୋଇଠା ମାରୁଛି

1206. ଚୁମୁଟୁଛି

1207. ବୁଡ଼ଉଛି


1208. ଅଟକଉଛି


1209. ବାଧା ଦେଉଛି

1210. ଚୋପା ଛଡ଼ଉଛି

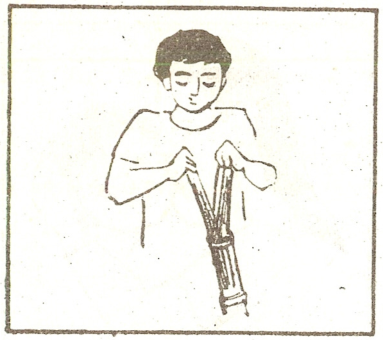
1211. ପରିବା କାଟୁଛି

1212. କନା କାଟୁଛି

ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?

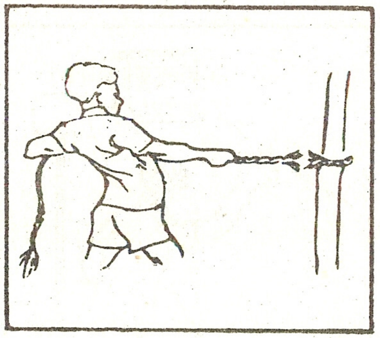
1213. ଗଛ ହାଣୁଛନ୍ତି

1214. କାଠ କାଟୁଛି

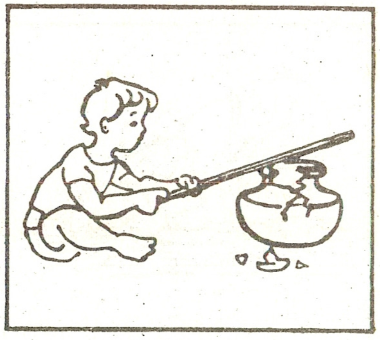


1215. ଫାଳ କରୁଛି

1216. ଚିରୁଛି

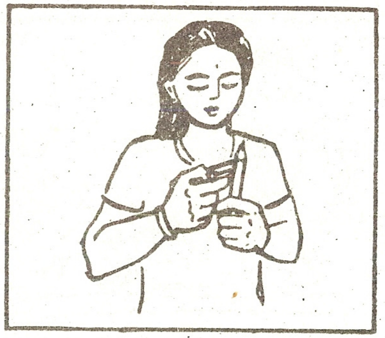


1217. ଦଉଡ଼ି ଛିଣ୍ଡଉଛି

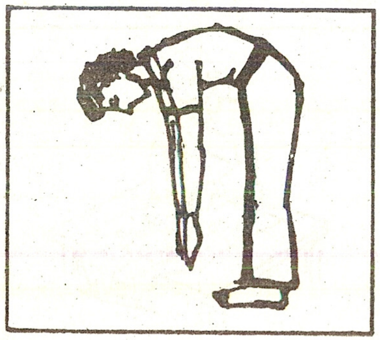


1218. ଭାଙ୍ଗୁଛି

1219. ବାଡି ଭାଙ୍ଗୁଛି

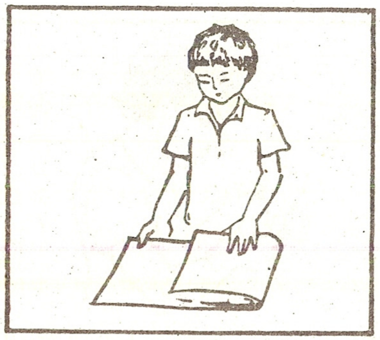


1220. ଧାର କରୁଛି

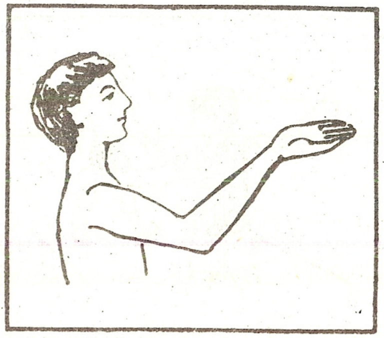


1221. ବ୍ୟାୟାମ କରଛି

1222. ବଙ୍କା କରୁଛି

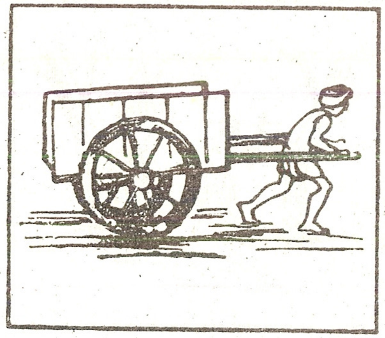


1223. ଚଉତଉଛି

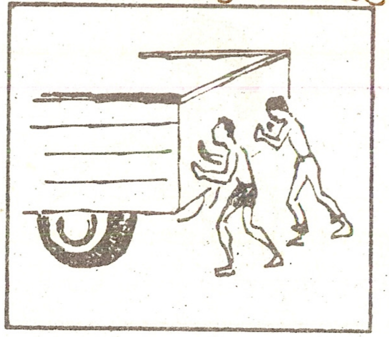


1224. ହାତ ବଢ଼ଉଛି

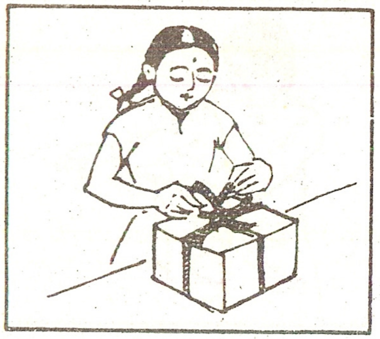
ଇଏ/ଏମାନେ କ'ଣ କରୁଛି/କରୁଛନ୍ତି ?



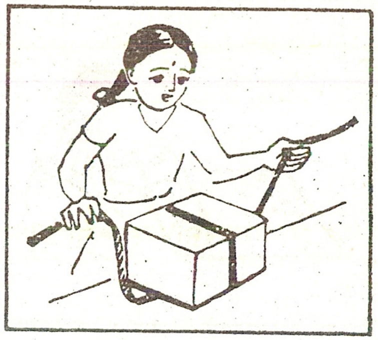
1225. ଟାଣୁଛି



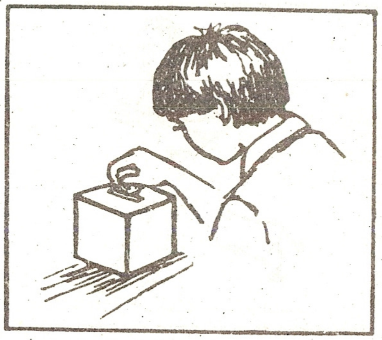
1226. ଠେଲୁଛନ୍ତି



1227. ବାନ୍ଧୁଛି



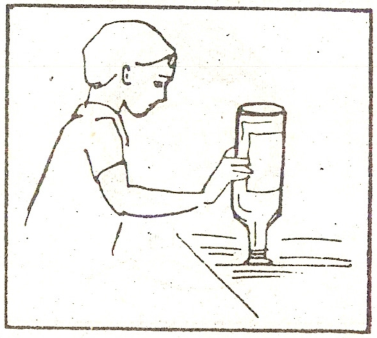
1228. ଫିଟଉଛି



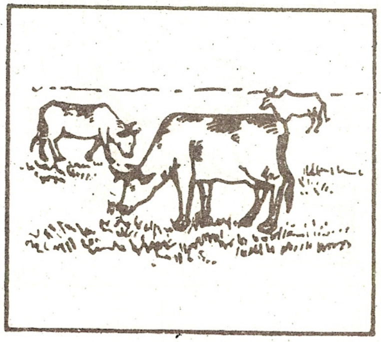
1229. ରଖୁଛି

1230. ପୁରଉଛି

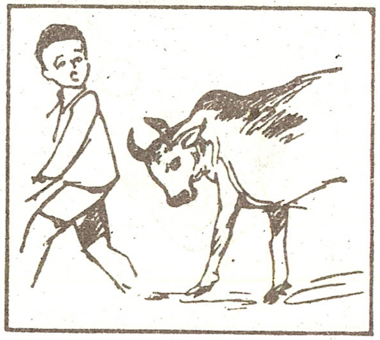
1231. ହଲଉଛି



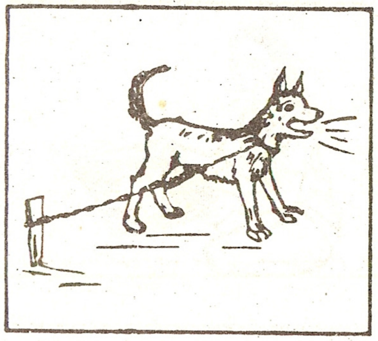
1232. ଉଗୁଡ଼ଉଛି



1233. ଚରୁଛନ୍ତି



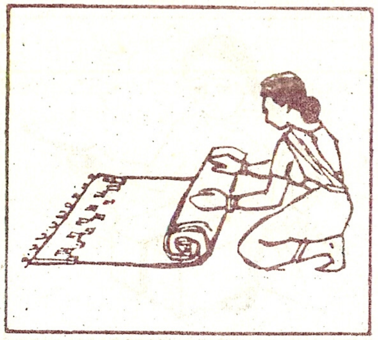
1234. ଭୁଷୁଛି



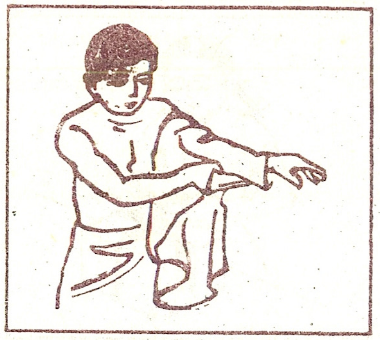
1235. ଭୁକୁଛି

1236. କାମୁଡ଼ିଛି

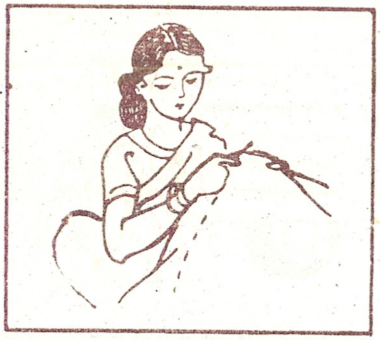
ଅଭ୍ୟାସ – ୨.୩ ଇଏ/ କ'ଣ କରୁଛି ?



1237



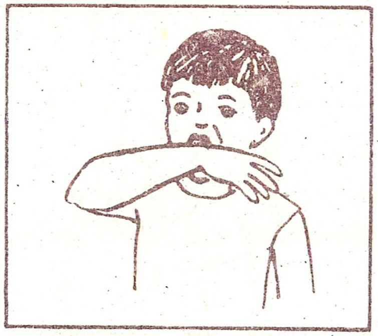
1238



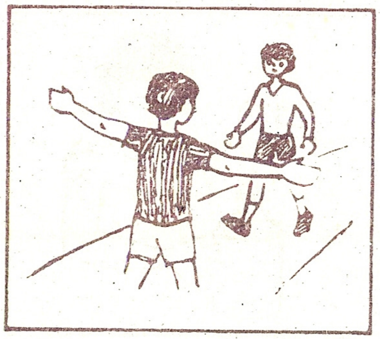
1239

1240

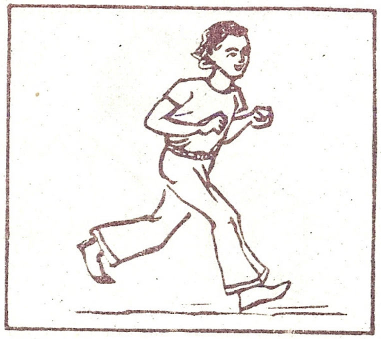
1241



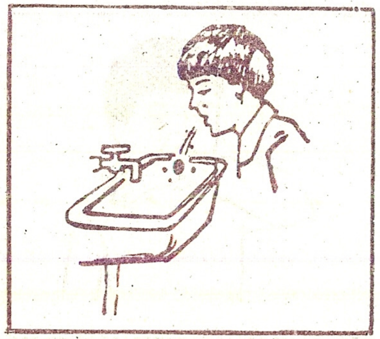
1242



1243

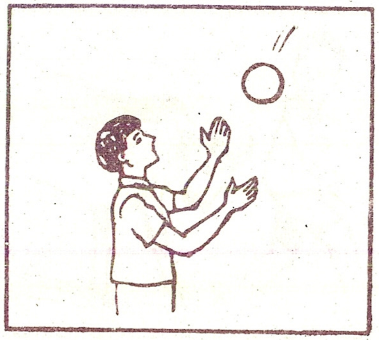


1244

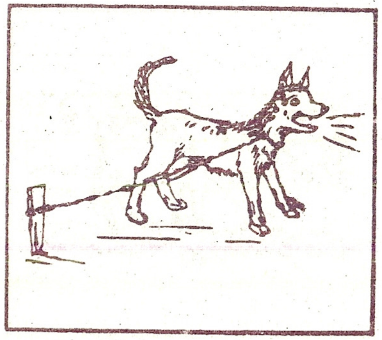


1245

1246



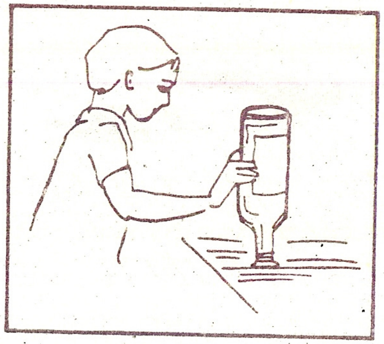
1247



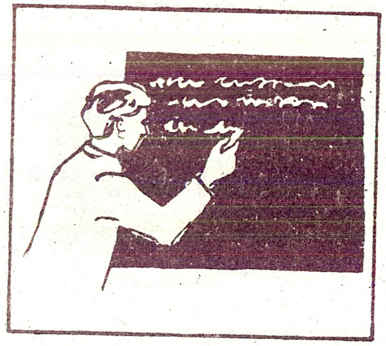
1248

ଇଏ/ କ'ଣ କରୁଛି ?   ଅଭ୍ୟାସ– ୧ ୩

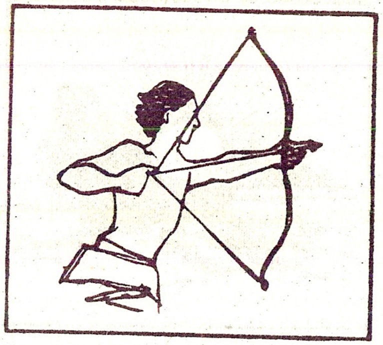
1249



1250



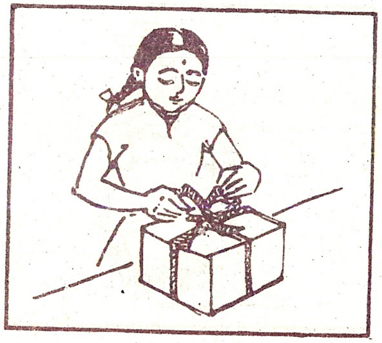
1251



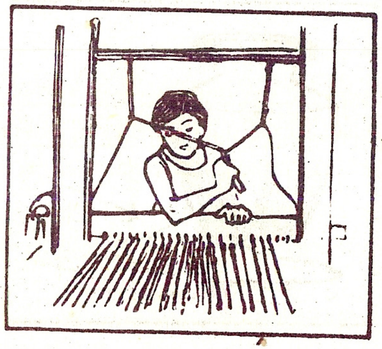
1252

1253

1254



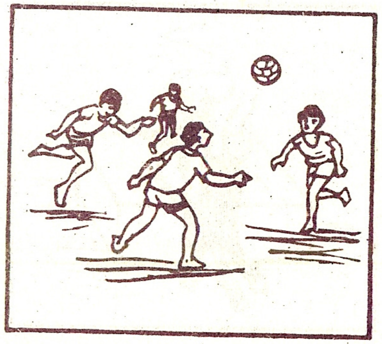
1255



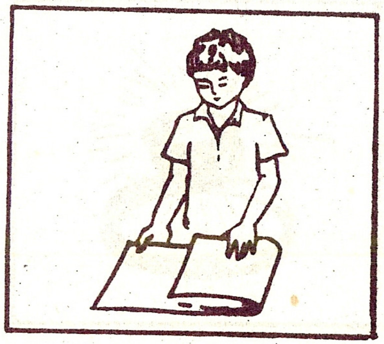
1256

1257

1258

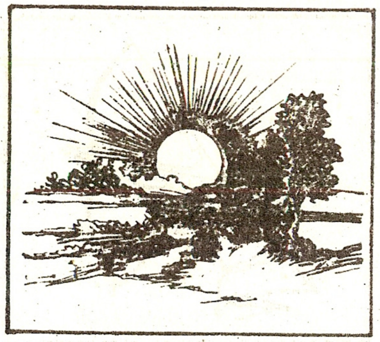


1259

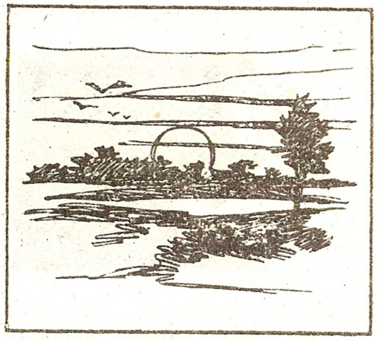


1260

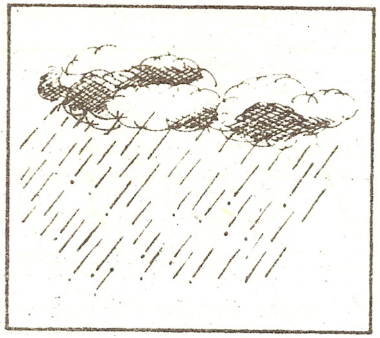
 କ'ଣ ହେଉଛି ?



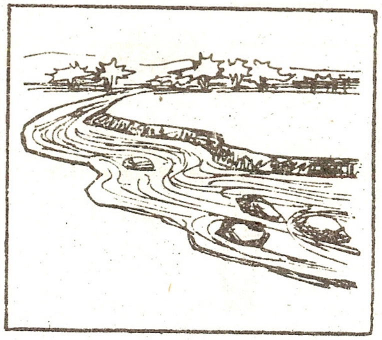
1261. ସୂର୍ଯ୍ୟ ଉଇଁଛି



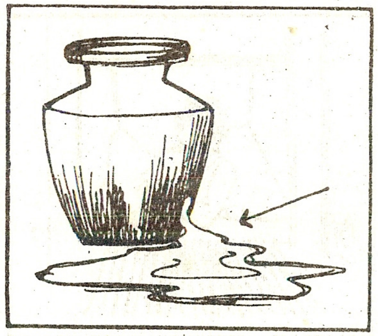
1262. ଅସ୍ତହେଉଛି



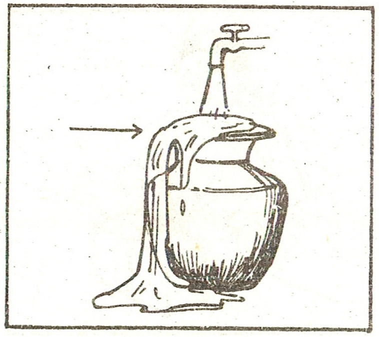
1263. ବର୍ଷା ହେଉଛି



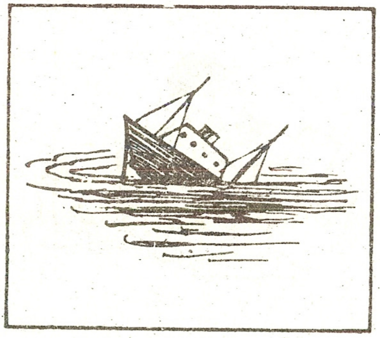
1264. ନଦୀ ବହୁଛି



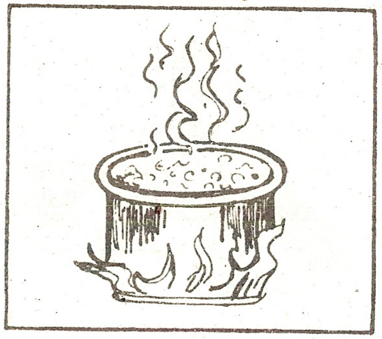
1265. ପାଣି ଝରୁଛି



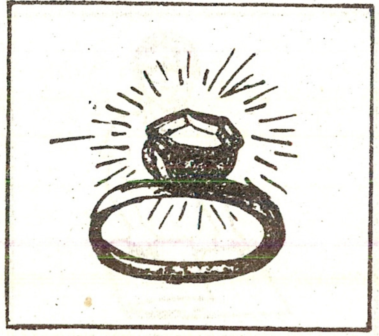
1266. ପାଣି ଉଚ୍ଛୁଳୁଛି



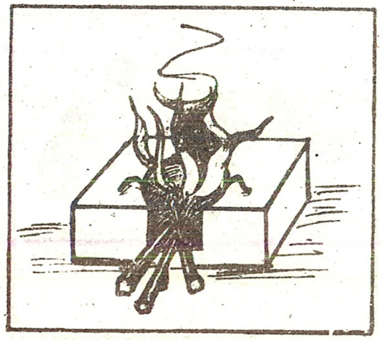
1267. ବୁଡ଼ିଯାଉଛି



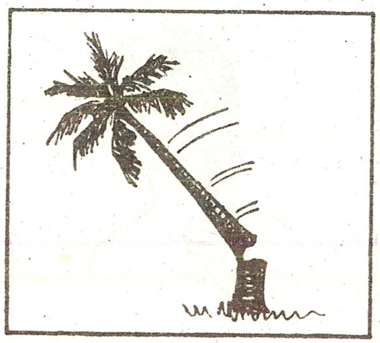
1268. ଫୁଟୁଛି



1269. ଚକ୍ ଚକ୍ କରୁଛି



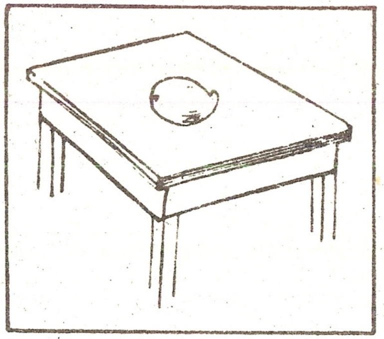
1270. ଜଳୁଛି



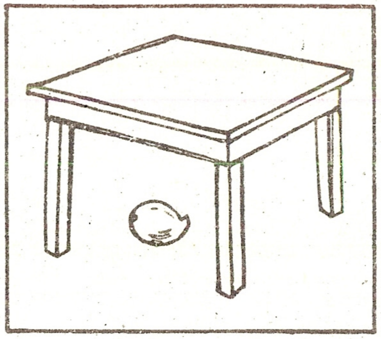
1271. ଭାଙ୍ଗି ପଡ଼ୁଛି

1272, ଝଡ଼ୁଛି

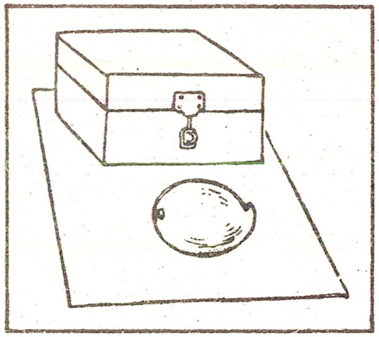
ଆମ୍ବଟି କେଉଁଠି ?



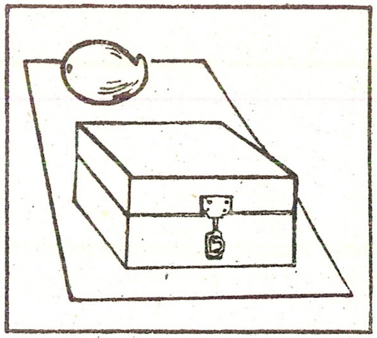
1273. ଉପରେ



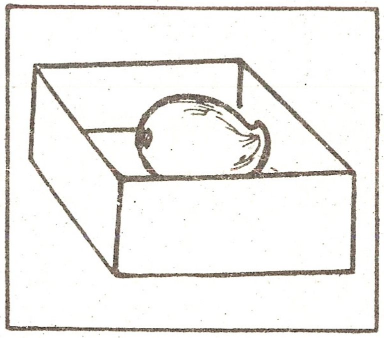
1274. ତଳେ



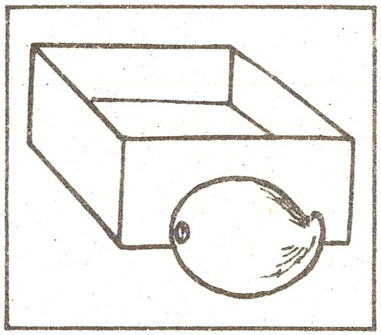
1275. ଆଗରେ



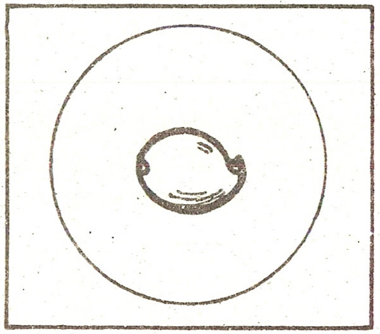
1276. ପଛରେ



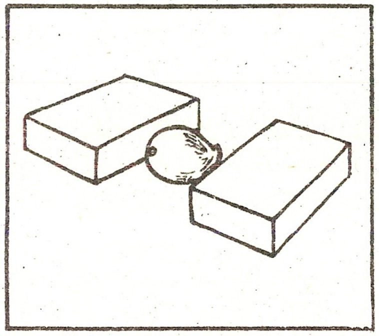
1277. ଭିତରେ



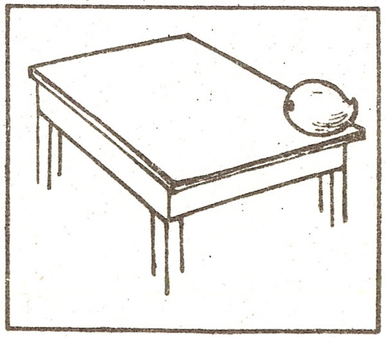
1278. ବାହାରେ



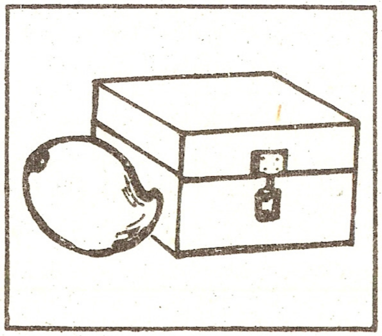
1279. ମଝିରେ



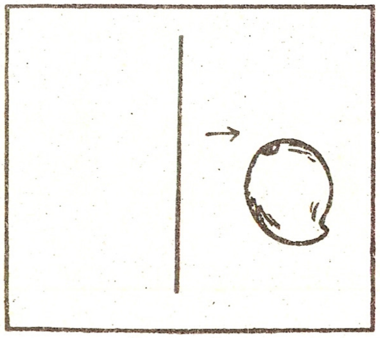
1280. ମଝିରେ



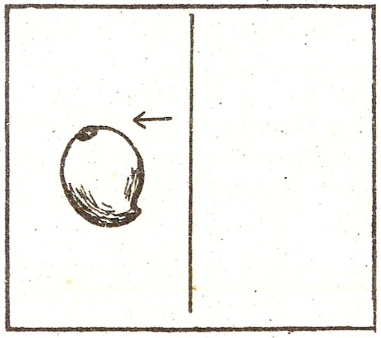
1281. ଧାରରେ



1282. ପାଖରେ



1283. ଡାହାଣରେ



1284. ବାମରେ

ପରିଶିଷ୍ଟ – ।

ଅଭ୍ୟାସ – ୧

61 ଗାଲ
62 ଲୁହ
63 ଯକୃତ
64 ଓଠ
65 ତିଲଚିହ୍ନ
66 ହୃତପିଣ୍ଡ
67 ହାତ
68 ବେଣୀ
69 ବୁଢ଼ାଆଙ୍ଗୁଠି
70 ନାକ
71 ଚନ୍ଦାମୁଣ୍ଡ
72 ଜଙ୍ଘ

ଅଭ୍ୟାସ – ୨

121 ଘାଗରା
122 ପଗଡ଼ି
123 ପାଉଁଜ
124 ମାଳି
125 ମୋଜା
126 ଖପୁରି
127 ବେଲ୍ଟ
128 ମଣିବନ୍ଧ
129 ମୁଦି
130 ଚଷମା
131 ବେକ
132 ଚଟି

ଅଭ୍ୟାସ – ୩

277 ପ୍ରାସାଦ
278 ଝରକା
279 ନିଶ
280 ପନିକି
281 ଦିଆସିଲି କାଠି
282 କାହାଳୀ
283 କିଞ୍ଜଣା
284 ଦୀପ
285 ଦୋଳି
286 କାନଝୁମୁକା
287 କଇଞ୍ଚି
288 ଥାଳି
289 ପାହାଚ
290 ଛୁଞ୍ଚି
291 ପାଦ
292 ବାଡ଼
293 ଛତା
294 ଗାଲିଚ୍ଚ
295 ତାଲା
296 ତକିଆ
297 ଖମ୍ବ
298 ଆଲଣା

299 ନଖ
300 ନାକଫୁଲ
301 କବ୍ଜା
302 ମେରୁଦଣ୍ଡ
303 କଡ଼ା
304 ଦଉଡ଼ି
305 ଗୃବି
306 ମାଠିଆ
307 ସିଡ଼ି
308 କୁଲା
309 କର୍ଛୁଲୀ
310 ଗୃଲୁଣୀ
311 ସିନ୍ଦୂର ଟୋପା
312 ଶିକା

ଅଭ୍ୟାସ - ୪

361 ଚିନାବାଦାମ
362 ପଇଡ଼
363 ଝାଡ଼ୁ
364 କଲରା
365 ଦାଗ
366 ଆମ୍ବ
967 ପଣସ
368 ବାଇଗଣ
369 ପାନ
370 ହୀରା
371 ସପୁରୀ
372 ଭେଣ୍ଡି

ଅଭ୍ୟାସ - ୫

409 ବୃତ୍ତ
410 କାଗଜ
411 ମୁନ
412 ଭୂରୁ
413 ମାସ
414 ଛତୁ
415 ଖବର କାଗଜ
416 କୋଣ
417 ଅଣୁବୀକ୍ଷଣଯନ୍ତ୍ର
418 ଦସ୍ତଖତ
419 ଘୁଙ୍ଗୁର
420 କଖାରୁ

ଅଭ୍ୟାସ - ୬

457 ତନ୍ତ
458 ହାତୁଡ଼ି
459 ନିହାଣ
460 ପାନିଆ
461 ପଦକ
462 ଲୁହାକଣ୍ଟା
463 ଶର
464 ସ୍କେଲ
465 ଦାଆ
466 ବୋତଲ

467 ପାପୁଲି
468 ପିପା

अभ्यास - ७

565 ରେଲଗାଡ଼ି
566 କୁଡ଼ିଆ
567 ସୁନ୍ଦ୍ରା
568 କଇଁଆ
569 ପିଆଜ
570 ଚେନ୍
571 ଶବାଧାର
572 ଗିନି
573 ଶଙ୍ଖ
574 ମୁକୁଟ
575 କାର
576 ଗୁଆକାତି
577 ଆରାମଚେୟାର
578 ଟାଇଲ
579 କଡେଇ

580 ଲବଙ୍ଗ
581 ହୁଇସିଲ
582 ଚୁଡ଼ି
583 ହାତକାଡ଼ା
584 ପାଲିଙ୍କି
585 ଟଣାଗାଡ଼ି
586 ବଲ୍
587 ଗଦା
588 ବଟକରା

ଅଭ୍ୟାସ - ୮

685 କୋତା
686 ମୟୂରପିଞ୍ଛ
687 ଏକତାରା
688 ଚଢେଇବସା
689 କଙ୍କି
690 ଅସରପା
691 ସାପଫଣା
692 ଝିଙ୍କ
693 ମୋଡ଼ା
694 ବାଲୁଙ୍ଗୀ
695 ଛେଳି
696 ଶିଙ୍ଗ
697 ବଗ
698
699
700
701
702
703
704
705
706
707
708

ଅଭ୍ୟାସ - ୯

805 ଇନ୍ଦ୍ରଧନୁ
806 ପଦ୍ମଫୁଲ

807 ଆଖୁ
808 ନଡ଼ିଆକତା
809 ମେଘ
810 ସୁଡ଼ଙ୍ଗ
811 କ୍ରସ
812 ନମାଜ
813 ଗାତ
814 ଡ଼ଙ୍ଗା
815 ତେର
816 ଛଚିନ୍ଦ୍ରା

ଅଭ୍ୟାସ – ୧୦

865 ଟଣାଗାଡ଼ି
866 ବୋତଲ
867 ମାଲି
868 ଗାଈ
869 କୁଡ଼ିଆ
870 ଫୁଲମାଳ
871 ମୟୂରପିଞ୍ଛ
872 ମାଙ୍କଡ଼
873 ବ୍ୟାଗ
874 ପଇସା
875 କପିକଲ
876 ଆଖି

ଅଭ୍ୟାସ – ୧୧

949 ଛୋଟା
950 ରାଜା
951 ନର୍ତ୍ତକୀ
952 କଂସେଇ
953 ଖେଳାଳୀ
954 ଅନ୍ଧ
955 ଗର୍ଭବତୀ
956 ବିଶ୍ବରପତି
957 ବର
958 କୃଷକ
959 ନର୍ସ
960 ସୈନିକ

ଅଭ୍ୟାସ – ୧୨

1021 ସଇଁତିରିଶ
1922 ଚଉର୍ଲିଶ
1023 ବାର
1024 ପଞ୍ଚଷଠି
1025 ଦୁଇଶହ ପନ୍ଦର
1026 ଅଣଷଠି
1027 ଶହେ ଛସ୍ତରୀ
1028 ନଅଶବୟାଅଶୀ
1029 ଚୃରିଶହ ଚଉରାଲିଶ
1030 ତେୟାଅଶୀ
1031 ଶହେଆଠ
1032 ଅନେଶୋତ

ଅଭ୍ୟାସ – ୧୩

1237 ଗୁଡ଼ଉଛି
1238 କାଟୁଛି
1239 ସିଲେଇ କରୁଛି
1240 ହାଣୁଛନ୍ତି

ଗଣ୍ଠି 216
ଗଣ୍ଠି 743
ଗଣ୍ଡାର 618
ଗଡୁଛି 1079
ଗଣୁଛି 1105
ଗଣୁଛି 1162
ଗଦା 492
ଗଦି 178
ଗଧ 599
ଗଧିଆ 609
ଗର୍ଭବତୀ 900
ଗଳି 556
ଗହଣା 96
ଗହମ 747
ଗମ୍ଲ 610
ଗାଈ 593
ଗାଈ 850
ଗାଉଛି 1066
ଗାଜର 333
ଗାଡ଼ି ଚଳଉଛି 1156
ଗାତ 804
ଗାତ ଖୋଳୁଛି 1132
ଗାଧୁଆଘର 162
ଗାଧୋଉଛି 1097
ଗ୍ରାମ 799
ଗାୟକ 915
ଗାୟିକା 916
ଗାଲ 4
ଗାଲିଚ୍ଛ 182
ଗିଟାର 498
ଗିନି 500
ଗିଳୁଛି 1060
ଗ୍ରିଲ 154
ଗିଲାସ 885
ଗିଲାସ 253
ଗୀର୍ଜା 481
ଗୁଆ 357
ଗୁଆକାତି 268
ଗୁଆଗଛ 737
ଗୁଜୁରାତି 321
ଗୁଣୁଛି 1168
ଗୁଡ଼ଉଛି 1104
ଗୁଡି 516
ଗୁଡ଼ି ଉଡ଼ଉଛି 1122
ଗୁଣ୍ଡୁଚି ମୂଷା 604
ଗୁଣନ 397
ଗୁରୁଣ୍ଡୁଛି 1197
ଗୁହା 783
ଗେଞ୍ଜି 88
ଗୋଣ୍ଡା 670
ଶୋଇଠା ମାରୁଛି 1205
ଗୋଇଠି 44
ଗୋଟଉଛି 1137
ଗୋଡ଼ 40

1241 କାନ୍ଦୁଛି

1242 କାମୁଡ଼ୁଛି

1243 ବାଧାଦଉଛି

1244 ଦଉଡ଼ୁଛି

1245 ଛେପ ପକଉଛି

1246 ପାଛୁଡ଼ୁଛି

1247 ଧରୁଛି

1248 ଭୁକୁଛି

1249 ଚୁମୁଡ଼ୁଛି

1250 ଉଗୁଡ଼ଉଛି

1251 ଲେଖୁଛନ୍ତି

1252 ଶର ମାରୁଛି

1253 ଝାଡ଼ୁଛି

1254 ମୂର୍ତ୍ତିଗଢୁଛି

1255 ବାନ୍ଧୁଛି

1256 ଲୁଗାବୁଣୁଛି

1257 ନମସ୍କାର କରୁଛି

1258 ଗୃଟୁଛି

1259 ଖେଳୁଛନ୍ତି

1260 ଚଉତଳଉଛି

ପରିଶିଷ୍ଟ - II

ଅଙ୍କୁଶ	450
ଅଙ୍ଗୁର	327
ଅଜଗର	684
ଅଟକଉଛି	1208
ଅଠର	990
ଅଠା	215
ଅଠାନବେ	1007
ଅଣୁବୀକ୍ଷଣଯନ୍ତ୍ର	401
ଅଣ୍ଟା	38
ଅଣ୍ଡା	645
ଅଣ୍ଡିରା ମଇଁଷି	595
ଅଦା	319
ଅଧା	1019
ଅନ୍ତନାଳୀ	59
ଅନ୍ଧ	886
ଅନ୍ଧାର	767
ଅନ୍ଧୁଣୀ	887
ଅମଳ କରୁଛନ୍ତି	1131
ଅମୃତଭଣ୍ଡା	328
ଅମୃତଭଣ୍ଡା ଗଛ	736
ଅରଟ	438
ଅଶୀ	1004
ଅସରପା	662
ଅସ୍ତ ହେଉଛି	1262
ଆଉଜିଛି	1078
ଆଙ୍କୁଛନ୍ତି	1163
ଆଖି	5
ଆଖି	817
ଆଖିଡୋଳା	8
ଆଖିପତା	7
ଆଖୁ	742

ଆଳୁଅ	768
ଇଟା	141
ଇନ୍ଦ୍ରଧନୁ	774
ଇସ୍ତ୍ରୀ	207
ଈଗଲ	638
ଉକୁଣି	654
ଉଗ୍ଳୁଡ଼ଉଛି	1232
ଉଠୁଛି	1087
ଉଡାଜାହାଜ	562
ଉଡାଜାହାଜ	844
ଉଡୁଛି	1186
ଉଣେଇଶ	991
ଉତ୍ତର	765
ଉପଗ୍ରହ	564
ଉପରେ	1273
ଉପହାର	526
ଉପାଡୁଛି	1140
ଉହା	433
ଏକ	937
ଏକ ଅୟୁତ	1015
ଏକ କୋଟି	1017
ଏକତାରା	499
ଏକହଜାର	1014
ଏକଲକ୍ଷ	1016
ଏକୋଇଶ	993
ଏଗାର	983
ଏଣ୍ଡୁଅ	664
ଏଣ୍ଟୁଣ୍ଡି	150
ଓକିଲ	901
ଓକିଲ	970
ଓଜନ କରୁଛି	1141
ଓଟ	617
ଓଟ	852
ଓଟପକ୍ଷୀ	631
ଓଠ	12
ଓହ୍ଲଉଛି	1188
ଓଲକୋବି	339
ଔଷଧ	472
କଇଁଆ	352
କଇଁଛ	674
କଇଁଥି	221
କଇଁଥି	831
କଙ୍କଡା	673
କଙ୍କଡା ବିଛା	666
କଙ୍କାଳ	54
କଙ୍କି	660
କଖାରୁ	346
କଙ୍ଗାରୁ	622
କଞ୍ଚାଲଙ୍କା	320
କଞ୍ଚାଲଙ୍କା	859
କଣ୍ଟା	726
କଡ଼ା	153
କଡ଼	146
କଡ଼େଇ	258

କଢ଼	718
କଦଳୀ	323
କଦଳୀ ଗଛ	738
କନା	1035
କନା କାଟୁଛି	1212
କନ୍ୟା	882
କପାଳ	3
କପିକଲ	169
କପିକଲ	837
କଫିନ	528
କବ୍ଜା	156
କବର	527
କବାଟ	149
କବାଟ	151
କମଳା ଲେମ୍ବୁ	331
କମ୍ବଳ	180
କମାର	931
କମାର ଶାଳ	456
କର୍ଛୁଲୀ	249
କରଣି	455
କରତ	434
କଲ	236
କଲାପଟା	384
କଂସେଇ	934
କ୍ରସ୍	482
କହୁଣି	28
କଲମ	378
କଲଚା	342
କାଉ	625
କାକୁଡ଼ି	343
କାଗଜ	385
କାଗିଜି ଲେମ୍ବୁ	353
କାଟୁଛି	1098
କାଜୁବାଦାମ	318
କାଠକାଟୁଛି	1214
କାଠଗଡ଼	728
କାଠହଣା	633
କାଣ୍ଡ	714
କାଢୁଛି	1083
କାଢୁଛି	1111
କାନ	19
କାନଝୁମୁକା	99
କାନଫୁଲ	98
କାନ୍ଥ	139
କାନ୍ଥଘଣ୍ଟା	202
କାନ୍ଦୁଛି	1171
କାନ୍ଧ	26
କାମୁଡ଼ୁଛି	1236
କାର	549
କାର	843
କାରଖାନା	451
କାଶୁଛି	1064
କାହାଳୀ	271
କ୍ୟାଲେଣ୍ଡର	403

କିଣୁଛି	1147
କିଳିଣି	152
କୁକୁଡ଼ା	628
କୁକୁର	590
କୁଂଜା	888
କୁଜି	889
କୁଟୁଛି	1087
କୁଣ୍ଡଉଛି	1074
କୁଣ୍ଡଉଛି	1106
କୁଣ୍ଡୋଉଛି	1201
କୁଡିଆ	135
କୁଡିଆ	825
କୁଦାମାରୁଛି	1184
କୁମ୍ଭାର	932
କୁମ୍ଭୀର	677
କୁରାଢ଼ି	427
କୁସ୍ତି	510
କୁଲା	234
କୁଲି	938
କୂଅ	168
କୃମି	667
କୃଷକ	919
କୃଷକ	965
କେଉଟ	933
କେଟ୍‌ଲି	263
କେନାଲ	790
କୋକିଶିଆଳୀ	608
କୋଟ	119
କୋଡିଏ	992
କୋଣ	391
କୋବି	338
କୋରଣା	265
କୋରୁଛି	1090
ଖଣ୍ଡା	446
ଖପୁରି	52
ଖବର କାଗଜ	376
ଖମ୍ବ	142
ଖସୁଛି	1117
ଖାଇବା ଘର	159
ଖାଉଛି	1057
ଖୁଆ	244
ଖେଳପଡିଆ	522
ଖେଳାଳି	908
ଖେଳାଳି	909
ଖେଳୁଛନ୍ତି	1114
ଖୋଳୁଛି	1113
ଗଇଁନ୍ତି	426
ଗଛ	709
ଗଛ	710
ଗଛ ହାଣୁଛନ୍ତି	1213
ଗଛ ଲଗଉଛି	1135
ଗଜା	724
ଗଞ୍ଜା	629
ଗଞ୍ଜା	846

ଗୋଡ଼ଉଛି	1182
ଗୋବର ପୋକ	657
ଗୋଲଉଛି	1091
ଗୋଲାପ ଫୁଲ	751
ଗୋଲାପି	1043
ଘଣା	436
ଘଣ୍ଟା	488
ଘର	133
ଘର	138
ଘରକୋଣ	147
ଘରଚଟିଆ	632
ଘରପୋଛୁଛି	1102
ଘଷୁଛି	1103
ଘାଆ	47
ଘାଗରା	77
ଘାସ	712
ଘୁଙ୍ଗୁର	112
ଘୁରଉଛି	193
ଘୁରୁଛି	1192
ଘୁଙ୍ଘୁର	600
ଘୋଡ଼ା	598
ଚଉକି	172
ଚଉଠ	1020
ଚଉତିରିଶ	1223
ଚଉଦ	986
ଚଉବନ	999
ଚକ୍‌ଖଡ଼ି	408
ଚକ୍‌ଚକ୍ କାଟୁଛି	1269
ଚକି	544
ଚକି	259
ଚକୁଳି ପିଠା	360
ଚଟି	118
ଚଟି	824
ଚଟାଣ	145
ଚଡ଼ି	89
ଚଢ଼େଇ	845
ଚଢୁଛନ୍ତି	1187
ଚଢେଇବସା	646
ଚନ୍ଦ୍ର	759
ଚନ୍ଦାମୁଣ୍ଡ	24
ଚନ୍ଦ୍ରାହାର	110
ଚମ୍ପେଇ ଦେଉଳ	665
ଚଳୁଛନ୍ତି	1233
ଚଷମା	114
ଚଲଉଛି	1086
ଚାଟୁଛି	1059
ଚାନ୍ଦୁଆ	476
ଚାବି	170
ଚାବୁକ	554
ଚାମର	496
ଚାମୁଚ	248
ଚାରା	725
ଚାରି	976
ଚାଳିଶ	996

ଚହ୍ଲୁଛି	1180	ଚୁଲୀ	272	ଛାତୁ	966
ଚହ୍ଲୁଣୀ	254	ଚେନ	102	ଛାତି	35
ଚିଙ୍ଗୁଡ଼ି	679	ଚେର	713	ଛାତ୍ରୀ	893
ଚିଠି	529	ଚେର	857	ଛାତୀ	967
ଚିଠିବାକ୍ସ	534	ଚେକ୍	523	ଛାରପୋକ	653
ଚିତ୍ର	206	ଚୋପାଛଡ଼ଉଛି	1210	ଛାୟା	769
ଚିତା	167	ଚୋର	911	ଛୁଞ୍ଚି	219
ଚିତାବାଘ	613	ଚୋର୍ କରୁଛି	1158	ଛୁରୀ	267
ଚିନାବାଦାମ	317	ଚୌକିଦାର	914	ଛେଚୁଛି	1196
ଚିବୁକ	17	ଛଅ	978	ଛେପପକାଉଛି	1061
ଚିମ୍ନୀ	158	ଛତିଆ	349	ଛେଳି	591
ଚିହ୍ନୁଛି	1216	ଛତା	212	ଛେଳି	849
ଚିଲ୍	637	ଛତୁ	354	ଛୋଟଉଛି	1075
ଚୁଡ଼ି	106	ଛତୁରୀ	1003	ଛୋଟା	890
ଚୁପୁଡୁଛି	1099	ଛାଇ	770	ଛୋଟୀ	891
ଚୁପୁଡ଼ୁଛି	1195	ଛାଣୁଛି	1093	ଜଙ୍ଗଲ	779
ଚୁମାଦେଉଛି	1202	ଛାତ	143	ଜଙ୍ଘ	39
ଚୁମୁଟୁଛି	1206	ଛାତ୍ର	892	ଜଳପ୍ରପାତ	794

ଜର ଦେଖୁଛି	1199
ଜଳ ଉଉଁରୀ	791
ଜଳହସ୍ତୀ	619
ଜଳୁଛି	1270
ଜହ୍ନି	350
ଜାତୀୟ ପତାକା	537
ଜାର	243
ଜାଳ	231
ଜାହାଜ	560
ଜାଲ	442
ଜାଲ ପକଉଛି	1154
ଜାଲିବଟୁ	251
ଜିଅ	668
ଜିଭ	14
ଜିରାଫ	621
ଜୁଆଳି	422
ଜୁଇ ଫୁଲ	754
ଜେଲଖାନା	540
ଜୋକ	672
ଜୋକର	940
ଝଞ୍ଜିର	539
ଝଡୁଛି	1272
ଝରକା	155
ଝାଡୁ	225
ଝାଡୁଛି	1101
ଝିଙ୍ଗ	607
ଝିଙ୍କଜାଠି	642
ଝିଟିପିଟି	663
ଝିଣ୍ଟିକା	659
ଝୁଡ଼ଙ୍ଗ	337
ଝମୁକା	519
ଝୁଲଉଛି	1116
ଟଙ୍କା	839
ଟଙ୍କା ପଇସା	536
ଟର୍କିକୁକୁଡ଼ା	630
ଟ୍ରକ	551
ଟଣାଗାଡ଼ି	545
ଟଣାଗାଡ଼ି	842
ଟାଇଲ	144
ଟାଙ୍ଗା	547
ଟାଣୁଛି	1225
ଟେକୁଛି	1189
ଟେବୁଲ	174
ଟେବୁଲ ଘଣ୍ଟା	203
ଟେଲିଫୋନ	200
ଟେଲିଭିଜନ	199
ଟୋକେଇ	228
ଟୋକେଇ ବୁଣୁଛି	1153
ଟୋପି	93
ଠଣା	479
ଠାକୁରଘର	160
ଠିଆହୋଇଛି	1076
ଠିକଣା	531
ଠିପି	214

ଠେକି 241
ଠେକୁଆ 602
ଠେଲୁଛନ୍ତି 1226
ଡ଼ଙ୍ଗା 559
ଡ଼ବା 223
ଡ଼ବା 269
ଡ଼ଷ୍ଟବିନ୍ 226
ଡ୍ରାଇଭର 904
ଡ଼ାକଟିକଟ 533
ଡ଼ାକ୍ତର 896
ଡ଼ାକ୍ତର 968
ଡାକ୍ତରଖାନା 469
ଡ଼ାକପିଅନ 907
ଡ଼ାକବାଜି ଯନ୍ତ୍ର 515
ଡ଼ାକୁଛି 1065
ଡାକୁଛି 1198
ଡ଼ାଳ 716
ଡ଼ାଳିମ୍ବ 330
ଡ଼ାହାଣରେ 1283
ଡ଼ାଲା 227
ଡୁବିଡାବଲା 504
ଡେ଼ଉଁଛି 1183
ଡେ଼ଉଁରିଆ 105
ଡେ଼କ୍‌ଚି 245
ଡେ଼ଣା 643
ଡେ଼ଙ୍ଗ 720
ଡ଼ାଙ୍କୁଣୀ 246
ଢ଼ାଳୁଛି 1096
ଢ଼ାଳ 448
ଢେ଼ଉ 776
ଢୋଲ 508
ଢୋଲ ବଜଉଛି 1129
ତଉଲିଆ 82
ତକଲି 437
ତକିଆ 179
ତନ୍ତୁ 440
ତନ୍ତ୍ରୀ 923
ତମ୍ବୁ 136
ତରକାରୀ କୋଷ 447
ତରାଜୁ 542
ତଳକୁ ଆଣୁଛି 1191
ତଳେ 1274
ତାଉଆ 257
ତାଟିଆ 247
ତାରା 760
ତାରା 864
ତାରିଖ 404
ତାଳଗଛ 739
ତାସ୍ 524
ତାଲା 171
ତାଲା 827
ତିନି 975
ତିନିଚଉଠ 1018
ତିମି 681

ତିରିଶ 994
ତିଳଚିହ୍ନ 49
ତ୍ରିଭୁଜ 392
ତ୍ରିଶୂଳ 493
ତୂଣୀର 445
ତୂଳି 454
ତେନ୍ତୁଳି ଗଛ 734
ତେନ୍ତୁଳିଆ ବିଛା 669
ତେର 985
ତେୟାଳିଶ 997
ତୋଳୁଛି 1139
ଥଣ୍ଟ 644
ଥର୍ମୋମିଟର 470
ଥାଳି 252
ଥାଳିଆ 836
ଥୋଡ଼ପାହାର 616
ଦଉଡ଼ି 217
ଦଉଡ଼ି ଛିଣ୍ଡୁଛି 1217
ଦଉଡୁଛି 1181
ଦହିମୋହୁଁଛି 1109
ଦ ଜା 924
ଦଶ 982
ଦସ୍ତଖତ 379
ଦକ୍ଷିଣ 766
ଦାଆ 423
ଦାଗ 95
ଦାଢି 18
ଦାନ୍ତ 15
ଦାନ୍ତ 818
ଦାନ୍ତଡାକ୍ତର 897
ଦାବୁଛି 1194
ଦିଆସିଲି 273
ଦିଆସିଲି କାଠି 274
ଦୀପ 194
ଦୀପ 833
ଦୀପଲଗଉଛି 1174
ଦ୍ୱୀପ 786
ଦୁଆର 387
ଦୁଇ 974
ଦୁର୍ଗ 801
ଦୁଇଶହ 1010
ଦୁଇଶହ ଏକ 1011
ଦୁହୁଁଛି 1108
ଦୂରବୀକ୍ଷଣଯନ୍ତ୍ର 402
ଦେଉଛନ୍ତି 1143
ଦେଖଉଛି 1071
ଦେଖଉଛି 1072
ଦେଖୁଛି 1070
ଦେଖୁଛନ୍ତି 1069
ଦେଶୀଆଳୁ 316
ଦୋକାନ 514
ଦୋମହଲା ଘର 134
ଦୋଳି 184
ଦୋଳି 520

ଢୋଲି ଖେଳୁଛି	1115
ଧନୁ	443
ଧରୁଛି	1121
ଧରୁଛି	1200
ଧଳା	1040
ଧାନଗଛ	746
ଧାନକ୍ଷେତ	802
ଧାଡ଼କରୁଛି	1220
ଧାରରେ	1281
ଧୂଆଁ	276
ଧୂମକେତୁ	761
ଧୋତି	83
ଧୋବା	925
ନଅ	981
ନଅଶହ	1012
ନଅଶହ ଅଣନେଶୋତ	1013
ନଖ	33
ନଟୁ	518
ନଡ଼ିଆକତା	731
ନଡ଼ିଆଗଛ	729
ନଡ଼ିଆଗଛ	856
ନର୍ତ୍ତକ	941
ନର୍ତ୍ତକୀ	942
ନଦୀ ବହୁଛି	1264
ନଳ	947
ନଡ଼ିଆ ପତ୍ର	730
ନବେ	1006
ନମସ୍କାର କରୁଛି	1176
ନମାଜ	477
ନର୍ସ	898
ନର୍ସ	969
ନାଆ ବାହୁଛି	1155
ନାକ	10
ନାକ ପୋଛୁଛି	1073
ନାକ ଫୁଲ	97
ନାଗଫେଣୀ	727
ନାଟ	509
ନାଚୁଛି	1130
ନାରଙ୍ଗୀ	1041
ନାରୀ	881
ନାହିଁ	37
ନାଲି	1044
ନିଆଁ	275
ନିଆଁ ଲିଭଉଛି	1175
ନିଶ	11
ନିହାଣ	432
ନୀଳ	1037
ନେଉଛି	1144
ନେଉଳ	605
ପଇଡ଼	351
ପଇସା	351
ପକେଟ୍	85
ପଙ୍ଖା	189
ପଗଡ଼ି	94

ପଞ୍ଚଦୀପ	193
ପଞ୍ଚଷଠି	1001
ପଚ୍ଚଶ	998
ପଛରେ	1276
ପଞ୍ଜାବୀ	87
ପିଞ୍ଜରା	647
ପଡ଼ଉଛନ୍ତି	1165
ପଢୁଛି	1160
ପଣସ	326
ପଣସ ଗଛ	735
ପ୍ରଣାମି ବାକ୍ସ	484
ପତ୍ର	717
ପଥର	785
ପଥର	863
ପଦକ	117
ପଦ୍ମଫୁଲ	749
ପନ୍ଦର	987
ପନିକି	264
ପବ	715
ପର୍ବତ	781
ପର୍ବତ ଶିଖର	782
ପରଦା	186
ପରିବା	858
ପରିବା କାଟୁଛି	1211
ପଶ୍ଚିମ	764
ପହଁରୁଛି	1123
ପ୍ରଜାପତି	658
ପ୍ରତିବିମ୍ବ	209
ପାଇଖାନା	163
ପାଇଜାମା	91
ପାଇପ	237
ପାଇଲଟ	905
ପାଉଁଜ	111
ପାଉଁଶିଆ	1036
ପାଖରେ	1282
ପାଖୁଡ଼ା	721
ପାଞ୍ଚ	977
ପାକୁଡ଼ୁଛି	1085
ପାଟି	14
ପାଠାଗାର	375
ପାଣି	795
ପାଣିଉଛୁଳୁଛି	1266
ପାଣିକଖାରୁ	347
ପାଣି କାଢୁଛି	1095
ପାଣିଛିଞ୍ଚୁଛି	1136
ପାଣି ଝରୁଛି	1265
ପାଦ	42
ପାଦଚିହ୍ନ	819
ପାଦ ତଳିପା	45
ପାଦ୍ରୀ	948
ପାନ	356
ପାନିଆ	210
ପାପୁଲି	30
ପାପେଛ	183

ପାରହେଉଛି 1185
ପାରା 626
ପାଲଗଦା 424
ପ୍ରାସାଦ 137
ପାହାଚ 148
ପାଲିଙ୍କି 552
ପିଆଜ 313
ପିଉଛି 1058
ପିଠାଖଡ଼ିକା 250
ପିଚକାରି 525
ପିଠି 46
ପିନ୍ 386
ପିନ୍ଧୁଛି 1082
ପିନ୍ଧୁଛି 1084
ପିପା 233
ପିମ୍ପୁଡ଼ି 656
ପିଲା 963
ପୁରଉଛି 1230
ପୁରୁଷ 880
ପୁରୁଷ 961
ପୂଜକ 945
ପୂଜା କରୁଛି 1177
ପୂର୍ବ 763
ପୃଥିବୀ 762
ପେଚକଣ୍ଟା 431
ପେଗ୍ 639
ପେଟ 36
ପେନସିଲ 380
ପେଷୁଛ 1088
ପୋଖରୀ 789
ପୋଲ 792
ପୋଲିସ 910
ଫଟ 205
ଫଳ 861
ଫଳ 722
ଫ୍ରକ୍ 73
ଫାଉଡ଼ା 425
ଫାଟ 140
ଫାଟକ 165
ଫ୍ଲାସ୍କ 235
ଫାଳକରୁଛି 1215
ଫିଟଉଛି 1228
ଫୁଟୁଛି 1268
ଫୁସ୍‌ଫୁସ୍ 58
ଫୁଲ 719
ଫୁଲ 860
ଫୁଲକୁଣ୍ଡ 756
ଫୁଲଦାନୀ 201
ଫୁଲପ୍ୟାଣ୍ଟ 92
ଫୁଲପେନ୍ଥା 755
ଫୁଲମାଳ 104
ଫୁଲମାଳ 823
ଫୁଲା 50
ଫେଡ଼ାଣ 396

ଫେଡ଼ୁଛି	1167
ଫ୍ରେମ	204
ଫେରିବାଲା	921
ଫୋଟକା	797
ଫୋରସେପ	435
ବଙ୍କା କରୁଛି	1222
ବଙ୍କୁଲିବାଡି	120
ବଗ	636
ବର୍ଗକ୍ଷେତ୍ର	393
ବଗିଚ୍ଚ	803
ବର୍ଚ୍ଛା	449
ବଟକରା	543
ବଟିକା	473
ବଡ଼ଛୁରୀ	266
ବଢ଼େଇ	928
ବଣିଆ	930
ବତକ	640
ବତିଶ	995
ବତୀ	196
ବଥ	51
ବନ୍‌ଶୀ	441
ବନ୍ଦକରୁଛି	1112
ବନ୍ଦୀ	912
ବନ୍ଧ	793
ବନ୍ଧୁକ	453
ବନ୍ଧୁକ ମାରୁଛି	1126
ବର	883
ବରଗଛ	740
ବଳାଗଣ୍ଠି	43
ବଂଶୀ	503
ବଂଶୀବଜଉଛି	1128
ବର୍ଷା	773
ବର୍ଷା ହେଉଛି	1263
ବସ୍‌	550
ବସ୍ତା	224
ବର୍ସଛି	1077
ବହି	377
ବଲ୍‌	521
ବଲ୍‌	829
ବଲ୍‌ବ	192
ବଲ୍‌ପକଉଛି	1120
ବଲ୍‌ ମାରୁଛି	1119
ବ୍ୟବସାୟୀ	920
ବାଇଗଣ	345
ବାଇଗଣି	1042
ବାଉଁଶ	744
ବାଘ	612
ବାଛୁରୀ	597
ବାଟୁଛି	1089
ବାଣ୍ଟୁଛି	1145
ବାଡ଼	164
ବାଡ଼ଉଛି	1203
ବାଡ଼ି ଭାଙ୍ଗୁଛି	1219
ବାଢୁଛି	1094

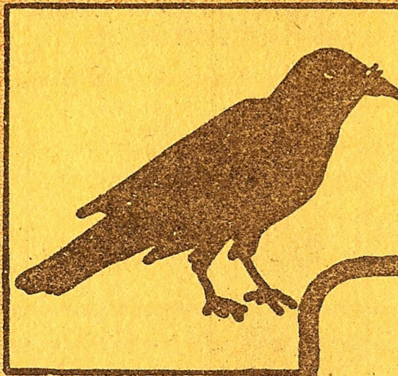
ବାଦୁଡ଼ି 648
ବାନ୍ତି କରୁଛି 1062
ବାନ୍ଧୁଛି 1227
ବାଧାଦେଉଛି 1209
ବାମରେ 1284
ବାର 984
ବାଲ 22
ବାଲକ 878
ବାଲିକା 879
ବାସନ ମାଜୁଛି 1100
ବାହାରେ 1278
ବାଲ୍ଟି 229
ବ୍ୟାଗ୍ 222
ବ୍ୟାଗ୍ 832
ବ୍ୟାୟାମ କରୁଛି 1221
ବ୍ଲାଉଜ 74
ବିକୁଛି 1146
ବିଗ୍ରହ 487
ବିଞ୍ଚଣା 188
ବିଘ୍ନରପତି 902
ବିଞ୍ଚୁଛି 1118
ବିଛଉଛି 1105
ବିଛଣା 177
ବିଜ୍ଞାନାଗାର 399
ବିଜୁଳି 772
ବିଡ଼ା 828
ବିଧା ମାରୁଛି 1204
ବିନ୍ 335
ବିନ୍ଦୁ 796
ବିରୁଡ଼ି 652
ବିଲାତିବାଇଗଣ 340
ବିଲେଇ 589
ବିଲେଇ 848
ବୀଣା 501
ବୀଣା ବଜଉଛି 1127
ବୁଡ଼ଉଛି 1207
ବୁଡ଼ିଯାଉଛି 1267
ବୁଢ଼ା 884
ବୁଢ଼ାଆଙ୍ଗୁଠି 32
ବୁଢିଆଣୀ 661
ବୁଢ଼ୀ 885
ବୁଣୁଛି 1150
ବୃତ୍ତ 390
ବେକ 20
ବେଙ୍ଗ 675
ବେଙ୍ଗଫୁଲ 676
ବେଣୀ 23
ବେତ 745
ବେଣୀପକଉଛି 1107
ବେହେଲା 502
ବେଲଣା କାଠି 256
ବେଲଣା ପେଡ଼ି 255
ବେଲ୍ଟ 109
ବେଲୁନ ଫୁଙ୍କୁଛି 1124

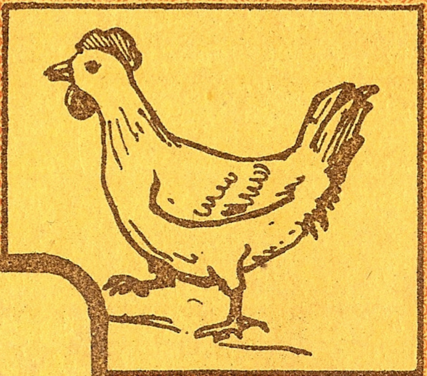
ବ୍ଲେଡ଼	211
ବୈଜ୍ଞାନିକ	903
ବୈଠକ ଖାନା	166
ବୋତଲ	213
ବୋତଲ	826
ବୋତାମ	86
ବୋହୁଛି	1190
ଭଣ୍ଡା	341
ଭାଙ୍ଗିପଡ଼ୁଛି	1271
ଭାଙ୍ଗୁଛି	1218
ଭାତ	358
ଭାବୁଛନ୍ତି	1173
ଭାସ୍କର	926
ଭାଲୁ	614
ଭିକମାଗୁଛି	1157
ଭିକାରି	943
ଭିକାରୁଣୀ	944
ଭିତରେ	1277
ଭୁକୁଛି	1235
ଭୂର୍ଷଙ୍ଗ ପତ୍ର	355
ଭୂଷୁଛି	1234
ଭୂରୁ	6
ଭେଣ୍ଡି	348
ମକା	748
ମଗର	680
ମଞ୍ଜି	723
ମଞ୍ଜିବୁଣୁଛି	1134
ମଝିରେ	1279
ମଝିରେ	1280
ମଟର	336
ମଣିବନ୍ଧ	29
ମଣ୍ଡପ	478
ମନ୍ଦାରଫୁଲ	750
ମନ୍ଦିର	474
ମରୁଭୂମି	778
ମଶା	655
ମଶାରୀ	187
ମଶାଲ	490
ମସଜିଦ୍	483
ମସିହା	406
ମସ୍ତିଷ୍କ	53
ମହମବତୀ	197
ମହାକାଶଗୃରୀ	906
ମହୁଫେଣା	651
ମହୁମାଛି	650
ମୟୂର	634
ମୟୂର ପିଚ୍ଛ	635
ମୟୂର ପିଚ୍ଛ	847
ମାଇକ	514
ମାଇ ମଇଁଷି	596
ମାଙ୍କଡ଼	601
ମାଙ୍କଡ଼	851
ମାଛ	678
ମାଛି	649

ମାଛି	854
ମାଟିଆ	1039
ମାଟିହାଣ୍ଡି	240
ମାଠିଆ	239
ମାଡି	16
ମାନଚତ୍ର	388
ମାପୁଛି	1142
ମାସ	405
ମାଳ	103
ମାଳ	821
ମାଳୀ	939
ମାହୁନ୍ତ	935
ମିଶଉଛି	1166
ମିଶାଣ	395
ମୁକୁଟ	491
ମୁଖା	494
ମୁଠା	34
ମୁଣ୍ଡ	1
ମୁଦା	535
ମୁଦ୍ଗ	107
ମୂନ	381
ମୂର୍ତ୍ତି	2
ମୂର୍ତ୍ତି	486
ମୂର୍ତ୍ତି ଗଢୁଛି	1131
ମୂଷା	603
ମୂଳା	334
ମୃଦଙ୍ଗ	507
ମେଘ	771
ମେଣ୍ଢା	592
ମେରୁଦଣ୍ଡ	55
ମେସିନ	452
ମୋଜା	115
ମୋଡ଼ା	176
ମୋହର	532
ଯକୃତ	60
ଯଜ୍ଞକୁଣ୍ଡ	485
ଯେବ୍ରା	620
ରକ୍ତ	48
ରକେଟ	563
ରଖୁଛି	1110
ରଖିଛି	1229
ରଥ	489
ରସୁଣ	314
ରାଜମିସ୍ତ୍ରି	927
ରାଜମିସ୍ତ୍ରି	971
ରାଜା	917
ରାଣୀ	918
ରାସ୍ତା	555
ରିକ୍ସାବାଲା	922
ରିବନ	78
ରୁମାଲ	79
ରେଖା	389
ରେଡ଼ିଓ	198
ରେଡ଼ିଓ	830

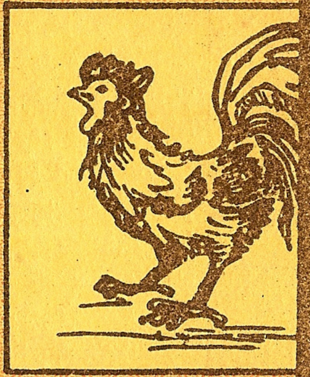
ରେଳଗାଡ଼ି	557
ରେଳଲାଇନ	558
ରୋଗୀ	899
ରୋଗୀ ପରୀକ୍ଷା କରୁଛନ୍ତି	1159
ରୋଷେଇଘର	157
ଶଙ୍ଖ	480
ଶଗଡ଼	546
ଶର	444
ଶର	841
ଶର ମାରୁଛି	1125
ଶହେ	1008
ଶହେ ଏକ	1009
ଶାର୍ଟ	84
ଶାଢ଼ୀ	75
ଶାବଳ	428
ଶାମୁକା	671
ଶାଲ	80
ଶିକା	242
ଶିକା	834
ଶିକାରୀ	937
ଶିଙ୍ଗ	624
ଶିଳ୍ପୀ	929
ଶିଶୁ	877
ଶିକ୍ଷକ	894
ଶିକ୍ଷୟିତ୍ରୀ	895
ଶୀଳ	260
ଶୀଳପୁଆ	261
ଶୁଆ	627
ଶୁଆପକ୍ଷିଆ	1034
ଶୁଙ୍ଘୁଛି	1067
ଶୁଣୁଛି	1068
ଶ୍ରେଣୀ	374
ଶୋଇଛି	1080
ଶୋଇବା ଘର	161
ଷଣ୍ଢ	594
ଷଢ଼େଇ	732
ଷାଠିଏ	1000
ଷୋଳ	988
ସର୍କସ	512
ସଂଗୀତ ଆସର	513
ସଜନାଛୁଇଁ	344
ସତର	989
ସତାଅଶୀ	1005
ସତୁରୀ	1002
ସନ୍ୟାସୀ	946
ସପ	181
ସପୁରି	325
ସବୁଜ	1033
ସମୁଦ୍ର	775
ସମୁଦ୍ରକୂଳ	777
ସହର	800
ସାଇକଲ	548
ସାତ	979

ସାପ	682
ସାପ	853
ସାପୁଆକେଳା	936
ସାପଫଣା	683
ସାବୁନ	230
ସାବୁନ ଫେଣ	798
ସାହାନାଇ	505
ସିଗାରେଟ ଖାଉଛି	1063
ସିଡ଼ି	232
ସିମ୍ବି	100
ସିନ୍ଦୂର ଟୋପା	113
ସିନ୍ଦୂର ଫରୁଆ	270
ସିନେମା	511
ସିରିଞ୍ଜ	471
ସିଂହ	611
ସିଂହାସନ	495
ସିଲଟ	382
ସିଲଟ ଖଡ଼ି	383
ସିଲେଇ କରୁଛି	1149
ସିଲେଇ ମେସିନ	439
ସ୍ତ୍ରୀଲୋକ	962
ସୁଇଚ	191
ସୁଇଚ ଟିପୁଛି	1197
ସ୍କୁଲ	373
ସୁଡ଼ଙ୍ଗ	784
ସୁମ୍ବା	21
ସୁରେଇ	238
ସୂତା	220
ସୂତା କାଟୁଛି	1151
ସୂତା ପୁରାଉଛି	1148
ସୂର୍ଯ୍ୟ	758



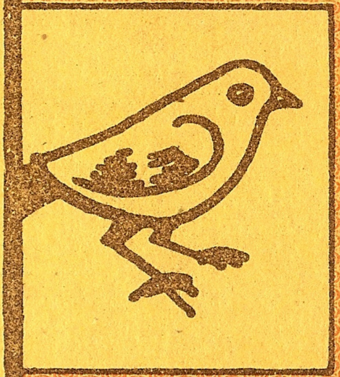
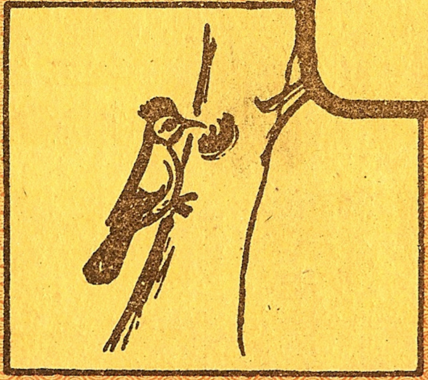
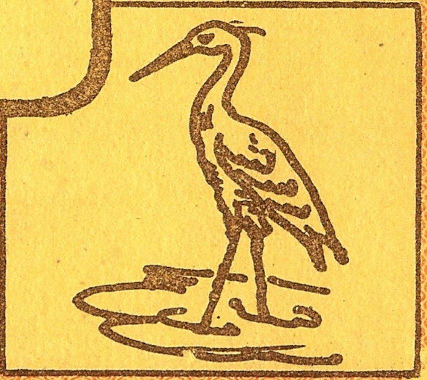


PICTORIAL GLOSSARY IN ORIYA



Editor
B. SYAMALA KUMARI

Author
BIJAYALAKXMI MOHANTY



CENTRAL INSTITUTE OF INDIAN LANGUAGES
(Ministry of Human Resource Development, Govt. of India)
Manasagangotri, Mysore-570 006